

NOTICE OF SPECIAL CALLED MEETINGS OF THE
BOARD OF COMMISSIONERS
OF THE
CITY OF PADUCAH, KENTUCKY

TO: Commission

There will be a Special Called Meeting of the Board of Commissioners of the City of Paducah at 5:00 p.m., on Tuesday, May 24, 2022, held in the Paducah Recreation Center, 1527 Martin Luther King Jr Dr, Paducah, KY 42001. The Agenda for the meeting is attached to this Notice.

George Bray, Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to Commission
May 19, 2022.

Lindsay Parish, City Clerk



CITY COMMISSION MEETING
AGENDA FOR MAY 24, 2022
5:00 PM
PADUCAH RECREATION CENTER
1527 MARTIN LUTHER KING JR. DRIVE
PADUCAH, KY 42001

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
	A.	Approve Minutes for May 10, 2022	
	B.	Receive & File Documents	
	C.	Personnel Actions	
	D.	Approval of 2021 US Bullet Proof Vest Partnership Grant Award for \$8,098.38 - B LAIRD	
	E.	Application for the 2022 Kentucky Office of Homeland Security Grant in the amount of \$862,000 - B LAIRD	
	F.	Application for a U.S. Dept of Homeland Security - Port Security Grant in the amount of \$34,577 to update/replace riverfront cameras - B LAIRD	
	G.	Approval of the US Environmental Protection Agency - 2022 Brownfields Assessment Grant Award in the amount of \$500,000 - N HUTCHISON	

		H.	Application for a Land and Water Conservation Grant in the amount of \$100,000 to replace the playground equipment at Keiler Park - A CLARK
	II.	<u>MUNICIPAL ORDERS</u>	
		A.	Approve a Programmatic Agreement between MARAD, KY State Historic Preservation Office, Osage Nation, USACE, and the City of Paducah for the BUILD grant - Susannah Campbell, BFW Engineering & Testing, Inc.
		B.	Approve a Worker Supply Agreement with Wise Staffing to hire seasonal and temporary staff in City Departments - S SUAZO
		C.	Approval of Employment Agreement to hire Eric Stuber as Chief Technology Director - M SMOLEN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Consensual annexation of 5470 Old Highway 60 - N HUTCHISON
		B.	Approval of Contract for S. 25th St Improvement Project with Central Paving Co. in the amount of \$1,878,792.30 - R MURPHY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Repeal and Replace Chapter 108 "Telecommunications" of the Code of Ordinances - D JORDAN
		B.	Approval of Contract Modification #1 for Increase of Scope in Professional Services Contract with HDR, Inc for Dredging Project in the Amount of \$86,200.00 - R MURPHY
		C.	Paducah Riverfront Hotel (Holiday Inn) Industrial Building Revenue Bond Series 2015 Interest Rate Reset - Phil Little, McMurry & Livingston, PLLC
		D.	Approve Interlocal Cooperation Agreement with the City of Mayfield for Building Inspection Services - S KYLE
		E.	FY2023 Budget Message & Ordinance - D JORDAN & J PERKINS
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager

		B.	Comments from the Board of Commissioners
		C.	Comments on Neighborhood Opportunities
		D.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approval of 2021 US Bullet Proof Vest Partnership Grant Award for \$8,098.38 - **B LAIRD**

Category: Municipal Order

Staff Work By: Robin Newberry, Hope Reasons

Presentation By: Brian Laird

Background Information: The U.S. Department of Justice (DOJ) Bulletproof Vest Partnership (BVP) Grant Program, an online application, provides a maximum 50-percent reimbursement for the purchase of body armor for police.

The National Institute of Justice, the research, development and evaluation agency of the United States Department of Justice, sets the only nationally accepted standards for body armor worn by law enforcement officers. NIJ recognizes an industry standard of a five-year life span on body armor. The Department of Justice BVP also recognizes five-year life span on body armor. In light of these industry standards and endorsements by the preeminent law enforcement agencies, the Paducah Police Department follows a five-year replacement plan on body armor worn by law enforcement officers.

The Police Department applied for this grant under Municipal Order 2459 and was awarded the grant in the amount of \$8,098.38. This grant requires a 50% match, which will be provided from FY22 operating funds.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to execute all documents related to acceptance of the grant.

Attachments:

1. MO award - police-bulletproof vest 2021

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Application for the 2022 Kentucky Office of Homeland Security Grant in the amount of \$862,000 - **B LAIRD**

Category: Municipal Order

Staff Work By: Hope Reasons, Joe Hayes, Brian Laird

Presentation By: Joe Hayes

Background Information: The Kentucky Office of Homeland Security (KOHS) grant program, funded by the U.S. Department of Homeland Security, can be used by city and county governments, area development districts and public universities to address high-priority preparedness gaps in order to prevent, protect against, mitigate, respond to , and recover from acts of terrorism.

For the 2022 KOHS funding cycle, the Paducah Police Department seeks funds for a mobile command vehicle. The estimated cost will be \$862,000. There is no match requirement for this project.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to execute all documents related to the application for this grant program.

Attachments:

1. MO police-homeland security mobile command vehicle 2022

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Application for a U.S. Dept of Homeland Security - Port Security Grant in the amount of \$34,577 to update/replace riverfront cameras - **B LAIRD**

Category: Municipal Order

Staff Work By: Hope Reasons, Joe Hayes, Brian Laird

Presentation By: Joe Hayes

Background Information: The Fiscal Year (FY) 2022 Port Security Grant Program (PSGP) is one of four grant programs that constitute DHS/FEMA's focus on transportation infrastructure security activities. These grant programs are part of a comprehensive set of measures authorized by Congress and implemented by the Administration to help strengthen the nation's critical infrastructure against risks associated with potential terrorist attacks. The PSGP provides funds to state, local, and private sector maritime partners to support increased port-wide risk management and protect critical surface transportation infrastructure from acts of terrorism, major disasters, and other emergencies.

The Paducah Police Department is requesting \$34,577 to fix existing infrastructure, move or replace problem riverfront cameras, migration of these cameras to the same platform as City Hall cameras, and the purchase of three additional cameras for added coverage. The current cameras were purchased using the 2009/2013 Port Security Grant. Approximately half of them are not working.

The grant requires a 25% match. The Paducah Police Department will contribute \$11,525 for a total project cost of \$46,102.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Police-Camera Project

Account Number: PO0119

Staff Recommendation: Authorize the Mayor to sign all documents associated with the application.

Attachments:

1. app-homeland port security - riverfront camera upgrade-purchase 2022

Agenda Action Form Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approval of the US Environmental Protection Agency - 2022 Brownfields Assessment Grant Award in the amount of \$500,000 - **N HUTCHISON**

Category: Municipal Order

Staff Work By: Nicholas Hutchison, Hope Reasons

Presentation By: Nicholas Hutchison

Background Information: Since its inception in 1995, EPA's Brownfields Program has worked to help states and communities around the country clean up and revitalize brownfield sites. Brownfields Grants not only support economic growth and job creation, but they also empower communities to address the environmental, public health, and social issues associated with contaminated land. The U.S.EPA awarded \$254.5 million in Brownfields grants to 265 communities.

Grant funds will be used to inventory sites and conduct 10 Phase I and nine Phase II environmental site assessments. Grant funds will also be used to develop nine cleanup plans and support community outreach activities. The target areas for this grant are the city's riverfront, gateway, and southside corridors. Priority sites include the Old Showroom Lounge Building, North Loop Road properties, Katterjohn Building, the former Ferguson Company Building, Columbia Theater, a former gas station, and a former industrial warehouse.

There is no match required for this grant.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Southside Enhancements

Downtown

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to approve and sign all documents related to this grant award.

Attachments:

1. app – brownfields grant 2022

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Application for a Land and Water Conservation Grant in the amount of \$100,000 to replace the playground equipment at Keiler Park - **A CLARK**

Category: Resolution

Staff Work By: Amie Clark, Hope Reasons

Presentation By: Amie Clark

Background Information: The LWCF State Assistance Program was established by the LWCF Act of 1965 (Public Law 88-578) and is enacted as positive law at 54 U.S.C. § 200301 et seq. (hereinafter, “the LWCF Act”). Its purpose is to stimulate a nationwide action program to assist in preserving, developing, and assuring accessibility to all citizens of the United States of present and future generations, and visitors who are lawfully present within the boundaries of the United States, such quality and quantity of outdoor recreation resources as may be available and are necessary and desirable for individual active participation in such recreation; and to strengthen the health and vitality of U.S. citizens. The program provides matching grants to States and through States to local units of government, for the acquisition and development of public outdoor recreation sites and facilities.

The Parks and Recreation Department is requesting \$100,000 to replace the playground equipment at Keiler Park. The new equipment is part of the Park's Master Plan and will make the playground inclusive and accessible for all children.

This grant requires a 50% match which is anticipated to be provided out of the Parks FY24 Budget.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve the resolution and authorize the Mayor to sign all documents for the grant application.

Attachments:

1. app - parks-land and water conservation grant Keiler Park

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approve a Programmatic Agreement between MARAD, KY State Historic Preservation Office, Osage Nation, USACE, and the City of Paducah for the BUILD grant - **Susannah Campbell, BFW Engineering & Testing, Inc.**

Category: Municipal Order

Staff Work By: Melanie Townsend, Rick Murphy

Presentation By: Susannah Campbell, BFW Engineering & Testing, Inc.

Background Information: Summary: Approval of a Programmatic Agreement (PA) between U.S Department of Transportation Maritime Administration (MARAD), U.S. Army Corps of Engineers (USACE), KY-State Historic Preservation Office (KY-SHPO), the Osage Nation, and the City of Paducah, KY.

Background: On July 9, 2019, the Paducah Board of Commissioners approved Municipal Order # 2261, authorizing the application for a Better Utilizing Investments to Leverage Development (BUILD) grant. In November 2019, the City was notified of an award of \$10.4M grant to improve the Paducah Riverfront and pedestrian corridor from the Convention Center to Downtown.

On March 10, 2020, Ordinance 2020-03-8622 was approved by the Paducah Board of Commissioners to appropriate \$1.5M from the General Fund Unreserved Fund for the City's match for the grant. In April 2020, Ordinance 2020-04-8637 was also approved for a contract with BFW Engineering & Testing, Inc to perform Environmental Assessment (EA) services necessary to satisfy National Environmental Protection Act (NEPA) regulations.

Currently, the BUILD grant design is in the conceptual phase. As a result, the EA consultation with the KY-SHPO, MARAD, USACE, and the Osage Nation, resulted in the City of Paducah being required to enter into a Programmatic Agreement to ensure the effects on historic properties will be addressed during design and construction.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan: Work with the Communications Manager to provide updates on the project to the public.

Encourage Stakeholder engagement

Funds Available: Account Name: Build

Account Number: DT0050

Staff Recommendation: Authorize and direct the Mayor to execute the Programmatic Agreement and any associated documents between MARAD, USACE, KY-SHPO, the Osage Nation and the City of Paducah.

Attachments:

1. MO Programmatic Agreement – BUILD Grant 2022

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approve a Worker Supply Agreement with Wise Staffing to hire seasonal and temporary staff in City Departments - **S SUAZO**

Category: Municipal Order

Staff Work By: Stefanie Wilcox
Presentation By: Stefanie Wilcox

Background Information: The City reached out to five vendors for temporary staffing employment services, and three vendors responded. After reviewing the proposals, we would like to execute an employment services agreement with Wise Staffing. This is a one-year agreement to assist with seasonal and temporary part-time staff. The staffing company agrees to maintain all current standards for hiring by completing a background check and drug screen for the employees they send. This would allow the City to bring on additional staff on days where we may need more employees prior to events, or to assist with mowing. We anticipate using Wise Staffing mostly for laborer positions and temporary pump operators.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: The recommendation is to sign a one-year agreement with Wise Staffing for staffing services.

Attachments:

1. MO Wise Staffing Group 2022
2. Wise Staffing - Worker Supply Agreement Version 2
3. Wise Staffing - City Hall Price Spreadsheet
4. Wise Staffing - City of Paducah

Agenda Action Form Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approval of Employment Agreement to hire Eric Stuber as Chief Technology Director - **M
SMOLEN**

Category: Municipal Order

Staff Work By: Daron Jordan, Michelle Smolen, Stefanie Wilcox

Presentation By: Michelle Smolen

Background Information: The Chief Technology Director position has been vacant since late February, and after posting on a diverse number of technology websites, and completing a rigorous recruitment process, the City Manager's Office is ready to execute an employment agreement. The interview process consisted of phone interviews and four panel interviews, one that included the Board of Commissions. The City has extended an employment offer to hire Eric Stuber effective June 30, 2022. Eric is a previous employee of the City and has been in the technology field for over twenty years, and a native to Paducah.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: It is recommended that the Mayor sign and execute the Employment Agreement for the Chief Technology Director to Eric Stuber.

Attachments:

1. MO agree-employment – Eric Stuber – Chief Technology Director
2. CTD Signed Employment Agreement 5 13 2022

Agenda Action Form Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Consensual annexation of 5470 Old Highway 60 - N **HUTCHISON**

Category: Ordinance

Staff Work By: Nicholas Hutchison, Josh Sommer

Presentation By: Josh Sommer

Background Information: The property owners of 5470 Old Highway 60 have requested annexation into the City of Paducah. This is the Valvoline oil change establishment in front of Menards. A portion of private ROW will become maintained by the City upon annexation.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Community Growth priority

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval

Attachments:

1. Annex – Consensual 5470 U.S. Highway 60 West
2. ANNEXATION PLAT
3. LEGAL DESCRIPTION - 0.52 ACRES
4. Annexation request letter

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approval of Contract for S. 25th St Improvement Project with Central Paving Co. in the amount of \$1,878,792.30 - **R MURPHY**

Category: Ordinance

Staff Work By: Melanie Townsend

Presentation By: Rick Murphy

Background Information: Summary: Approving a construction contract with Central Paving Co. consisting of the reconstruction of pavement, the construction of a storm sewer system, and water line relocation along S. 25th Street from Jackson Street to Alabama Street. Also, included is the installation of sidewalks on the west side of S. 25th Street.

Background: On November 26, 2019, the Paducah Board of Commissioners adopted Municipal Order #2306 approving a Memorandum of Agreement with the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways for a grant in the amount of \$650,000.00 for the S. 25th St. Improvement Project.

On March 11, 2021, the American Rescue Plan Act funding was signed into law. The City of Paducah was notified of \$6,439,016.00 of available funding. On July 13, 2021, Municipal Order 2481 was authorized by the Paducah Board of Commissioners to appropriate \$4M of ARPA funding toward specific stormwater mitigation projects. ARPA funding will be used for the balance of the project cost.

On April 27, 2022, the Engineering Department opened sealed bids for the S. 25th St. Improvement Project. BFW Engineering & Testing performed bid evaluation and recommended Central Paving Co. as submitting the lowest responsive bid at \$1,878,792.30. Two (2) bids were received as follows:

- (1) Central Paving Co: \$1,878,792.30
- (2) Jim Smith Contracting: \$2,161,800.94

In order to fully fund the project, the Finance Director is authorized to transfer \$1.4M from the ARPA Project Fund into the S. 25th Improvement Project Account (ST0040).

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Stormwater

Communications Plan: Work with the Communications Manager for Public Service Announcements and social media posts.

Work with Paducah Housing Authority to notify residents of Elmwood Court of potential impacts.

Work with other impacted groups including PATS and Paducah Independent Schools.

Funds Available: Account Name: S 25th Improvement Project

Account Number: ST0040

Staff Recommendation: To receive and file the bids and adopt an ordinance authorizing the Mayor to execute a contract with Central Paving Co. in the amount of \$1,878,792.30 for the S. 25th St. Improvement Project and authorizing the Finance Director to transfer \$1.4M from the ARPA Project Fund into the S. 25th St Project Fund (ST0040)

Attachments:

1. MO agree- Central Paving Co South 25th Street Project - 2022
2. 00500 - Agreement S 25th St
3. S 25th Street Improvement Project - Bid Tabulation
4. S 25th St_legal ad affidavit

Agenda Action Form Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Repeal and Replace Chapter 108 "Telecommunications" of the Code of Ordinances - **D JORDAN**

Category: Ordinance

Staff Work By: Daron Jordan, Lindsay Parish, Michelle Smolen, Rick Murphy, Jonathan Perkins

Presentation By: Daron Jordan

Background Information: This ordinance repeals and replaces Chapter 108 "Telecommunications" of the Code of Ordinances in its entirety. Chapter 108 was originally adopted in 1998 for the purpose of establishing a policy related to telecommunications providers and services in the City of Paducah and to establish local guidelines and regulations for telecommunications providers. Since that time, there have been changes in law and advances in telecommunication services which require updates to said telecommunications ordinance.

The City of Paducah has been approached by several telecommunication companies which are interested in providing telecommunication services in Paducah and utilizing the rights-of-way in Paducah to provide said service. The City is required to publicly bid all franchises for the use of its rights-of-way. This ordinance will govern the process and requirements for bidding and entering into a franchise with interested telecommunication companies. This will be a non-exclusive franchise which allows those who are granted a franchise to construct and maintain telecommunications systems in the City rights-of-way.

A draft ordinance was sent to telecommunications stakeholders for review and stakeholder feedback was incorporated into this ordinance. This ordinance also incorporates how other comparable communities have addressed telecommunications.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. ORD Telecommunications Ordinance 2022 5-18-22

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approval of Contract Modification #1 for Increase of Scope in Professional Services Contract with HDR, Inc for Dredging Project in the Amount of \$86,200.00 - **R MURPHY**

Category: Ordinance

Staff Work By: Melanie Townsend

Presentation By: Rick Murphy

Background Information:

Summary: Approve Contract Modification #1 for increase in Scope in the Professional Services Contract with HDR, Inc to include engineering drawings and specifications, bidding administration, project inspection, monitoring, administration and reporting in the amount of \$86,200.00.

Background: On April 24, 2020, a major disaster declaration, FEMA-4540-DR-KY, was signed by the President for the 2020 Flooding and Severe Weather Events occurring from February 2, 2020 through February 29, 2020. As a result, the City of Paducah applied for and received Disaster Relief Funding for the removal of sediment built up along the Riverfront at the Transient Dock. FEMA Public Assistance funds are funded at 90% Federal Share, 4.80% State Share & 5.20% City Share.

On January 26, 2021, the Board of Commissioners approved Ordinance 2021-01-8670 for a Professional Services Contract for \$266,250.00 with HDR, Inc to provide technical expertise to attain the necessary regulatory permits from the Kentucky Division of Water and U.S Army Corps of Engineers for the dredging project. The City has obtained the necessary permits to dredge up to 60,000 cubic yards of sediment per year using deep water disposal. During the course of the contract, two (2) tasks were not required, resulting in a contract savings of \$25,785.00.

The City is ready to begin the procurement process with dredging anticipated to occur in Fall 2022 or Spring 2023 due to the necessity of optimal river conditions. HDR proposes the Not-To-Exceed amount of \$86,200.00 for the increased professional services scope for a net increase of \$60,415.00 with a final contract amount of \$326,665.00

Original Contract Amount	\$	266,250.
	00	
Total Amount Remaining in Contract	\$	(25,785.00)
Additional Engineering Services	\$	86,200.
	00	
Modified Contract Amount	\$	326,665.
	00	
Net Amount Added to Contract	\$	60,415.
	00	

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan: Work with Communication Manager

Communicate with appropriate stakeholders including Paducah Water, Inland Waterways companies, US Coast Guard, US Army Corps of Engineers, and others as appropriate

Funds Available: Account Name: Dredging

Account Number: DT0047

Staff Recommendation: Authorize the Mayor to sign Contract Modification #1 to the professional services contract with HDR, Inc for the increase in scope of the Dredging Project in the amount of \$86,200 for a net increase of \$60,415.00 with a final contract amount of \$326,665.00.

Attachments:

1. MO Contract Mod #1 – HDR, Inc. – Dredging Project
2. Paducah Transient Dock Access Improvement Project - CM1

Agenda Action Form Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Paducah Riverfront Hotel (Holiday Inn) Industrial Building Revenue Bond Series 2015 Interest Rate Reset - **Phil Little, McMurry & Livingston, PLLC**

Category: Ordinance

Staff Work By: Dinsmore & Shohl LLP (Bond Counsel)
Presentation By: Phil Little, McMurry & Livingston, PLLC

Background Information: On November 4, 2015, the City issued its Industrial Building Revenue Bonds, Series 2015 (Paducah Riverfront Hotel, LP Project) in a maximum aggregate principal amount of \$12,000,000. The Bonds were used to finance the costs of a new a hotel in Paducah. Independence Bank of Kentucky purchased the Bonds. The interest rate was set at 4.75% per annum through May 1, 2022, and resets by agreement of the Hotel and Bank on that date and every five-year anniversary thereafter. The governing bond documents require the City, Hotel, and Bank to approve the new interest rate (remaining at 4.75%) for the next five-year term, which will expire on May 1, 2027. The City and Bank have also agreed to make the next eight payments beginning on June 1, 2022 interest-only to address interest payments that were deferred during the COVID-19 Pandemic.

Dinsmore & Shohl LLP has prepared the amending documents on behalf of the City as Bond Counsel.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. Bond Series 2015 Refinance Paducah Riverfront Hotel – 6-2022

Agenda Action Form Paducah City Commission

Meeting Date: May 24, 2022

Short Title: Approve Interlocal Cooperation Agreement with the City of Mayfield for Building Inspection Services - **S KYLE**

Category: Ordinance

Staff Work By: Steve Kyle, Daron Jordan, Michelle Smolen, Lindsay Parish, Denton Law Firm
Presentation By: Steve Kyle

Background Information: On December 10, 2021, the City of Mayfield experienced a catastrophic storm, resulting in extensive damage to or destruction of over 700 structures and minor damage to at least 400 structures within its city limits. The repair and/or replacement of these structures will require significant involvement of the City of Mayfield's Office of Planning, Building, and Code Enforcement to ensure compliance with the City's building code. This ordinance approves an Interlocal Agreement between the City of Paducah and the City of Mayfield to assist the City of Mayfield with building inspection and plan review in order to facilitate the replacement and repair of the damaged structures. The duration of the Interlocal Agreement until June 30, 2024. Prior to expiration of the agreement, the City Commission may approve renewal of the Agreement for an additional 3 year term upon agreement of the parties at least 90 days prior to the expiration of the initial term.

This agreement provides for the City to charge its customary fees for plan review and inspections, plus mileage and fuel and an increased fee for work performed outside of the City of Paducah's regular work hours. The City of Paducah retains the right to prioritize building inspection and plan review for its own jurisdiction.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. Interlocal Agree – Mayfield Building Inspection Plan Review

Agenda Action Form

Paducah City Commission

Meeting Date: May 24, 2022

Short Title: FY2023 Budget Message & Ordinance - **D JORDAN & J PERKINS**

Category: Ordinance

Staff Work By: Jonathan Perkins, Audra Kyle, Kamra Davenport, Kristi Gray

Presentation By: Daron Jordan, Jonathan Perkins

Background Information: **The proposed Fiscal Year 2023 budget....**

1. Includes all annual debt service payment obligations;
2. Includes 3% wage adjustments as contractually obligated for IAFF, FOP, and AFSCME; and, 3% for non-represented full-time employees;
3. Allows for the minimum 10% General, Investment and Solid Waste Funds reserve requirement;
4. Utilizes 'unreserved cash balances' from the General Fund (\$2.5 million);
5. Includes the State mandated 12% pension contribution increase for hazardous duty employees;
6. Includes appropriations for several outside agencies;
7. Assumes a 4% increase in real estate property tax levy (to be voted in separate tax levy ordinance in fall of 2022).

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Recommend the BOC approve the FY2023 budget proposal

Attachments:

1. FY2023 Ordinance narrative (1)
2. FY23 Annual Operating Budget - Funds