



**CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 14, 2017
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION: Kentucky League of Cities Enterprise Cities Award for Pat & Jim Brockenborough Rotary Health Park – KLC Community Development Advisor Bobbie Bryant

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>RESOLUTION</u>
	A. Resolution Recognizing Partnership with 101 st Airborne Division (Air Assault) Sustainment Brigade
	B. Resolution in Memory of Robert Lee Patterson
	II. <u>CONSENT AGENDA:</u>
	A. <u>MINUTES</u>
	B. <u>MOTION(S)</u>
	1. R & F Documents
	C. <u>MUNICIPAL ORDER(S)</u>
	1. Personnel Actions – M. RUSSELL
	2. Commitment Letter for Paducah Main Street Program – M. WINCHESTER

	III.	<u>MUNICIPAL ORDER(S)</u>
		A. Authorize One Year Construction Extension for 421 North 5 th Street – T. TRACY
		B. Approve & Authorize City Manager’s Severance & Release Agreement (Under Legal Preparation)
	IV.	<u>ORDINANCE(S) – ADOPTION</u>
		A. FY2018 Budget Amendments – CITY MGR PEDERSON/J. PERKINS
		B. Amend Cable Television Franchise Agreement with Comcast – P. SPENCER
	V.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Amend 911 Ordinance To Allow The City To Audit Telephone Companies For Compliance With The City’s Fee Provisions – E. McMANUS
	VI.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>