



CITY COMMISSION MEETING
AGENDA FOR MARCH 21, 2017
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I. <u>MINUTES</u>
	II. <u>MUNICIPAL ORDER(S)</u>
	A. Adopt PHA Annual Plan for Section 8 Housing – D. FUGATE
	B. Adopt Revised Section 8 Housing Utility Allowances – D. FUGATE
	III. <u>ORDINANCE(S) – ADOPTION</u>
	A. Amend Ordinance to Allow Microbreweries to Sell on Sundays – CITY MGR
	IV. <u>PRESENTATION(S) BY STAFF</u>
	A. 911 Communication Services Department – E. McMANUS
	V. <u>COMMENTS</u>
	A. Comments from the City Manager
	B. Comments from the Board of Commissioners
	C. Comments from the Audience
	VI. <u>EXECUTIVE SESSION</u>

MARCH 14, 2017

At a Regular Meeting of the Board of Commissioners, held on Tuesday, March 14, 2017, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Harless presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

INVOCATION

Commissioner Abraham gave the invocation.

INTRODUCTION

Police Chief Barnhill introduced newly sworn police officers, Adam Winebarger and Mitchell Townsend.

PRESENTATION

HUMAN RIGHTS COMMISSION EVENTS

Paducah Human Rights Commission Executive Director Bernice Belt updated the Paducah Board of Commissioners regarding training for the Human Rights Commissioners. Dr. Belt also updated the Commission on two upcoming events. The Evening of Discussion will be Thursday, March 23. This free community event will be from 6 until 8 p.m. at the Robert Cherry Civic Center. The 20th Annual Fair Housing Luncheon will be Thursday, April 20 from 11:15 a.m. to 12:30 p.m. in the atrium of City Hall.

MINUTES

Commissioner Abraham offered motion, seconded by Commissioner Holland, that the reading of the Minutes for the February 28, 2017, City Commission meeting be waived and that the Minutes of said meeting prepared by Administrative Assistant III, Lindsay Parish be approved as written.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

APPOINTMENTS

URBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY

Mayor Harless made the following appointment: "WHEREAS, subject to the approval of the Board of Commissioners, I hereby appoint Kerri Bonner as a member of the Urban Renewal and Community Development Agency to fill the remaining term of Lenny Powley who has resigned. This term will expire February 23, 2019."

Commissioner Holland offered motion, seconded by Commissioner Abraham, that the Board of Commissioners approve the action of Mayor Harless in appointing Kerri Bonner as a member of the Urban Renewal and Community Development Agency.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

BROOKS STADIUM COMMISSION

Mayor Harless made the following reappointments: "WHEREAS, subject to the approval of the Board of Commissioners, I hereby reappoint Jimmy Rex Smith & Howard Finley as members of the Brooks Stadium Commission. These terms will expire December 5, 2020."

MARCH 14, 2017

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners approve the recommendation of Mayor Harless in reappointing Jimmy Rex Smith & Howard Finley as members of the Brooks Stadium Commission.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

MOTION

R & F DOCUMENTS

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the following documents be received and filed:

1. Notice of Cancellation for the Board of Commissioners of the City of Paducah for March 7, 2017
2. Certificates of Liability Insurance
 - a. Pinnacle, Inc.
 - b. A & K Construction, Inc.
 - c. MAC Construction & Excavating, Inc.
3. Commissioner's Deeds
 - a. 629-631 Finley Street
 - b. 621 Boyd Street
 - c. 836 North 7th Street
4. Contracts/Agreements:
 - a. Agreement between City of Paducah and The Paducah Police Department Bargaining Unit for 2017-2020 (ORD # 2017-2-8474)
 - b. Agreement between City of Paducah and The Professional Fire Fighters of Paducah, Local 168, International Association of Fire Fighters for 2017-2020 (ORD # 2017-2-8475)
 - c. Professional Audit Fee Proposal Agreement with Kemper CPA Group for FY 2017-2020 (ORD # 2017-2-8476)
 - d. Lease Agreement with Community Financial Services Bank for Julian Carroll Convention Center (ORD # 2016-12-8461)
 - e. Grant Agreement with Delta Regional Authority for CIF Matching Grant for Pump Station No. 2 Rehabilitation Project (ORD # 2016-12-8459)
 - f. Agreement and Notice to Proceed with Brehm Striping Company, Inc. for Pavement Marking for 2017-2018 (ORD # 2017-2-8472)
 - g. Contract with Galls, LLC for uniforms for the Paducah Police Department (ORD # 2016-12-8457)
 - h. Agreement with Federal Materials for Concrete Read-Mix for 2017-2018 (ORD # 2017-2-8471)
 - i. Agreement with Danny Cope & Sons for 2017-2018 Equipment Rental (ORD # 2017-2-8473)
 - j. City of Paducah Downtown Redevelopment Project State & Local TIF Program Analysis and Approval Contract (Approved by CM)
5. Paducah Water Works Financial Highlights for January 2017

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

MARCH 14, 2017

MUNICIPAL ORDER(S)
PERSONNEL ACTIONS

Commissioner Abraham offered motion, seconded by Commissioner Holland, that upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

(SEE MUNICIPAL ORDER BOOK)

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5).

ACCEPT KY OFFICE OF HOMELAND SECURITY GRANT AWARD FOR PADUCAH POLICE DEPARTMENT

Commissioner Holland offered motion, seconded by Commissioner Abraham, that a Municipal Order entitled, "A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT AGREEMENT AND ALL DOCUMENTS RELATING THERETO WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY FOR A LAW ENFORCEMENT PROTECTION PROGRAM GRANT AWARD IN THE AMOUNT OF \$59,402 TO BE USED BY THE PADUCAH POLICE DEPARTMENT," be adopted.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5). M.O.#1954; BK 10

APPROVE CLOSING A PORTION OF HIGH STREET

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that a Municipal Order entitled, "A MUNICIPAL ORDER PROVIDING FOR THE CLOSING OF HIGH STREET BETWEEN SHERWOOD ROAD AND ALAMEDA DRIVE, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME," be adopted.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5). M.O.#1955; BK 10

AUTHORIZE EXECUTION OF CONTRACT FOR FIRE FIGHTER TRAINING

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that a Municipal Order entitled, "A MUNICIPAL ORDER OF THE CITY OF PADUCAH, KENTUCKY, APPROVING AN AGREEMENT BETWEEN THE CITY OF PADUCAH AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF) IN THE AMOUNT OF \$77,000 TO CONDUCT THE IAFF FIRE GROUND SURVIVAL TRAIN-THE-TRAINER COURSE TO THE PADUCAH FIRE DEPARTMENT FIRE FIGHTERS, AND AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT," be adopted.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5). M.O.#1956; BK 10

ORDINANCE(S) – ADOPTION

MARCH 14, 2017

AGREEMENT FOR TECHNICAL SERVICES FOR THE COMPREHENSIVE STORM WATER MASTER PLAN

Commissioner Abraham offered motion, seconded by Commissioner Holland, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE OF THE CITY OF PADUCAH, KENTUCKY, AUTHORIZING AND APPROVING AN AGREEMENT BETWEEN THE CITY OF PADUCAH AND STRAND ASSOCIATES, INC. FOR THE DEVELOPMENT OF A COMPREHENSIVE STORMWATER MASTER PLAN; AND AUTHORIZING THE EXECUTION OF THE AGREEMENT." This Ordinance is summarized as follows: The City of Paducah hereby approves an agreement with Strand Associates, Inc., for the development of a Comprehensive Storm Water Master Plan in an amount not to exceed \$790,000, and authorizes the Mayor to execute the agreement.

Adopted upon call of the roll, yeas, Commissioners Abraham, Holland, Rhodes, Wilson and Mayor Harless (5). ORD.#2017-2-8480; BK 35

ORDINANCE(S) – INTRODUCTION

AMEND ORDINANCE TO ALLOW MICROBREWERIES TO SELL ON SUNDAYS

Commissioner Holland offered motion, seconded by Commissioner Abraham, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE AMENDING CHAPTER 6, ALCOHOLIC BEVERAGES OF THE PADUCAH CODE OF ORDINANCES." This ordinance is summarized as follows: The City of Paducah hereby amends Section 6-4, Permissible Operating Hours, of Chapter 6, Alcoholic Beverages of the Code of Ordinances, to allow on-premises consumption at microbreweries which hold a NQ-4 Retail Malt Beverage Drink License on Sundays from 11:00 a.m. to 10:00 p.m. It also provides that microbreweries which hold a NQ-Retail Malt Beverage Package License to sell on Sundays from 11:00 a.m. to 10:00 p.m.

COMMENTS

COMMENTS FROM CITY MANAGER

- This is the first agenda where some actions that would have been ordinances have been changed to municipal orders. This will help in making the commission meetings more efficient since municipal orders require one reading and ordinances require two. Please note that the items that were changed are Items IV(b, c, & d) on the agenda. We are considering changing the format of the agenda to a consent agenda.
- Pederson says the Traffic Commission met recently to discuss on-street parking on the south side of Broadway near the intersection with Lone Oak Road. With so much new business activity in that area, many people are parking on the street. However, the vehicles are parking very close to the driveway entrances to businesses creating safety concerns due to limited sight lines. The City is looking at limiting the parking adjacent to the driveway entrances to increase the safety and visibility for vehicles entering and exiting parking lots. Yellow curbs would reflect no parking areas.
- A pre-budget workshop for the upcoming fiscal year will be scheduled as part of a commission meeting in the coming weeks. We will be discussing the general fund, investment fund and the rankings of projects that are part of the Capital Improvement Plan. Staff is trying to identify Phase I for City Hall that addresses the outstanding safety issues associated with the roof, overhang and some seismic improvements. Also, looking at the mechanical systems in the building to determine if they will be part of Phase I or II. Estimated project cost is over \$4 million.

MARCH 14, 2017

COMMENTS FROM THE BOARD OF COMMISSIONERS

- Commissioner Wilson reported West Kentucky Community & Technical College was among the 10 finalists for the Aspen Prize.

COMMENTS FROM THE AUDIENCE

- McCracken County Public Library Director Susan Baier says April 1 through April 15 will be an amnesty period so that people can return late books, DVDs, etc. and have their fines waived.

ADJOURN

Mayor Harless offered motion, seconded by Commissioner Rhodes, that the meeting be adjourned at approximately 6:10 p.m. All in favor. Motion carried.

ADOPTED: March 21, 2017

City Clerk

Mayor

PA

Agenda Action Form Paducah City Commission

Meeting Date: 03/21/2017

Short Title: **Adopt PHA Annual Plan for Section 8 Housing**

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Danny W. Fugate
Presentation By: Danny W. Fugate

Background Information: *The Section 8 Housing Program is required by federal regulations to submit an Annual Plan that describes the mission and activities of the Agency for FY beginning 07/ 2017. Staff has prepared the Plan, provided an opportunity for public review & comment, and are required to submit Plan prior to April 15, 2017.*

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number: N/A

Finance

Staff Recommendation: **Adopt PHA Annual Plan for the City of Paducah Section 8 Housing Choice Voucher Program**

Attachments: PHA Annual Plan 2017

 Department Head	City Clerk	City Manager
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MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ADOPTING “CITY OF PADUCAH, KENTUCKY,
PUBLIC HOUSING AGENCY ANNUAL PLAN FOR SECTION 8 HOUSING CHOICE
VOUCHER PROGRAM FOR FISCAL YEAR BEGINNING JULY 2017”

WHEREAS, it is the intent of the City of Paducah to submit an Annual Plan, as required, to the U.S. Department of Housing & Urban Development to provide decent, safe, and sanitary rental housing assistance for eligible families and provide opportunities, promote self-sufficiency and economic independence for Section 8 participants.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the “City of Paducah, Kentucky, Public Housing Agency Annual Plan for Section 8 Housing Choice Voucher Program for Fiscal Year Beginning 2017” is hereby adopted in its entirety.

SECTION 2. This Order will be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 21, 2017
Recorded by Tammara S. Sanderson, City Clerk, March 21, 2017
\\mo\sec8-annual plan 2017

B.	Annual Plan.				
B.1	<p>Revision of PHA Plan Elements.</p> <p>(a) Have the following PHA Plan elements been revised by the PHA since its last Annual Plan submission?</p> <p>Y N</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Housing Needs and Strategy for Addressing Housing Needs.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Financial Resources.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Rent Determination.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Operation and Management.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Informal Review and Hearing Procedures.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Homeownership Programs.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Self Sufficiency Programs and Treatment of Income Changes Resulting from Welfare Program Requirements.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Substantial Deviation.</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Significant Amendment/Modification.</p> <p>(b) If the PHA answered yes for any element, describe the revisions for each element(s):</p>				
B.2	<p>New Activities</p> <p>(a) Does the PHA intend to undertake any new activities related to the following in the PHA's current Fiscal Year?</p> <p>Y N</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> Project Based Vouchers.</p> <p>(b) If this activity is planned for the current Fiscal Year, describe the activities. Provide the projected number of project-based units and general locations, and describe how project-basing would be consistent with the PHA Plan.</p>				
B.3	<p>Most Recent Fiscal Year Audit.</p> <p>(a) Were there any findings in the most recent FY Audit?</p> <p>Y N N/A</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/></p> <p>(b) If yes, please describe:</p>				
B.4	<p>Civil Rights Certification</p> <p><i>Form HUD-50077, PHA Certifications of Compliance with the PHA Plans and Related Regulations, must be submitted by the PHA as an electronic attachment to the PHA Plan.</i></p>				
B.5	<p>Certification by State or Local Officials.</p> <p><i>Form HUD 50077-SL, Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan, must be submitted by the PHA as an electronic attachment to the PHA Plan.</i></p>				
B.6	<p>Progress Report.</p> <p>Provide a description of the PHA's progress in meeting its Mission and Goals described in its 5-Year PHA Plan.</p> <ol style="list-style-type: none"> 1. Mortgage/Homeownership Assistance program currently assisting 17 homeowners with first homeowner completing mortgage agreement during FY. 2. Continued outreach activities attracting new potential landlords of suitable properties 3. Continued promotion and participation in voluntary family self-sufficiency program 				

B.7	<p>Resident Advisory Board (RAB) Comments.</p> <p>(a) Did the RAB(s) provide comments to the PHA Plan?</p> <p>Y N <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>(a) If yes, comments must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p>
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Instructions for Preparation of Form HUD-50075-HCV Annual PHA Plan for HCV Only PHAs

A. PHA Information. All PHAs must complete this section. (24 CFR §903.23(4)(e))

A.1 Include the full PHA Name, PHA Code, PHA Type, PHA Fiscal Year Beginning (MM/YYYY), Number of Housing Choice Vouchers (HCVs), PHA Plan Submission Type, and the Availability of Information, specific location(s) of all information relevant to the public hearing and proposed PHA Plan.

City of Paducah Section 8 Housing Program

KY137

FY-07/01/2017

Annual Plan

Information/documentation relevant to public hearing and PHA plan available during business hours at City of Paducah Section 8 Administrative office located at City Hall, 300 S. 5th Street, Room 208, Paducah Kentucky

PHA Consortia: Check box if submitting a Joint PHA Plan and complete the table. (24 CFR §943.128(a))

B. Annual Plan. All PHAs must complete this section. (24 CFR §903.11(c)(3))

B.1 Revision of PHA Plan Elements. PHAs must:

Identify specifically which plan elements listed below that have been revised by the PHA. To specify which elements have been revised, mark the "yes" box. If an element has not been revised, mark "no."

NO Housing Needs and Strategy for Addressing Housing Needs. Provide a statement addressing the housing needs of low-income, very low-income families who reside in the PHA's jurisdiction and other families who are on the Section 8 tenant-based waiting list. The statement must identify the housing needs of (i) families with incomes below 30 percent of area median income (extremely low-income), (ii) elderly families and families with disabilities, and (iii) households of various races and ethnic groups residing in the jurisdiction or on the waiting list based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. (24 CFR §903.7(a)(1) and 24 CFR §903.7(a)(2)(i)). Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. 24 CFR §903.7(a)(2)(ii)

NO Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions. A statement of the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for HCV. (24 CFR §903.7(b))

NO Financial Resources. A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA HCV funding and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources. (24 CFR §903.7(c))

NO Rent Determination. A statement of the policies of the PHA governing rental contributions of families receiving tenant-based assistance, discretionary minimum tenant rents, and payment standard policies. (24 CFR §903.7(d))

NO Operation and Management. A statement that includes a description of PHA management organization, and a listing of the programs administered by the PHA. (24 CFR §903.7(e)(3)(4)).

NO Informal Review and Hearing Procedures. A description of the informal hearing and review procedures that the PHA makes available to its applicants. (24 CFR §903.7(f))

NO Homeownership Programs. A statement describing any homeownership programs (including project number and unit count) administered by the agency under section 8y of the 1937 Act, or for which the PHA has applied or will apply for approval. (24 CFR §903.7(k))

NO Self Sufficiency Programs and Treatment of Income Changes Resulting from Welfare Program Requirements. A description of any PHA programs relating to services and amenities coordinated, promoted, or provided by the PHA for assisted families, including those resulting from the PHA's partnership with other entities, for the enhancement of the economic and social self-sufficiency of assisted families, including programs provided or offered as a result of the PHA's partnerships with other entities, and activities under section 3 of the Housing and Community Development Act of 1968 and under requirements for the Family Self-Sufficiency Program and others. Include the program's size (including required and actual size of the FSS program) and means of allocating assistance to households. (24 CFR §903.7(l)(i)) Describe how the PHA will comply with the requirements of section 12(c) and (d) of the 1937 Act that relate to treatment of income changes resulting from welfare program requirements. (24 CFR §903.7(l)(iii)).

NO Substantial Deviation. PHA must provide its criteria for determining a "substantial deviation" to its 5-Year Plan. (24 CFR §903.7(r)(2)(i))

NO Significant Amendment/Modification. PHA must provide its criteria for determining a "Significant Amendment or Modification" to its 5-Year and Annual Plan. Should the PHA fail to define 'significant amendment/modification', HUD will consider the following to be 'significant amendments or modifications': a) changes to rent or admissions policies or organization of the waiting list; or b) any change with regard to homeownership programs. See guidance on HUD's website at: [Notice PIH 1999-51](#). (24 CFR §903.7(r)(2)(ii))

If any boxes are marked "yes", describe the revision(s) to those element(s) in the space provided.

B.2 NO New Activity. If the PHA intends to undertake new activity using Housing Choice Vouchers (HCVs) for new Project-Based Vouchers (PBVs) in the current Fiscal Year, mark "yes" for this element, and describe the activities to be undertaken in the space provided. If the PHA does not plan to undertake this activity, mark "no." (24 CFR §983.57(b)(1) and Section 8(13)(C) of the United States Housing Act of 1937.

Project-Based Vouchers (PBV). Describe any plans to use HCVs for new project-based vouchers. If using PBVs, provide the projected number of project-based units and general locations, and describe how project-basing would be consistent with the PHA Plan.

B.3 Most Recent Fiscal Year Audit. If the results of the most recent fiscal year audit for the PHA included any findings, mark "yes" and describe those findings in the space provided. (24 CFR §903.11(c)(3), 24 CFR §903.7(p))

B.4 Civil Rights Certification. Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulation*, must be submitted by the PHA as an electronic attachment to the PHA Plan. This includes all certifications relating to Civil Rights and related regulations. A PHA will be considered in compliance with the AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction. (24 CFR §903.7(o))

B.5 Certification by State or Local Officials. Form HUD-50077-SL, *Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan*, including the manner in which the applicable plan contents are consistent with the Consolidated Plans, must be submitted by the PHA as an electronic attachment to the PHA Plan. (24 CFR §903.15)

B.6 Progress Report. For all Annual Plans following submission of the first Annual Plan, a PHA must include a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year PHA Plan. (24 CFR §903.11(c)(3), 24 CFR §903.7(r)(1))

1. Mortgage/Homeownership Assistance program currently assisting 17 homeowners with first homeowner completing mortgage agreement during FY.
2. Continued outreach activities attracting new potential landlords of suitable properties
3. Continued promotion and participation in voluntary family self-sufficiency program

B.7 Resident Advisory Board (RAB) comments. If the RAB provided comments to the annual plan, mark "yes," submit the comments as an attachment to the Plan and describe the analysis of the comments and the PHA's decision made on these recommendations. (24 CFR §903.13(c), 24 CFR §903.19)

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced the Annual PHA Plan. The Annual PHA Plan provides a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public for serving the needs of low- income, very low- income, and extremely low- income families.

Public reporting burden for this information collection is estimated to average 4.5 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Act Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

PA

Agenda Action Form

Paducah City Commission

Meeting Date: 3/21/2017

Short Title: **Adopt Revised Section 8 Housing Utility Allowances**

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Danny W. Fugate

Presentation By: Danny W. Fugate

Background Information: *The Section 8 Housing Program is required to annually review utility rates and adjust tenant supplied utility allowance deductions for participant affordability. Adjustments in the utility allowances (effective May 1, 2017) have been made for the following utilities that have adjusted since February 2016:*

Sewer- 16% increase

Water- 0.7% increase

Natural Gas- 14% increase

Propane- 17.64% increase

Electricity- 1.35% decrease

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number: N/A

Finance

Staff Recommendation: **Adopt Revised 2017 Utility Allowances for Section 8 Housing Program**

Attachments: City of Paducah Section 8 Housing Utility Allowances and supporting documentation from utility providers.

 Department Head	City Clerk	City Manager
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MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ADOPTING REVISIONS OF THE UTILITY ALLOWANCES FOR THE SECTION 8 HOUSING PROGRAM AS REQUIRED BY THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS REVISED

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah adopts Revisions of the Utility Allowances for the Section 8 Housing Program reflecting certain changes in utility rates.

SECTION 2. These rates will become effective May 1, 2017.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 21, 2017
Recorded by Tammara S. Sanderson, City Clerk, March 21, 2017
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The City of Paducah

Section 8 Housing Choice Voucher Program

Paducah, Kentucky 42002-2267

City Hall, 300 South 5th Street
Post Office Box 2267
270.444.8542 (voice) 270.444.1352 (fax)
1-800-2510 (TDD for hearing impaired only)

GAS
14%
increase

January 24, 2017

Atmos Energy
ATTN: Mark Martin
2401 New Hartford Rd.
Owensboro KY 42303

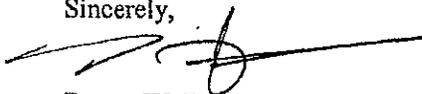
Dear Sirs:

The City of Paducah Section 8 Housing Program is required by federal regulations under the U.S. Department of Housing & Urban Development, to annually review the cost and allowances for resident supplied utilities. It is our responsibility to maintain these allowances at current anticipated costs to insure affordability for a maximum of 611 rent assisted and homeownership families in Paducah/McCracken County.

Please supply to this Agency, (in percentage form) any cost increase or decrease of your corresponding utility on the below survey, return in the enclosed addressed envelope, fax to (270) 444-1352 or e-mail to dfugate@paducahky.gov

I greatly appreciate your assistance in our evaluation and request the information be returned by February 15, 2017. If you have any questions, please feel free to contact me at (270) 444-8628 or e-mail at dfugate@paducahky.gov

Sincerely,



Danny W. Fugate
Administrator (Residential Natural Gas)

Paducah/McCracken County, Kentucky Utility Survey

Average residential utility rate per Mcf (unit) February 2016 \$5.1917 (\$3.8737 + \$1.3180)

Average residential utility rate per Mcf (unit) February 2017 \$5.4182 (\$4.3842 + \$1.5340)

% of rate change from 2016- 14 %, and/or anticipated increase during 2017- 5 %

Comments: WHILE THE COMPANY IS HOPEFUL THAT PRICES REMAIN STABLE, NATURAL GAS IS A TRADEABLE COMMODITY. PLEASE NOTE THAT THE COMPANY MAKES EVERY EFFORT TO KEEP PRICES AS LOW AS POSSIBLE.

Completed by Representative Mark A. Martin Date 1/25/17



IF YOU HAVE ANY QUESTIONS AND/OR NEED ANY ADDITIONAL INFORMATION,
PLEASE CONTACT MARK MARTIN AT 270.685.8024

The City of Paducah

Section 8 Housing Choice Voucher Program

Paducah, Kentucky 42002-2267

City Hall, 300 South 5th Street
Post Office Box 2267
270.444.8542 (voice) 270.444.1352 (fax)
1-800-2510 (TDD for hearing impaired only)

RECEIVED

JAN 26 2017

Paducah-McCracken Co.
Joint Sewer Agency

January 24, 2017

Paducah/McCracken County Joint Sewer Agency
ATTN: John Hodges
621 Northview
Paducah KY 42001

*SEWER
16%
increase*

Dear Sirs:

The City of Paducah Section 8 Housing Program is required by federal regulations under the U.S. Department of Housing & Urban Development, to annually review the cost and allowances for resident supplied utilities. It is our responsibility to maintain these allowances at current anticipated costs to insure affordability for a maximum of 611 rent assisted and homeownership families in Paducah/McCracken County.

Please supply to this Agency, (in percentage form) any cost increase or decrease of your corresponding utility on the below survey, return in the enclosed addressed envelope, fax to (270) 444-1352 or e-mail to dfugate@paducahky.gov

I greatly appreciate your assistance in our evaluation and request the information be returned by February 15, 2017. If you have any questions, please feel free to contact me at (270) 444-8628 or e-mail at dfugate@paducahky.gov

Sincerely,



Danny W. Fugate
Administrator

(Residential Sewer)

Paducah/McCracken County, Kentucky Utility Survey

Average residential utility rate per ^{1000 gallons} (unit) February 2016 \$ 4. ⁴³

Average residential utility rate per ^{1000 gallons} (unit) February 2017 \$ 5. ¹⁵

% of rate change from 2016- 16 %, and/or anticipated increase during 2017- %

Comments: RATES GO TO \$ 5. ⁸³ / 1000 gallons in July of 2017.

Completed by Representative *[Signature]*

Date 1/26/17



The City of Paducah

Section 8 Housing Choice Voucher Program

Paducah, Kentucky 42002-2267

City Hall, 300 South 5th Street
Post Office Box 2267
270.444.8542 (voice) 270.444.1352 (fax)
1-800-2510 (TDD for hearing impaired only)

January 24, 2017

Paducah Power Systems
PO Box 180
Paducah KY 42002

Electricity
-2.7% decrease

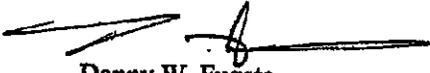
Dear Sirs:

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Sincerely,


Danny W. Fugate
Administrator

(Residential Electricity)

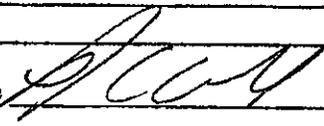
Paducah/McCracken County, Kentucky Utility Survey

Average residential utility rate per ~~14.284~~ Kwh (unit) February 2016 14.284 ¢

Average residential utility rate per Kwh (unit) February 2017 13.901 ¢

% of rate change from 2016- -2.7 %, and/or anticipated increase during 2017- 0 %

Comments:

Completed by Representative 

Date 2/15/17



The City of Paducah

Section 8 Housing Choice Voucher Program

Paducah, Kentucky 42002-2267

City Hall, 300 South 5th Street

Post Office Box 2267

270.444.8542 (voice) 270.444.1352 (fax)

1-800-2510 (TDD for hearing impaired only)

January 24, 2017

Jackson Purchase Energy

ATTN: Terry Miller

PO Box 3188

Paducah KY 42002

Dear Sirs:

The City of Paducah Section 8 Housing Program is required by federal regulations under the U.S. Department of Housing & Urban Development, to annually review the cost and allowances for resident supplied utilities. It is our responsibility to maintain these allowances at current anticipated costs to insure affordability for a maximum of 611 rent assisted and homeownership families in Paducah/McCracken County.

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Sincerely,

Danny W. Fugate

Administrator

(Residential Electricity)

Paducah/McCracken County, Kentucky Utility Survey

Average residential utility rate per kwh (unit) February 2016 .10078

Average residential utility rate per kwh (unit) February 2017 .10078

% of rate change from 2016- 0 %, and/or anticipated increase during 2017- ? %

Comments: NO KNOWN DATE INCREASE AT THIS TIME

Completed by Representative

Terry Miller
Manager of Customer Service

Date 2-8-2017



The City of Paducah

Section 8 Housing Choice Voucher Program

Paducah, Kentucky 42002-2267

City Hall, 300 South 5th Street
Post Office Box 2267
270.444.8542 (voice) 270.444.1352 (fax)
1-800-2510 (TDD for hearing impaired only)

January 24, 2017

Paducah Water Works
PO Box 2377
Paducah KY 42002

*WATER
- 0.7% decrease*

Dear Sirs:

The City of Paducah Section 8 Housing Program is required by federal regulations under the U.S. Department of Housing & Urban Development, to annually review the cost and allowances for resident supplied utilities. It is our responsibility to maintain these allowances at current anticipated costs to insure affordability for a maximum of 611 rent assisted and homeownership families in Paducah/McCracken County.

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Sincerely,



Danny W. Fugate
Administrator (Residential Water)

Paducah/McCracken County, Kentucky Utility Survey

Average residential utility rate per ^{5,000 gallons} (unit) February 2016 ~~\$~~ 19.94

Average residential utility rate per ^{5,000 gallons} (unit) February 2017 ~~\$~~ 20.04

% of rate change from 2016- 0.7 % , and/or anticipated increase during 2017- 2 %

Comments:

Completed by Representative Tillman Burnett Date 1/26/17



Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality		Unit Type	Date (mm/dd/yyyy)			
Paducah/McCracken County Kentucky		Single Family/Manufactured Home	05/01/2017			
Utility or Service	Monthly Dollar Allowances					
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas		16	21	21	
	b. Bottle Gas		29	39	39	
	c. Oil / Electric		70	73	76	
	d. Coal / Other					
Cooking	a. Natural Gas		4	6	6	
	b. Bottle Gas		7	10	13	
	c. Oil / Electric		7	9	9	
	d. Coal / Other					
Other Electric			28	36	40	
Air Conditioning			22	28	32	
Water Heating	a. Natural Gas		7	8	10	
	b. Bottle Gas		9	10	13	
	c. Oil / Electric		23	29	33	
	d. Coal / Other					
Water			22	28	34	
Sewer			16	16	16	
Trash Collection			17	17	17	
Range/Microwave			5	5	5	
Refrigerator			6	6	6	
Other -- specify						

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
Total	\$

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
Paducah/McCracken County Kentucky		Duplex/Townhouse/Rowhouse					05/01/2016
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	11	13	16	19	24	
	b. Bottle Gas	20	24	33	39	44	
	c. Oil / Electric	39	48	63	70	76	
	d. Coal / Other						
Cooking	a. Natural Gas	5	5	5	8	8	
	b. Bottle Gas	5	5	7	12	17	
	c. Oil / Electric	3	4	7	9	0	
	d. Coal / Other						
Other Electric		13	24	29	37	42	
Air Conditioning		10	13	22	29	33	
Water Heating	a. Natural Gas	8	8	10	11	14	
	b. Bottle Gas	9	10	11	14	17	
	c. Oil / Electric	13	22	29	37	39	
	d. Coal / Other						
Water		22	22	22	27	33	
Sewer		12	12	12	12	12	
Trash Collection		17	17	17	17	17	
Range/Microwave		5	5	5	5	5	
Refrigerator		6	6	6	6	6	
Other -- specify							

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
Total	\$

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
Paducah/McCracken County Kentucky		Walk Up/Multifamily (single level)					05/01/2017
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	7	7	10	12		
	b. Bottle Gas	10	11	18	25		
	c. Oil / Electric	28	36	41	48		
	d. Coal / Other						
Cooking	a. Natural Gas	4	4	4	6		
	b. Bottle Gas	4	4	7	10		
	c. Oil / Electric	3	4	7	9		
	d. Coal / Other						
Other Electric		13	24	28	36		
Air Conditioning		8	9	17	21		
Water Heating	a. Natural Gas	6	6	7	8		
	b. Bottle Gas	7	8	9	10		
	c. Oil / Electric	13	22	23	29		
	d. Coal / Other						
Water		22	22	22	28		
Sewer		16	16	16	16		
Trash Collection		17	17	17	17		
Range/Microwave		5	5	5	5		
Refrigerator		6	6	6	6		
Other -- specify							

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family	Utility or Service	per month cost
	Heating	\$
	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
	Other	
Total	\$	

Address of Unit

Number of Bedrooms

Agenda Action Form Paducah City Commission

Meeting Date: 3/14/2017

Short Title: Amend ABC Ordinance to Allow Microbreweries to Sell on Sundays

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Paul Bradford, Attorney & Tammy Sanderson
Presentation By: Tammy Sanderson

Background Information:

Currently the city does not allow microbreweries to sell on Sundays. It has been requested by a commissioner for the city to change that regulation. The attached ordinance allows microbreweries that hold a NQ-4 retail malt beverage drink license and a NQ malt beverage package license to sell their products by the drink and by the package on Sundays.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
Account Number:

Finance

Staff Recommendation:

To allow microbreweries to sell malt beverages by the drink and package on Sundays from 11:00 a.m. to 10:00 p.m.

Attachments:

Department Head	City Clerk	City Manager
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