

NOTICE OF MEETING OF THE  
BOARD OF COMMISSIONERS  
OF THE  
CITY OF PADUCAH, KENTUCKY

TO: Commission/Media/Public

There will be a Meeting of the Board of Commissioners of the City of Paducah at 5:30 p.m., on Tuesday, May 12, 2020, held virtually through video teleconferencing. The Agenda for the meeting is attached to this notice.

In order to keep the Commission and public safe in the midst of the COVID-19 outbreak and in accordance with Kentucky Executive Order 2020-243 and the Attorney General Advisory Opinion issued March 31, 2020, this meeting will be held virtually using video teleconferencing. The public and media are invited to view the meeting on Youtube at <https://www.youtube.com/user/paducahkygov> or on the government access channel Government 11 (Comcast channel 11).

Members of the public that would like to make public comments related to an item on the agenda at the May 12<sup>th</sup> Commission meeting may do so by following the instructions on the attached Public Comment Card.

Brandi Harless, Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to Commission/Media at 4:45 p.m. on May 8, 2020.

Lindsay Parish, City Clerk



**CITY COMMISSION MEETING  
AGENDA FOR MAY 12, 2020  
5:30 PM  
VIDEO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting. The Mayor will call on you to speak during the Public Comments section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for April 28, 2020
	B.	Receive & File Documents
	C.	Reappointment of Martin Bendick to the Civil Service Commission
	D.	Personnel Actions
	E.	Firehouse Subs Public Safety Foundation Grant Application - <b>G CHERRY</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>
	A.	Authorize the City Manager to Enact Temporary Downtown Street Closures to Assist with Healthy at Work Business Requirements - <b>J ARNDT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>
	A.	Approval of a Contract with Jim Smith Contracting, LLC in the amount of \$299,726.50 for the 24th Street Bridge Rehab Project - <b>R MURPHY</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>

		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
		V.	<b><u>EXECUTIVE SESSION</u></b>



**CITY COMMISSION VIRTUAL MEETING  
PUBLIC COMMENT CARD**

DATE OF MEETING \_\_\_\_\_

If you would like to make public comments concerning an item on the agenda, please fill out this form, and return to the City Clerk's Office **no later than 3:30 p.m. the day of the scheduled Commission Meeting.** You may return this form by e-mail to [iparish@paducahky.gov](mailto:iparish@paducahky.gov) or by dropping off a completed form in the secure drop box located at City Hall at 300 South 5<sup>th</sup> Street, Paducah, KY. Please be aware of the following requirements for the virtual meeting:

- **Incomplete comment cards will not be accepted. Comment Cards received after the 3:30 p.m. deadline will not be accepted. All sections below must be fully completed.**
- Once the comment card has been completed you will be sent a link and dial-in number to join the meeting. You will be able to join the meeting by virtual teleconference or by phone.
- **Please be logged in or dialed in to the meeting no later than 5:15 p.m. the day of the meeting.** The meeting will be locked to additional attendees at 5:30 p.m.
- If you plan to dial-in to the meeting, please list below the telephone number you will be using to call in.
- The Mayor will call on you to speak during the **Public Comments** section of the Agenda. Comments will be limited to 3 minutes.

**Please Print Legibly**

FIRST NAME	LAST NAME	Street	City	TELE. #	EMAIL

**Please list any agenda items you would like to comment on:**

AGENDA ITEM NUMBER	AGENDA ITEM TITLE

If you would like to comment on any issue that is not listed on the meeting agenda, please contact the Customer Experience Office at 270-444-8800 or [customerexp@paducahky.gov](mailto:customerexp@paducahky.gov)