



**CITY COMMISSION MEETING  
AGENDA FOR FEBRUARY 11, 2020  
5:30 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION 2020 Census Update - Mark Wattier & Zana Renfro**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>	
		A.	Approve Minutes for January 25, 2020 and January 28, 2020
		B.	Receive & File Documents
		C.	Reappointment of Edward Hely to the Electric Plant Board
		D.	Reappointment of David Barnett to the Board of Ethics
		E.	Reappointment of William E. Shannon to the Paducah Water Board
		F.	Reappointment of Beverly McKinley to the Code Enforcement Board
		G.	Personnel Actions
	<b>II.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Approve Fuel Contract for 2020-2021 - <b>R MURPHY</b>
		B.	Approve Agreement with the Paducah Police Department Bargaining Unit - <b>J ARNDT</b>

		C.	Approve Agreement with the Professional Fire Fighters of Paducah, Local 168 - <b>J ARNDT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Contract with McCracken County Jail for Use of Class D Workers - <b>J ARNDT</b>
		B.	Approve Franchise Agreement Between City of Paducah and Comcast of the South - <b>P SPENCER</b>
	<b>IV.</b>	<b><u>DISCUSSION</u></b>	
		A.	Opportunity Zones - <b>T TRACY</b>
	<b>V.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	<b>VI.</b>	<b><u>EXECUTIVE SESSION</u></b>	