



**CITY COMMISSION MEETING
AGENDA FOR JANUARY 25, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Hope Reasons, Grants Administrator (Administration)

PROCLAMATION Catholic Schools Week 2021 - Ashley Wright, Director of Advancement, St. Mary School System

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

| | | | |
|--|-----------|------------------------------|---|
| | I. | <u>CONSENT AGENDA</u> | |
| | | A. | Approve Minutes for January 11, 2022 |
| | | B. | Reappointment of Mark Workman to the Electric Plant Board |
| | | C. | Personnel Actions |
| | | D. | Accept Donation of Properties Located at 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street - G CHERRY |
| | | E. | Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Paxton Park - C YARBER |
| | | F. | Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Reidland Farley Fire Protection District - C YARBER |
| | | G. | FY2023 Highway Safety Grant Application and Acceptance-\$32,503 - B LAIRD |

| | | | |
|--|-------------|---|--|
| | II. | <u>ORDINANCE(S) - INTRODUCTION</u> | |
| | | A. | Approve the closing of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive - R MURPHY |
| | III. | <u>DISCUSSION</u> | |
| | | A. | Commission Priorities Update - M SMOLEN |
| | IV. | <u>COMMENTS</u> | |
| | | A. | Comments from the City Manager |
| | | B. | Comments from the Board of Commissioners |
| | | C. | Comments from the Audience |
| | V. | <u>EXECUTIVE SESSION</u> | |

Agenda Action Form Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Accept Donation of Properties Located at 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street - **G CHERRY**

Category: Municipal Order

Staff Work By: Greg Cherry

Presentation By: Greg Cherry

Background Information: Tent City Missions and Burnett Rental Properties would like to donate these properties to the City of Paducah. This will benefit the City to receive these properties versus foreclosure expenses. The properties will be turned over to Planning for future re-development.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize Mayor George Bray to sign the deed transferring these properties 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street to the City of Paducah.

Attachments:

1. MO - prop donated –Tennessee & 13th St

Agenda Action Form Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Paxton Park -
C YARBER

Category: Municipal Order

Staff Work By: Jim Scutt, Debbie Collins

Presentation By: Chris Yarber

Background Information: On December 9, 2021, a Fleet Maintenance Service Agreement was entered into for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Paxton Park.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve a Municipal Order for the Fleet Maintenance Service Agreement for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Paxton Park.

Attachments:

1. MO - agree-fleet maintenance services –Paxton Park 2022
2. Fleet Maintenance Agreement - Paxton Park
3. Service Agreement labor rates

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Reidland Farley Fire Protection District - **C YARBER**

Category: Municipal Order

Staff Work By: Jim Scutt, Debbie Collins

Presentation By: Chris Yarber

Background Information: On January 3, 2022, a Fleet Maintenance Service Agreement was entered into for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Reidland Farley Fire Protection District.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve a Municipal Order for the Fleet Maintenance Service Agreement for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Reidland Farley Fire Protection District.

Attachments:

1. MO - agree-fleet maintenance services –Reidland Farley Fire Protection District
2. Fleet Maintenance Agreement - Reidland Farley Fire
3. Service Agreement labor rates

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: FY2023 Highway Safety Grant Application and Acceptance-\$32,503 - **B LAIRD**

Category: Municipal Order

Staff Work By: Joe Hayes

Presentation By: Brian Laird

Background Information: The Kentucky Transportation Cabinet's Highway Safety Program has a competitive, discretionary grant program for reimbursement of overtime work involved with traffic safety and for equipment for officers. The program covers several categories of overtime projects (impaired driving, occupant protection, police traffic services, and other traffic safety problems areas) that include DUI arrests, speeding citations, seat belt citations, and child restraint citations.

The PPD has been a successful applicant to this program for several years and is currently implementing this program from the most recent funding cycle. PPD is requesting approval to apply for \$22,503 in grant funds for overtime pay and \$10,000 for the purchase of four (4) Python III radar units. The total grant request is \$32,503.

No local match is required.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority:

Communications Plan: N/A

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct the Mayor to execute all required grant application documents and, upon successful award, authorize and direct the Mayor to execute all required grant acceptance documents.

Attachments:

1. MO - app & award – FY2023 Highway Safety Grant – overtime and fuel charges

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Approve the closing of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive - **R MURPHY**

Category: Ordinance

Staff Work By: Melanie Townsend, Josh Sommer

Presentation By: Rick Murphy

Background Information: The following adjacent property owner has submitted an executed application requesting the closure of: 284.77' of Polk Street, and 620.95' of Otis Dinning Drive

Donald I. Shively, Superintendent, Paducah Independent School District

On January 3, 2022, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for the closure. All of the utility companies have agreed to this closure.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the closure of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owner.

Attachments:

1. ORD - alley – Polk & Otis Dinning
2. PISD Head Start Closure App_Otis Dinning-Polk St
3. PC Res_PISD Head Start_Otis Dinning-Polk Street Closure
4. PISD Head Start_PLAT Otis Dinning and Polk