



**CITY COMMISSION MEETING**  
**AGENDA FOR OCTOBER 24, 2017**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION: American Diabetes Awareness Month – Kathy West & Celeste Emerson – Purchase Area Diabetes Connection**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I. <u>RESOLUTION</u></b>
	A. Support Federal Historic Tax Credit Program Continuation
	<b>II. <u>CONSENT AGENDA:</u></b>
	<b>A. <u>MINUTES</u></b>
	<b>B. <u>APPOINTMENTS</u></b>
	1. Board of Adjustment
	2. Planning Commission
	3. Human Rights Commission
	4. Paducah Golf Commission
	<b>C. <u>MOTION</u></b>
	1. R & F Documents
	<b>D. <u>MUNICIPAL ORDER(S)</u></b>
	1. Personnel Actions

		2. Approve Contract with Retired Officer for Traffic Collision Specialist – <b>B. KRUEGER</b>
		3. Authorize Grant Application for Kentucky Local Records Grant Program – <b>T. TRACY</b>
		4. Authorize Grant Application for CDBG Grant for Four Rivers Behavioral Health’s Center Point Recovery Center – <b>T. TRACY</b>
		5. Authorize Grant Application for Kentucky League of Cities Liability Grant Program – <b>M. THOMPSON</b>
		6. Accept Bid for Security Camera System for Police Department– <b>CHIEF BARNHILL</b>
	<b>III.</b>	<b><u>ORDINANCE(S) – INTRODUCTION</u></b>
		1. Amend Cable Television Franchise Agreement with Comcast – <b>P. SPENCER</b>
		2. Approve Rezoning of 2835 Maryland Street and 2909 Lone Oak Road – <b>T. TRACY</b>
		3. Approve Final Annexation of 2835 Maryland Street and 2909 Lone Oak Road – <b>T. TRACY</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>
		1. Comments from the City Manager
		2. Comments from the Board of Commissioners
		3. Comments from the Audience
	<b>V.</b>	<b><u>EXECUTIVE SESSION</u></b>