



**CITY COMMISSION MEETING  
AGENDA FOR FEBRUARY 28, 2017  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE – Reagan Davidson, PTHS Senior**

**ADDITIONS/DELETIONS**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>
		A. Personnel Actions
		B. Amend Pay Grade Schedule – <b>M. RUSSELL</b>
		C. Release of Deed Restriction for 511 North 5 <sup>th</sup> Street – <b>S. ERVIN</b>
	<b>III.</b>	<b><u>ORDINANCE(S) – ADOPTION</u></b>
		A. Approve Agreement with Paducah Police Department Bargaining Unit – <b>M. RUSSELL &amp; CHIEF BARNHILL</b>
		B. Approve Agreement with the Professional Fire Fighters of Paducah, Local 168 – <b>M. RUSSELL &amp; CHIEF KYLE</b>
		C. Approve Audit Contract for FY2017 – FY2020 – <b>J. PERKINS</b>
		D. Accept Bid & Approve Contract for the Noble Park Lake Bank Stabilization Project Phase II – <b>M. THOMPSON &amp; R. MURPHY</b>
		E. Amend Taxicab Ordinance – <b>POLICE CHIEF BARNHILL</b>
		F. Amend Upper Story Residential Grant Program Ordinance – <b>S. ERVIN</b>
	<b>IV.</b>	<b><u>PRESENTATION</u></b>
		A. Development of the City of Paducah Comprehensive Stormwater Master Plan – <b>STRAND ASSOCIATES</b>
	<b>V.</b>	<b><u>ORDINANCE(S) – INTRODUCTION</u></b>
		A. Agreement for Technical Services for the Comprehensive Stormwater Master Plan – <b>R. MURPHY/STRAND ASSOCIATES</b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b>

	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>