



CITY COMMISSION MEETING
AGENDA FOR JULY 25, 2017
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION: Day of the Solar Eclipse - West Kentucky Community and Technical College

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA:</u>
		A. <u>MINUTES</u>
		B. <u>APPOINTMENT(S)</u>
		1. Municipal Housing Commission
		C. <u>MOTION</u>
		1. R & F Documents
		D. <u>MUNICIPAL ORDER(S)</u>
		1. Personnel Actions
		2. Authorize Application for FY17 Delta Creative Placemaking Pilot Initiative Grant for Market House Theatre Next Stage Campaign – A. SHULL
		3. Authorize Application for FY17 Delta Creative Placemaking Pilot Initiative Grant for 432 Broadway Pocket Park – A. SHULL

		4. Accept Grant Award from Kentucky 911 Services Board for Equipment at Allie Morgan E911 Center – B. STRINGER
		5. Approve Paducah Monument Committee Recommendation to Install Clarence Gaines Monument in Robert Coleman Park – M. THOMPSON
		6. Approve Paducah Monument Committee Recommendation to Install Global War On Terrorism Monument in Dolly McNutt Memorial Plaza – M. THOMPSON
		7. Approve Transfer of Property 125 North 11 th Street – G. CHERRY
		8. Approve Contract for Services with Paxton Park Municipal Golf Course – M. THOMPSON
	II.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Close Flournoy Street between 1250 and 1408 North 8 th Street – R. MURPHY
		B. Approve Second Amendment to Lease Agreement with Cremation Society of Paducah – CITY MANAGER PEDERSON
		C. Paducah Main Street Board of Directors Expansion – M. WINCHESTER
	III.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	IV.	<u>EXECUTIVE SESSION</u>