



**CITY COMMISSION MEETING
 AGENDA FOR FEBRUARY 7, 2017
 5:30 P.M.
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I.	<u>MINUTES</u>
	II.	<u>APPOINTMENTS</u>
		A. Commissioners of Water Works
		B. Electric Plant Board
		C. Paducah Area Transit Authority
		D. Paducah-McCracken County Joint Sewer Agency
		E. Paducah Riverfront Development Advisory Board
	III.	<u>MOTION</u>
		A. R & F Documents
	IV.	<u>MUNICIPAL ORDER</u>
		A. CLG Grant Application – S. ERVIN
		B. Homeland Security Grant Program Application - S. ERVIN
	V.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Amend Ordinance for Artist Setup Area – S. ERVIN
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>