



**CITY COMMISSION MEETING  
AGENDA FOR OCTOBER 10, 2017  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION: International Alpha Delta Kappa Month**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA:</u></b>
		<b>A. <u>MINUTES</u></b>
		<b>B. <u>APPOINTMENTS</u></b>
		1. Paducah-McCracken County Riverport Authority
		<b>C. <u>MOTION</u></b>
		1. R & F Documents
		<b>D. <u>MUNICIPAL ORDER(S)</u></b>
		1. Personnel Actions
		2. Amend FY2017-2018 Position & Pay Schedule – <b>M. RUSSELL</b>
		3. Approve Delta Dental Annual Maximum Increase – <b>M. RUSSELL</b>
		4. Accept Bid for Tennis Court Reconstruction – <b>M. THOMPSON</b>
	<b>II.</b>	<b>A. <u>ORDINANCE(S) – ADOPTION</u></b>

		1. Approve Intent for Annexation for 2909 Lone Oak Road and 2835 Maryland Street – <b>T. TRACY</b>
	<b>III.</b>	<b>A. <u>COMMENTS</u></b>
		1. Comments from the City Manager
		a. Curbside Recycling & Yard Waste and Brush Collection Program Modifications
		2. Comments from the Board of Commissioners
		3. Comments from the Audience
	<b>IV.</b>	<b><u>EXECUTIVE SESSION</u></b>