

# Veterans Day Celebration

## Patriot Award 2020 Criteria

The purpose of the Patriot Award is to recognize a non-veteran who has dedicated themselves to veterans and veteran causes. Nominees submitted, will be considered by a select group of veterans after the **Friday, October 23 deadline**. Once notified, awards can be picked up at the Paducah Parks and Recreation office. You must call ahead to set up a date and time.

Selection of the winner will be based on the following criteria:

1. **Nominees who reside in Paducah/ McCracken County** will be given **priority** over other counties.
2. Family, friends and veteran organizations are encouraged to nominate someone who fits the criteria for this award.
3. **Nominees DO NOT** have to be associated with a veteran organization, **but must have extensive time and service dedicated to serving veterans and veteran causes.**
4. Personal comments and notes of reference from family and friends will be given importance when selecting a winner for this award.
5. Nomination forms will be made available to the media by Paducah Parks & Recreation and will request community service and family history information to be filled out by the nominator.
6. The winner will be chosen by a select group of veterans.
7. The nominator of the selected winner will be contacted.
8. The winner will be announced and receive an award.

Applications must be complete and accompanied by supporting documentation to be considered and must be submitted either by mailing it in, dropping it off, or emailing it by **Friday, October 23 at 4:30pm** to the following addresses:

Mail to  
Paducah Parks & Recreation  
Attn: Distinguished Veteran  
Award  
P.O. Box 7265  
Paducah, KY 42001

Drop off at  
City Hall Customer  
Experience  
300 S 5<sup>th</sup> St.  
Paducah, KY 42001

Email it to  
[Mtjohnson@paducahky.gov](mailto:Mtjohnson@paducahky.gov)  
or  
[kedwards@paducahky.gov](mailto:kedwards@paducahky.gov)  
or  
[mthompson@paducahky.gov](mailto:mthompson@paducahky.gov)

*For questions please contact Molly Johnson at 270-444-8508 or [mtjohnson@paducahky.gov](mailto:mtjohnson@paducahky.gov)*

**VETERANS DAY CELEBRATION**  
**Patriot Award Nomination Form**  
**2020**

Patriot Award Nominee for 2020: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Years in the Area: \_\_\_\_\_

Married to: \_\_\_\_\_

Date: \_\_\_\_\_

Children: Name	Age	Residence
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Grandchildren (#): \_\_\_\_\_

Great-Grandchildren (#): \_\_\_\_\_

Employment Status: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Positions Held: \_\_\_\_\_

How Long \_\_\_\_\_ Date of Retirement: \_\_\_\_\_

Special Interest: \_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Photograph Included: Yes \_\_\_\_\_ No \_\_\_\_\_

**Volunteer or Professional Areas of Service in the Community:**

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**Why should this nominee be considered for the Patriot Award?:**

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**If selected, the nominator listed below will be contacted by October 30.**

**Nominator's Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship with the Nominee: \_\_\_\_\_

**Mail to  
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Attn: Distinguished Veteran  
Award  
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Paducah, KY 42001**

**Drop off at  
City Hall Customer  
Experience  
300 S 5<sup>th</sup> St.  
Paducah, KY 42001**

**Email it to  
[Mtjohnson@paducahky.gov](mailto:Mtjohnson@paducahky.gov)  
or  
[kedwards@paducahky.gov](mailto:kedwards@paducahky.gov)  
or  
[mthompson@paducahky.gov](mailto:mthompson@paducahky.gov)**