



**CITY COMMISSION MEETING  
AGENDA FOR FEBRUARY 25, 2020  
5:30 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>	
	A.		Approve Minutes for February 11, 2020
	B.		Receive & File Documents
	C.		Appointment of Chris Cappock to the Brooks Stadium Commission.
	D.		Personnel Actions
	E.		Adopt the Updated FY2020 Pay Grade Schedule - <b>S SUAZO</b>
	F.		Adopt the Updated FY 2020 Position & Pay Schedule - <b>S SUAZO</b>
	G.		Acceptance of the KYTC Transportation Alternative Program grant in the amount of \$432,500 for the Greenway Trails Phase V Project - <b>R MURPHY</b>
	H.		Application for the COPS Hiring Program (CHP) Grant in the amount of \$375,000 - <b>B LAIRD</b>
	I.		Application for the FY2019 Assistance to Firefighters Grant in the amount of \$34,200- <b>S KYLE</b>
	J.		Declaration and Sale of Surplus Property-831 Campbell Street - <b>T TRACY</b>

		K.	Declaration and Sale of Surplus Property - 2706 Ohio Street - <b>T TRACY</b>
		L.	Accept the 2020 Parks and Recreation Master Plan - <b>M THOMPSON</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Contract with Remotec, Inc. to purchase an Explosive Ordinance Disposal Robot for the Police Department Bomb Squad for \$442,064 - <b>B LAIRD</b>
	<b>III.</b>	<b><u>RESOLUTION(S)</u></b>	
		A.	Resolution to Postpone Request for Bids for Sports and Recreational Facility to March of 2021 - <b>R ABRAHAM</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A. Approve Franchise Agreement Between City of Paducah and Comcast of the South - <b>P SPENCER</b>	
	<b>V.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Approval of contract with Adam's Contracting, LLC in the amount of \$274,121 for the Perkins Creek "Bob Leeper" Pedestrian Bridge project - <b>R MURPHY</b>
		B.	Approval of Professional Services Contract with BFW Engineering & Testing, Inc. in the amount of \$52,204 for the Floodwall Seal Closure Project - <b>R MURPHY</b>
		C.	Amend Code of Ordinances Section 78-32 Related to Vacation Leave - <b>S SUAZO</b>
		D.	Approve a Budget Amendment in the amount of \$1.5 Million for BUILD Grant Match and Project Related Expenses - <b>J ARNDT</b>
	<b>VI.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience