



**CITY COMMISSION MEETING  
AGENDA FOR AUGUST 16, 2016  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION – Larry Dickson - McCracken County Rescue**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATIONS**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>APPOINTMENT</u></b>
	A. Paducah Transit Authority
	<b>III. <u>MOTION</u></b>
	A. R & F Documents
	<b>IV. <u>MUNICIPAL ORDER</u></b>
	A. Approve Sale of Surplus Property at 1908 Clay Street – <b>S. ERVIN</b>
	<b>V. <u>ORDINANCES – ADOPTION</u></b>
	A. Contract for 911 Wireless Communications Consultant Federal Engineering – <b>FIRE CHIEF KYLE</b>
	B. Accept Law Enforcement Service Fee Grant Award for the Police Department – <b>POLICE CHIEF BARNHILL</b>
	C. Amend Alcoholic Beverage Ordinance to Allow Distillers and Bed and Breakfast Businesses to Obtain a Non-Quota 3 Retail Drink License – <b>CITY MGR</b>
	<b>D. CONTRACTS FOR SERVICES - CITY MGR</b>
	1. GPEDC/EntrePaducah
	2. Paducah Junior College – Community Scholarship Program
	3. Paducah Junior College – Paducah School of Art
	4. Paducah Transit Authority
	5. Luther F. Carson Four Rivers Center

		6. Barkley Regional Airport
	<b>VI.</b>	<b><u>ORDINANCES - INTRODUCTION</u></b>
		A. Contract with HDR Engineering, Inc. for Engineering Design and Construction Inspection for Flood Pump Stations #2 & #9 – <b>R. MURPHY</b>
		B. Accept 2016-2017 Edward Byrne Memorial Justice Accountability Grant Award – <b>POLICE CHIEF BARNHILL</b>
		C. Approve City Manager Employment Agreement Extension – <b>CITY MGR</b>
	<b>VII.</b>	<b><u>WORKSHOP</u></b>
		A. Neighborhood Redevelopment Objectives Discussion
	<b>VIII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>IX.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>X.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>XI.</b>	<b><u>EXECUTIVE SESSION</u></b>