



CITY COMMISSION MEETING
AGENDA FOR JANUARY 17, 2017
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION: FY2016 Comprehensive Annual Financial Report
 – David Hampton-Kemper CPA

	I.	<u>MINUTES</u>
	II.	<u>MUNICIPAL ORDER</u>
		A. Personnel Actions
		B. Energy Efficiency Grant Application – S. ERVIN
	III.	<u>ORDINANCES – ADOPTION</u>
		A. Authorize Fleet Maintenance Service Agreement with Concord Fire Protection – R. MURPHY
		B. Authorize Execution of Expanded Jurisdiction Agreement with State – S. KYLE
	IV.	<u>ORDINANCES – INTRODUCTION</u>
		A. Intent to Annex Tri-State Construction Property – S. ERVIN
		B. Abolish Paducah Riverfront Development Authority Board & Create the Paducah Riverfront Development Advisory Board – S. ERVIN
	V.	<u>CITY MANAGER REPORT</u>
	VI.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VII.	<u>PUBLIC COMMENTS</u>
	VIII.	<u>EXECUTIVE SESSION</u>

JANUARY 3, 2017

At a Regular Meeting of the Board of Commissioners, held on Tuesday, January 3, 2017, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Harless presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

MINUTES

Commissioner Abraham offered motion, seconded by Commissioner Holland, that the reading of the Minutes for the December 13, 2016, City Commission meeting be waived and that the Minutes of said meeting prepared by the City Clerk be approved as written.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

MOTION

R & F DOCUMENTS

Commissioner Holland offered motion, seconded by Commissioner Abraham, that the following documents and bids be received and filed:

1. Called Meeting Notice for the Paducah Board of Commissioners for January 3, 2017
2. Oath of Office for Mayor Brandi Harless and Commissioners Sandra Wilson, Richard Abraham, Allan Rhodes and Sarah Stewart Holland
3. Certificates of Liability Insurance:
 - a. A & K Construction, Inc.
 - b. DC Electric of Benton, Inc.
 - c. Artisan Contractors of KY, LC
 - d. Danny Cope & Sons Excavating, LLC
4. Special Warranty Deed and Bill of Sale with Paducah McCracken County Convention Center Corporation for 711 North 6th Street (ORD # 2016-5-8366)
5. Deed with Karolyn Brown for 2519 Ohio Street (MO # 1931)
6. 2017 One-Year Renewal Agreement with Central Paving Company of Paducah, Inc. for Compost Grinding of Tree Debris and Yard Waste (ORD 2014-3-8125)

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

APPOINT MAYOR PRO TEM

Commissioner Rhodes offered motion, seconded by Commissioner Abraham, that Commissioner Sandra Wilson be nominated and elected Mayor Pro Tem of the City of Paducah to serve in this capacity until the expiration of her present term as City Commissioner.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, and Mayor Harless (4). Commissioner Wilson did not vote.

MUNICIPAL ORDER

PERSONNEL ACTIONS

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

(SEE MUNICIPAL ORDER BOOK)

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

ORDINANCES – INTRODUCTION

AUTHORIZE FLEET MAINTENANCE SERVICE AGREEMENT WITH CONCORD FIRE PROTECTION

Commissioner Abraham offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE OF THE CITY OF PADUCAH, KENTUCKY, APPROVING A FLEET MAINTENANCE SERVICE AGREEMENT WITH CONCORD FIRE PROTECTION DISTRICT, AND AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT.” This ordinance is summarized as follows: The City hereby approves the Fleet Maintenance Service

JANUARY 3, 2017

Agreement with Concord Fire Protection District for the City to provide all fleet maintenance services, including labor, materials, and operations for repair and preventive maintenance for a fee. Further, the Mayor of the City is hereby authorized to execute the Agreement.

AUTHORIZE EXECUTION OF EXPANDED JURISDICTION AGREEMENT WITH STATE

Commissioner Holland offered motion, seconded by Commissioner Abraham, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE COMMONWEALTH OF KENTUCKY, DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION AND THE CITY OF PADUCAH, KENTUCKY." This ordinance is summarized as follows: That the Mayor is hereby authorized to execute an agreement between the Commonwealth of Kentucky, Department of Housing, Buildings and Construction, and the City of Paducah, Kentucky. This agreement specifies the enforcement responsibilities within the boundaries of the City and those of the state. It is a three-year agreement.

CITY MANAGER REPORT

City Manager Pederson announced there will be a city commission workshop on January 24th to discuss criteria to be used to rate projects such as capital improvements.

ADOPTED: January 17, 2017

City Clerk

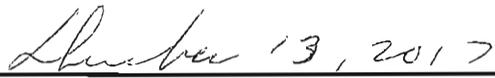
Mayor

CITY OF PADUCAH
January 17, 2017

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Signature



Date

CITY OF PADUCAH
PERSONNEL ACTIONS
January 17, 2017

NEW HIRE - FULL-TIME (F/T)

<u>EPW - FLOODWALL</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Riley, Keith G	Floodwall Superintendent	\$29.00/Hr	NCS	Ex	February 2, 2017

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

<u>POLICE-SUPPORT SRVCS</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Scheer, Matthew C.E	Police Patrol \$24.67/Hr	Police Detective \$25.67/Hr	NCS	Non-Ex	January 5, 2017
<u>POLICE-OPERATIONS</u>					
Montgomery, Jason R	Police Detective \$26.40/Hr	Police Patrol \$25.40/Hr	NCS	Non-Ex	January 5, 2017
<u>FIRE - SUPPRESSION</u>					
Blackwell, Jacob	FF / Relief Driver \$14.84/Hr	Acting Fire Lieutenant \$16.32/Hr	NCS	Non-Ex	November 25, 2016
Blackwell, Jacob	Acting Fire Lieutenant \$16.32/Hr	FF / Relief Driver \$14.84/Hr	NCS	Non-Ex	December 31, 2016
Dalbey, Caleb	Fire Lieutenant \$16.41/Hr	Acting Fire Captain \$17.55/Hr	NCS	Non-Ex	November 25, 2016
Dalbey, Caleb	Acting Fire Captain \$17.55/Hr	Fire Lieutenant \$16.41/Hr	NCS	Non-Ex	December 31, 2016
Harris, Daniel	Acting Fire Lieutenant \$16.54/Hr	FF / Relief Driver \$15.27/Hr	NCS	Non-Ex	January 3, 2017
Jackson, Gary R	Acting Fire Captain \$17.84/Hr	Fire Lieutenant \$16.74/Hr	NCS	Non-Ex	January 3, 2017

**Agenda Action Form
Paducah City Commission**

Meeting Date: 17 Jan 2017

Short Title: Energy Efficiency and Conservation for Local Governments Grant Application

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Rick Murphy, Adam Shull

Presentation By: Rick Murphy

Background Information:

The Department for Local Government (DLG) is accepting proposals for the Energy Efficiency and Conservation (EEC) for Local Governments Program. This program is part of an ongoing effort by the DLG, in cooperation with the Kentucky Energy and Environment Cabinet, to help city and county governments reduce energy consumption, as well as benefit taxpayers by lowering utility costs for local governments. The Engineering-Public Works Department seeks an EEC grant of \$100,000 to help pay for energy-saving measures and possible upgrades at Paducah Fire Station No. 5. Bacon Farmer Workman Engineering & Testing, Inc. prepared cost estimates in November for the energy-saving measures. The grant funds would cover lighting upgrades, new insulation, installing radiant tube heaters and other upgrades. Grant guidelines do not specify a specific match requirement, but does require a list of leveraged resources to complete the project. FY2018 building and maintenance funds of \$32,000 is forecasted.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available:

Account Name:
Account Number:
Project Number:

Finance

Staff Recommendation: Authorize and direct the Mayor to execute all required grant application documents.

Attachments: None

 Department Head	City Clerk	 City Manager
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MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENERGY EFFICIENCY AND CONSERVATION GRANT APPLICATION AND ALL DOCUMENTS NECESSARY THROUGH THE KENTUCKY DEPARTMENT FOR LOCAL GOVERNMENT IN THE AMOUNT OF \$100,000 FOR ENERGY SAVING MEASURES AND UPGRADES AT PADUCAH FIRE STATION NO. 5

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute an application and all documents necessary to apply for an Energy Efficiency and Conservation Grant through the Kentucky Department for Local Government in the amount of \$100,000 for energy saving measures and upgrades at Paducah Fire Station No. 5.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, January 17, 2017
Recorded by Tammara S. Sanderson, City Clerk, January 17, 2017
\\mo\grants\Energy Efficiency and Conservation Grant 1-2017

Agenda Action Form Paducah City Commission

Meeting Date: January 3, 2017

Short Title: Fleet Maintenance Service Agreement with Concord Fire Protection District

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Angela Weeks, EPW Proj Mgr
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information:

The City of Paducah's Fleet Maintenance Division has the full ability to provide maintenance and repairs services to the City's Fleet vehicles, including Fire Trucks. At this time, the Fleet Maintenance Division is willing and more than capable to provide services, for a fee, to other governmental agencies that provide emergency and/or utility services. In this accord, Concord Fire Protection District has requested the Fleet Maintenance Division to perform maintenance and repair to the vehicles owned by Concord as outlined in the attached Agreement pursuant to the Fee Schedule. Upon approval, the term of this Agreement will be for one year and automatically renewed yearly if both parties agree as outlined in the Agreement. Additionally, either party shall have the right to terminate the Agreement upon 60 day's written notice.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
Account Number:

Finance

Staff Recommendation:

To adopt an Ordinance authorizing the Mayor to execute a Fleet Maintenance Service Agreement with Concord Fire Protection District.

Attachments:

Fleet Maintenance Agreement

 Department Head	City Clerk	City Manager
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Agenda Action Form Paducah City Commission

Meeting Date:

Short Title: Expanded Jurisdiction Agreement between the City of Paducah and Department of Housing, Buildings and Construction

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Greg Cherry
Presentation By: Greg Cherry

Background Information: The Department of Housing, Buildings and Construction has reviewed our application for the Expanded Jurisdiction Renewal and has granted us approved. This agreement specifies the enforcement responsibilities with the boundaries of the City of Paducah and those of the state. This agreement may be renewed every three years upon review by the Board of Housing, Buildings and Construction.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number: N/A

Finance

Staff Recommendation:

Attachments:

Department Head	City Clerk	City Manager
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Agenda Action Form

Paducah City Commission

Meeting Date: January 17, 2017

Short Title: Tri-State Construction request for annexation (Intent to Annex)

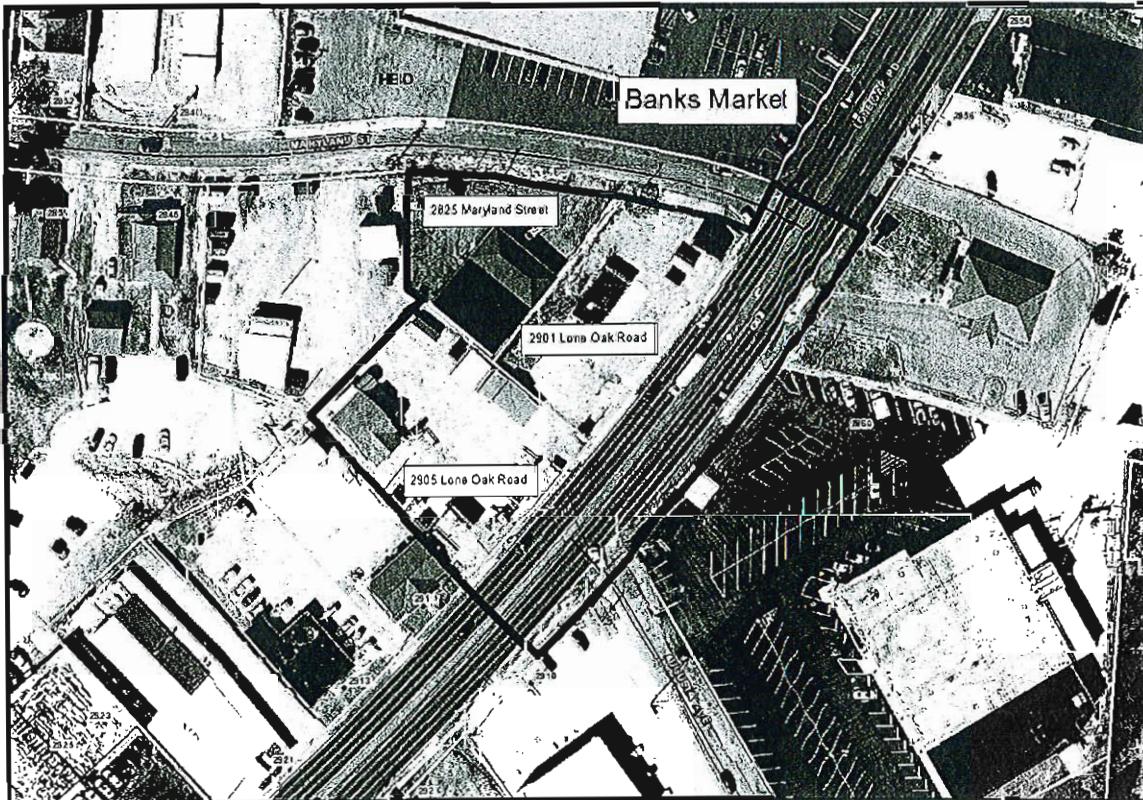
Ordinance Emergency Municipal Order Resolution

Staff Work By: Stephen Ervin, Joshua P. Sommer

Presentation By: Stephen Ervin

Background Information:

On November 17, 2016 the Paducah Planning Department received a request from Tri-State Construction Company to annex 2901 & 2905 Lone Oak Road and 2825 Maryland Street into the City of Paducah. The Intent to Annex ordinance will allow a final annexation and zoning designation to be adopted by the City Commission at the same time. Adjacent Right-of-Way of Lone Oak Road is being annexed as well.



Funds Available: Account Name: N/A
Account Number: N/A

Finance

Motion:

Attachments:

Request for Annexation
Legal Description of proposed annexation
Annexation plat

 Department Head	 City Clerk	 City Manager
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ORDINANCE NO. 2017-1-_____

AN ORDINANCE EXTENDING THE BOUNDARY OF THE CITY OF PADUCAH, KENTUCKY, BY INTENT TO ANNEX CERTAIN PROPERTIES LYING ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF PADUCAH, AND DEFINING ACCURATELY THE BOUNDARY OF SAID PROPERTIES TO BE INCLUDED WITHIN THE SAID CORPORATE LIMITS

WHEREAS, certain tracts of property are contiguous to the present city limits, located at 2901 and 2905 Lone Oak Road and 2825 Maryland Street, are urban in character and currently commercially developed; and

WHEREAS, the properties are contiguous to the present corporate limits of the City, and annexation has been requested by the properties' owner, Tri-State Construction, for the hereinafter described properties; and

WHEREAS, said tracts of land are not within the boundary of another incorporated city.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. It is the intent of the City of Paducah, Kentucky, to annex the hereinafter described properties, and therefore that the hereinafter described properties be annexed to, and be made a part of the City of Paducah, Kentucky said real properties being more particularly and accurately described as follows:

Lying along Lone Oak Road (U.S Highway 45) and Maryland Street including Tri State Construction Inc. property recorded in Deed Book 1312, pages 324, 329 and 357 and shown as Lots 1, 2, and 4 per "Waiver of Subdivision for Novell Clark" recorded in Plat Section "G", page 246, McCracken County Court Clerks office, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at a ½" rebar with cap no. 2105 set in the existing Corporate Limits to the City of Paducah at its intersection with Northwesterly right-of-way line of Lone Oak Road (U.S. Highway 45); THENCE FROM SAID POINT OF BEGINNING S 79°26'27" E with the existing corporate limits to said City of Paducah and passing an existing mag nail in concrete at 70.24 feet for a total distance of 70.63 feet to a point in the Southeasterly right-of-way line of Lone Oak Road at a corner to said existing corporate limits to the City of Paducah; thence Southwestwardly with the Southeasterly right-of-way line of said Lone Oak Road and with a curve to the right having a radius of 2,576.50 feet (a chord being S 35°03'54" W 161.12 feet) a

distance of 161.15 feet to a point at the end of said curve; thence S 74°59'23" E and continuing with said Southeasterly right-of-way line 8.22 feet to an existing ½" rebar (bent) at a property corner between the David and Carolyn Perry property per Deed Book 805, page 472 and the William and Donna Gore Revocable Living Trust property per Deed Book 940, page 103; thence Southwestwardly with the Southeasterly right-of-way line of said Lone Oak Road for the following 2 calls; S 35°05'37" W 80.07 feet to a point; and S 42°08'02" W 97.32' feet to a point at its intersection with the Northeasterly right-of-way line of Augusta Avenue; thence S 39°09'07" W and crossing Augusta Avenue 53.22 feet to a point in the Southwesterly right-of-way line of said Augusta Avenue; thence S 25°53'53" E with a the Southwesterly right-of-way line of said Augusta Avenue 11.88 feet to a point in the Southeasterly right-of-way line of aforesaid Lone Oak Road; thence Southwestwardly with the Southeasterly right-of-way line of said Lone Oak Road for the following 3 calls: S 42°07'53" W 12.44 feet to a point; N 47°43'53" W 12.50 feet to a point; and S 44°31'29" W 35.14 feet to a point at its intersection with the Southwesterly line, projected Southeastwardly of Lot 4 to Waiver of Subdivision for Novell Clark per Plat Section "G", page 246; thence N 42°49'53" W with said projected Southwesterly line of said Lot 4 and crossing aforesaid Lone Oak Road 72.55 feet to an existing ½" rebar in the Northwesterly right-of-way line of said Lone Oak Road and at the Southeasterly corner of said Lot 4 per Plat Section "G", page 246; thence N 42°49'53" W with the Southeasterly line of said Lot 4, 184.83 feet to an existing ½" rebar with cap (illegible) at the Southwesterly corner thereof; thence N 44°07'58" E with the Westerly line of said Lot 4, 113.90 feet to a ½" rebar with cap no. 2105 set at the Northwesterly corner of said Lot 4 and the Southwest corner of Lot 2 per said Waiver of Subdivision for Novell Clark per Plat Section "G", page 246; thence N 2°17'05" W with the Westerly line of said Lot 2, 86.65 feet to a mag nail set in concrete at the Northwest corner of said Lot 2 and a point in the Southerly right-of-way line of Maryland Street; thence Southeastwardly with the Southerly right-of-way line of said Maryland Street for the follows 3 calls: Southeastwardly with a curve to the right having a radius of 415.74 feet (a chord being S 85°41'45" E 92.20 feet) a distance of 92.39 feet to a railroad spike set; S 79°19'45" E 166.39 feet to a ½" rebar with cap no. 2105 set at the beginning of a radius curve to the right having a radius of 19.00 feet; and Southeastwardly with said radius curve to the right (a chord being S 6°19'15" E 12.29 feet) a distance of 12.52 feet to a ½" rebar with cap no. 2105 set at the end of said radius curve at its intersection with the Northwesterly right-of-way line of aforesaid Lone Oak Road; thence N 35°30'49" E and crossing Maryland Street 67.97 feet to the Point of Beginning and containing 1.922 Acres as shown on "Annexation Plat for Tri State Construction Inc." prepared by Shawnee Professional Services dated December 21, 2016.

The above Legal Description was written by Rod H. Martin, Kentucky Licensed Surveyor, on the 21th day of December, 2016 and is correct to the best of my knowledge and belief.

Kentucky Professional Land Surveyor No. 2105

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, January 17, 2017

Adopted by the Board of Commissioners, January 24, 2017

Recorded by Tammara S. Sanderson, City Clerk, January 24, 2017

Published by The Paducah Sun, _____

\ord\plan\annex – intent (Tri-State Construction) 2901 & 2905 Lone Oak Rd and 2825
Maryland

**Agenda Action Form
Paducah City Commission**

Meeting Date: 17 January 2017

Short Title: Abolish the Paducah Riverfront Development Authority (PRDA) and create the Paducah Riverfront Advisory Board

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Steve Ervin, Sheryl Chino

Presentation By: Steve Ervin

Background Information: The intent of this agenda item is to abolish the Paducah Riverfront Development Authority (PRDA) and create the Paducah Riverfront Advisory Board. This action reflects the reorganization of PRDA functions and placement of PRDA programming, activities, and resources within the Planning Department. The Board of Commissioners will appoint one of its members as an ex-officio member of the Paducah Riverfront Advisory Board. The Advisory Board will:

- Assist with the development of a tax increment financing district.
- Assist with implementation of strategies outlined in the Renaissance Area Master Plan (RAMP).
- Assist with the review of development proposals for the City of Paducah owned properties along the Paducah riverfront.
- Select its own Chairperson and Secretary and shall meet not less than quarterly.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available:

Account Name:
Account Number:
Project Number:

Finance

Staff Recommendation: Abolish the Paducah Riverfront Development Authority and create the Paducah Riverfront Advisory Board.

Attachments: None

 Department Head	City Clerk	 City Manager
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ORDINANCE NO. 2017-1-_____

AN ORDINANCE ABOLISHING DIVISION 16, PADUCAH RIVERFRONT DEVELOPMENT AUTHORITY, OF ARTICLE VI, CITY ADMINISTRATIVE BODIES, OF CHAPTER 2 ADMINISTRATION, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY AND CREATING AN ADVISORY BOARD TO BE KNOWN AS THE "PADUCAH RIVERFRONT DEVELOPMENT ADVISORY BOARD"; PROVIDING FOR THE APPOINTMENT AND TERMS OF MEMBERS; AND ESTABLISHING THE ROLE AND PURPOSE OF SAID BOARD

WHEREAS, on November 9, 2010, the City of Paducah adopted Ordinance No. 2010-11-7752, establishing the Paducah Riverfront Development Authority; and

WHEREAS, the Board of Commissioners hereby finds that it would be beneficial to the City of Paducah to abolish the Paducah Riverfront Development Authority Ordinance and assign the functions and duties of the Paducah Riverfront Development Authority to departments within the City of Paducah. Further, the Board of Commissioners has determined that it should establish a Paducah Riverfront Development Advisory Board to assist and advise the Board of Commissioners in the development of civic projects and development plans which are intended to revitalize, improve and generally enhance the Paducah Riverfront.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The provisions of Chapter 2, Article VI, Division 16, entitled "Paducah Riverfront Development Authority", are hereby abolished in its entirety.

SECTION 2. A new section, Paducah Riverfront Development Advisory Board, shall be created in the Paducah Code of Ordinances Chapter 2, and shall read as follows:

2-577. ESTABLISHMENT.

There is hereby created a board to be known as the Paducah Riverfront Development Advisory Board.

2-578. COMPOSITION; APPOINTMENT OF MEMBERS.

The Paducah Riverfront Development Advisory Board shall consist of five (5) members who shall be appointed by the Mayor with the approval of a majority of the members of the Board of Commissioners. The Board of Commissioners may designate one of its members as ex-officio to the Paducah Riverfront Development Advisory Board.

2-579. TERMS OF MEMBERS; APPOINTMENTS AND VACANCIES.

The Mayor, and with the consent of a majority of the Board of Commissioners, shall appoint (5) members of the Advisory Board to be called the Paducah Riverfront Development Advisory Board. The board members initially designated shall serve one for a term of 2 years two for a term of 3 years and two for a term of 4 years. Each term, except for initial appointments, shall be for four years each, and/or until their successors are appointed and qualified. No member may serve more than two full 4 year terms. Vacancies shall be filled in the same manner as in the original appointments and for the unexpired term of the vacancy. Board members shall serve without compensation and may not incur any indebtedness to be paid by the City.

2-580. ROLE AND FUNCTION.

The Paducah Riverfront Development Advisory Board shall:

- a. Assist with the development of a tax increment financing district.
- b. Assist with implementation of strategies outlined in the Renaissance Area Master Plan (RAMP).
- c. Assist with the review of development proposals for the City of Paducah owned properties along the Paducah riverfront.
- d. Select its own Chairperson and Secretary and shall meet not less than quarterly. The Director of Planning or his/her appointee shall attend all meetings of the Paducah Riverfront Development Advisory Board.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

MAYOR

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, January 17, 2017

Adopted by the Board of Commissioners, January 24, 2017

Recorded by Tammara S. Sanderson, City Clerk, January 24, 2017

Published by The Paducah Sun, _____

\ord\2-PRDA to Paducah Riverfront Development Advisory Board