



**CITY COMMISSION MEETING  
AGENDA FOR AUGUST 22, 2017  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: 2018 Health Insurance Update – G. CARLTON**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I. <u>CONSENT AGENDA:</u></b>
	<b>A. <u>MINUTES</u></b>
	<b>B. <u>APPOINTMENTS</u></b>
	1. Paducah Street Board of Directors
	2. Human Rights Commission
	3. Code Enforcement Board
	<b>C. <u>MOTION</u></b>
	1. R & F Documents
	<b>D. <u>MUNICIPAL ORDER(S)</u></b>
	1. Personnel Actions
	2. Authorize Application for Edward Byrne Justice Accountability Grant – <b>A. SHULL</b>
	3. Purchase Rollout Refuse Containers – <b>R. MURPHY</b>

		4. Purchase Dumpsters for Solid Waste Division – <b>R. MURPHY</b>
		5. Agreement w/Anthem BC/BS for Administrative Services for the City’s Health Insurance Plan – <b>M. RUSSELL</b>
		6. Accept Health Insurance Benefit Plan Premiums for 2018 – <b>M. RUSSELL</b>
		7. Accept Rates for Stop Loss Insurance - <b>M. RUSSELL</b>
		8. Accept Premiums for Vision Insurance for City Employees for 2018 – <b>M. RUSSELL</b>
		9. Approve Strategic Health Risk Advisor and Strategic Benefit Placement Services Renewal – <b>M. RUSSELL</b>
		10. Amend the Position and Pay Schedule for the Parks Department – <b>M. RUSSELL</b>
	<b>II.</b>	<b>A. <u>ORDINANCE(S) – ADOPTION</u></b>
		1. Amend Designated Parks List – <b>M. THOMPSON</b>
	<b>III.</b>	<b>A. <u>ORDINANCES – INTRODUCTION</u></b>
		1. Zoning Text Amendment for Off-street Parking and Loading Areas – <b>J. SOMMER</b>
		2. Approve Change Order No. 1 for the Noble Park Lake Bank Stabilization Project – Phase II – <b>R. MURPHY</b>
	<b>IV.</b>	<b>A. <u>COMMENTS</u></b>
		1. Comments from the City Manager
		2. Comments from the Board of Commissioners
		3. Comments from the Audience
	<b>V.</b>	<b><u>EXECUTIVE SESSION</u></b>