



CITY COMMISSION MEETING
AGENDA FOR JUNE 27, 2017
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION: Award of Merit

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA:</u>
	A. <u>MINUTES</u>
	B. <u>APPOINTMENT(S)</u>
	1. Civic Beautification Board
	2. Paducah Area Transit
	3. Paducah-McCracken County Senior Citizens Board
	C. <u>MOTION</u>
	1. R & F Documents
	D. <u>MUNICIPAL ORDER(S)</u>
	1. Personnel Actions
	2. Authorize Application for "Bark for Your Park" Grant – M. THOMPSON

		3. Accept Grant Award for National Endowment for the Arts Grant Program for Market House Theatre – S. CHINO
		4. Adopt FY2017-2018 Pay Grade Schedule – M. RUSSELL
		5. Adopt FY 2017-2018 Position and Pay Schedule - M. RUSSELL
		6. Pay Premium for Workers’ Compensation, Liability Insurance & Property Insurance with KLC – M. RUSSELL
	II.	<u>ORDINANCE(S) – ADOPTION</u>
		A. Adopt FY2017-2018 Budget – J. PERKINS
		B. Amend Procurement Ordinance – M.SMOLEN
		C. Amend Code Enforcement Ordinance – G. CHERRY
	III.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Close Brick Paved Portion of Alley between Kentucky Avenue to Alley Originating at Marine Way – R. MURPHY
		B. Close Portion of Alley between 2054 & 2062 Broad Street – R. MURPHY
		C. Close Portion of Alley Located between Ohio Street and the Alley That Runs from South 11 th Street to South 12 th Street – R. MURPHY
		D. Close a 16' Alley & a 12' Alley between Bridge Street, Locust Drive, Maggie Street & Irvin Cobb Drive – R. MURPHY
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>

JUNE 13, 2017

At a Regular Meeting of the Board of Commissioners, held on Tuesday, June 13, 2017, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Harless presided, and upon call of the roll by the Assistant City Clerk, the following answered to their names: Commissioners Holland, Rhodes, Wilson and Mayor Harless (4). Commissioner Abraham was absent.

INVOCATION

Commissioner Holland gave the invocation.

PRESENTATION(S)

CITIZENS' ACADEMY GRADUATION

Assistant to the City Manager Michelle Smolen, spoke to the Commission about the Citizens' Academy. There are 21 graduates from the first class. Three of the graduates (Jay Downs Siska, Gerald Guiling and Ralph Young) addressed the Commission to acknowledge the hard work and knowledge demonstrated by the City staff members involved in the academy.

SOLAR ECLIPSE

Dr. Victor Taveras, Assistant Professor of Physics at West Kentucky Community and Technical College, spoke to the Commission about the total solar eclipse which will occur in Paducah on August 21, 2017. Dr. Taveras explained the science behind the event which will occur at 1:22PM and will last 2 minutes and 21 seconds.

Convention & Visitors Bureau Executive Director Mary Hammond, and McCracken County Emergency Management Director Jerome Mansfield discussed the influx of visitors to the area and potential traffic and emergency communications issues.

CONSENT AGENDA APPROVAL

Mayor Harless asked the Assistant City Clerk to read the items on the consent agenda.

- I(A) Minutes for the May 23, 2017, City Commission Meeting
- I(B)1 Receive and File Documents
- I(C)1 Personnel Actions
- I(C)2 A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT WITH JACKSON PURCHASE 2-WAY RADIO, INC., IN THE AMOUNT OF \$28,080, FOR FY2018 (MO. # 1974; BK 10)
- I(C)3 A MUNICIPAL ORDER AUTHORIZING THE APPLICATION FOR A 2017 COMMUNITY DEVELOPMENT BLOCK GRANT IN THE AMOUNT OF \$220,000 FROM THE OFFICE OF THE GOVERNOR'S DEPARTMENT FOR LOCAL GOVERNMENT FOR THE FOUR RIVERS RECOVERY CENTER POINT PROJECT (MO. # 1975; BK 10)
- I(C)4 A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY THROUGH THE U. S. DEPARTMENT OF HOMELAND SECURITY FOR A 2017 PORT SECURITY

GRANT IN THE AMOUNT OF \$1 MILLION, FOR A COMPUTER AIDED DISPATCH SYSTEM REPLACEMENT AT THE ALLIE MORGAN E911 CENTER (MO. # 1976; BK 10)

- I(C)5 A MUNICIPAL ORDER ACCEPTING MATCHING GRANT FUNDS THROUGH THE KENTUCKY DIVISION OF WASTE MANAGEMENT FOR A 2017-2018 HOUSEHOLD HAZARDOUS WASTE GRANT FOR FUNDING THE ANNUAL CITY/COUNTY CLEAN-UP DAY; RATIFYING THE MAYOR'S EXECUTION OF THE GRANT AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH MCCRACKEN COUNTY (MO. # 1977; BK 10)
- I(C)6 A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT AND ADDENDUM WITH MUNICIPAL CODE CORPORATION FOR RECODIFICATION SERVICES FOR THE CITY OF PADUCAH CODE OF ORDINANCES (MO. # 1978; BK 10)
- I(C)7 A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE FINANCE DIRECTOR TO TRANSFER FUNDS TOTALING \$4,374,565 FROM THE GENERAL FUND FUND RESERVE (\$1,150,000), THE SOLID WASTE FUND FUND RESERVE (\$2,000,000), AND THE CITY HALL: DESIGN PROJECT PF0074 (\$1,224,565) TO THE CITY HALL: PHASE 1A REHABILITATION PROJECT PF0076 TO FINANCE PHASE 1A OF THE REHABILITATION OF CITY HALL. (MO. # 1979; BK 10)

Motion was made by Mayor Harless, seconded by Commissioner Wilson, to approve the items on the Consent Agenda.

Adopted upon call of the roll, yeas, Commissioners Holland, Rhodes, Wilson and Mayor Harless (4).

ORDINANCE(S) – INTRODUCTION

ADOPT BUDGET FOR FY2018

Commissioner Holland offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2017, THROUGH JUNE 30, 2018, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT." This Ordinance is summarized as follows: Adopting the City of Paducah annual budget for Fiscal Year July 1, 2017, through June 30, 2018, by estimating revenues and resources and appropriating funds for the operation of City Government at \$84,716,885, and summarized by fund as follows:

<u>FUNDS</u>	<u>APPROPRIATIONS</u>
GENERAL	\$34,403,310
MAP	1,829,350
INVESTMENT	5,447,540

JUNE 13, 2017

CDBG	1,220,000
E911	1,788,690
COURT AWARDS	32,750
DEBT	3,762,755
CIP	11,304,320
BOND FUND	7,500,000
SOLID WASTE	6,009,180
TRANSIENT BOAT DOCK	21,430
CIVIC CENTER	92,195
RENTAL	132,220
RADIO DEPR	933,420
FLEET	595,295
FLEET TRUST	3,178,000
SELF INSURANCE	1,317,185
HEALTH INS	3,767,000
AEPF/PFPF/TRSTS	<u>1,382,245</u>

\$84,716,885

AMEND PROCUREMENT ORDINANCE

Commissioner Holland offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE AMENDING CHAPTER 2, SECTIONS 2-644 AND 2-660 OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY." This Ordinance is summarized as follows: This Ordinance amends Chapter 2, Sections 2-644, Written Procurement Determinations, and 2-660, Small Purchase Plan, of the Code of Ordinances of the City of Paducah, Kentucky. This Ordinance is being enacted to remove the dollar threshold and additional procedural language for written procurement determinations and to amend the Small Purchase Plan for the purpose of housing internal purchasing procedures for purchases less than \$20,000 within the Administrative Policies and Procedures Manual.

AMEND CODE ENFORCEMENT ORDINANCE

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE OF THE CITY OF PADUCAH, KENTUCKY, AMENDING CHAPTER 42 OF THE PADUCAH CODE OF ORDINANCES, ENTITLED CODE ENFORCEMENT BOARD." This Ordinance is summarized as follows: In December 2016, the City of Paducah adopted a total revision to Chapter 42, sections 1 thru 100, of the City of Paducah Code of Ordinances in its entirety. The replacement needs further revision, some additions and modification. Modifications include, but are not limited to, Section 42-43, Ordinance Fine Schedule, and Section 42-44, Lien; fines, charges, abatement costs, fees, penalties, attorney fees and costs, which will be published in full in accordance with Kentucky Revised Statutes. The changes to Section 42-43 and Section 42-44 are summarized as follows:

JUNE 13, 2017

Sec. 42-43. Subsection (A) shall be amended to state that Each Occurrence of Abandoned Vehicles and Appliances, Grass, Weeds, Litter, Solid Waste, Other Nuisances shall be a fine of \$100.

Sec. 42-43 Subsection (B) shall be amended to state, "If the citation is contested and a hearing before the Code Enforcement Board is required, the penalties may be doubled at the discretion of the board per inspection not to exceed the value of the property as recorded by the Property Valuation Administrator."

Sec. 42-44 shall be amended to add Subsection (G) which shall state, "The provisions of this article shall be enforced in the same manner as other violations of this Code. Any person violating any of the provisions of this article shall be deemed guilty of a Class B misdemeanor, and upon conviction thereof, shall receive a fine not to exceed \$250.00 or a jail sentence not to exceed 90 days for each offense. Each day that such violation continues shall constitute a separate offense. This article and the foregoing penalties shall not be construed to limit or deny the right of the city or any person to such equitable legal remedies as may be available by law."

COMMENTS

COMMENTS FROM THE COMMISSION

Mayor Harless asked the City Manager where the City is on the issue of curbside recycling. The City Manager plans to have this topic at an upcoming workshop meeting.

Commissioner Wilson asked Parks Director Mark Thompson about the status of the Health Park. Mr. Thompson informed the Commission that they are working on the irrigation and lighting and plan to have the playground section open within two weeks.

EXECUTIVE SESSION

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the Board of Commissioners go into closed session for discussion of matters pertaining to the following topic:

- Issues which might lead to the appointment, dismissal or disciplining of an employee, as permitted by KRS 61.810(1)(f)

Adopted upon call of the roll, yeas, Commissioners Holland, Rhodes, Wilson and Mayor Harless (4).

ADJOURN

At the end of Executive Session, the Board adjourned the meeting.

ADOPTED: June 20, 2017

City Clerk

Mayor

Assistant City Clerk

June 27, 2017

I move that the following documents be received and filed:

DOCUMENTS

1. Notice of Cancellation for the Board of Commissioners of the City of Paducah for June 20, 2017.
2. Contracts/Agreements:
 - a. Service Agreement with Jackson Purchase 2 Way Radio, Inc. for 911 Motorola 800MHz Smartnet Radio (MO # 1974)
 - b. Contract and Addendum with Municipal Code Corporation (Municode) for Recodification Services (MO # 1978)
 - c. Trust Participation Agreement for the Kentucky League of Cities Insurance Services General Insurance Trust (Executed by CM)
 - d. Declaration of Trust and Trust Participation Agreement for the Kentucky League of Cities Workers Compensation Trust (Executed by CM)
 - e. Interlocal Agreement with McCracken County for administration of Household Hazardous Waste Grant (MO # 1977)
 - f. Subordination Agreement with Paducah Bank and Freedom Capital Investments for 219-223 Broadway (ORD 2008-02-7391)
 - g. Grant Memorandum of Agreement with Kentucky Infrastructure Authority and Grant Assumption and Assignment Agreement with Paducah Water for construction and facilities improvement (MO # 1966)
 - h. 2017-2018 Kentucky Pride Fund Household Hazardous Waste Management Grant Agreement (MO # 1977)
3. City of Paducah Financial Report for Period Ending April 30, 2017

CITY OF PADUCAH
June 27, 2017

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Signature

4-23-17

Date

CITY OF PADUCAH
PERSONNEL ACTIONS
June 27, 2017

NEW HIRE - FULL-TIME (FT)

	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>EMERGENCY COMMUNICATION SRVCS</u>					
Genis, Kimberly M	Telecommunicator	\$17.48/Hr	NCS	Non-Ex	July 27, 2017
<u>EPW - MAINTENANCE</u>					
Kelley, Jonathan S	Maintenance Technician	\$17.53/Hr	NCS	Non-Ex	July 13, 2017
<u>FIRE - SUPPRESSION</u>					
Tinley, Matthew H	Deputy Fire Chief	\$35.57/Hr	NCS	Ex	July 13, 2017

NEW HIRES - PART-TIME (P/T)/TEMPORARY/SEASONAL

	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>PARKS SERVICES</u>					
Lamphere, James F	Park Ranger	\$8.54/Hr	NCS	Non-Ex	June 29, 2017
Stewart, James M	Parks Maintenance - Laborer	\$9.00/Hr	NCS	Non-Ex	June 29, 2017

TERMINATIONS - FULL-TIME (FT)

	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
<u>EPW - STREET</u>			
Shelton, Joshua (Andy)	EPW Street Supervisor	Resignation	July 14, 2017

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>FIRE - SUPPRESSION</u>					
Kirkham, Timothy	Fire Lieutenant \$16.49/Hr	Acting Fire Captain \$17.59/Hr	NCS	Non-Ex	May 13, 2017
Kirkham, Timothy	Acting Fire Captain \$17.59/Hr	Fire Lieutenant \$16.49/Hr	NCS	Non-Ex	June 14, 2017
Gagnon, Grant D	Fire Fighter (Appointee) \$12.56/Hr	Fire Fighter \$12.56/Hr	NCS	Non-Ex	June 22, 2017
Bonds, Robert M	Fire Fighter (Appointee) \$12.56/Hr	Fire Fighter \$12.56/Hr	NCS	Non-Ex	June 22, 2017
Jenkins, Michael S	Fire Fighter (Appointee) \$12.56/Hr	Fire Fighter \$12.56/Hr	NCS	Non-Ex	June 22, 2017

**Agenda Action Form
Paducah City Commission**

Meeting Date: 27 June 2017

Short Title: Bark for Your Park grant program application

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Mark Thompson, Adam Shull
Presentation By: Mark Thompson

Background Information: PetSafe Brand has given away more than \$1 million in six years to help build new dog parks across the country. This year, 25 communities across the nation will be awarded more than \$250,000 in grants to build new parks, maintain existing parks and purchase equipment. The Parks Services Department wishes to apply for one of the 10 available maintenance awards for up to \$10,000 to be used at the Paducah Dog Park at Stuart Nelson Park. The Paducah Dog Park opened in 2012 after 85 different donors raised \$20,000 to equal the City's offered match. The maintenance grant would be used to implement irrigation and drainage measures to eliminate dry and bare spots throughout the park. No match is required for this grant.

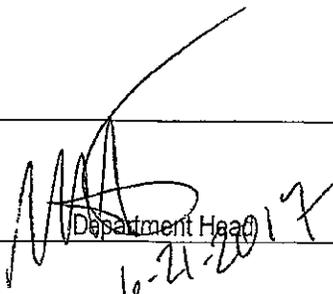
Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
Account Number:
Project Number:

Finance

Staff Recommendation: Authorize and direct the Mayor to sign all required grant application documents.

Attachments: None

 Department Head 6-21-2017	City Clerk	 City Manager
---	------------	--

A MUNICIPAL ORDER AUTHORIZING THE PARKS SERVICES DEPARTMENT TO APPLY FOR A "BARK FOR YOUR PARK" GRANT IN THE AMOUNT OF \$10,000 THROUGH PETS SAFE BRAND TO BE USED TO IMPLEMENT IRRIGATION AND DRAINAGE MEASURES AT THE DOG PARK LOCATED IN STUART NELSON PARK, AND AUTHORIZES THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO OBTAIN SAID GRANT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah hereby authorizes the Parks Services Department to apply for a "Bark for Your Park" grant in the amount of \$10,000 through PetSafe Brand to be used to implement irrigation and drainage measures to eliminate dry and bare spots throughout the dog park located in Stuart Nelson Park. Further, the Mayor is authorized to execute all documents necessary to obtain said grant. A local cash match is not required.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June 27, 2017
Recorded by Tammara S. Sanderson, June 27, 2017
\\mo\grants\PetSafe-dog park 6-27-17

Agenda Action Form
Paducah City Commission

Meeting Date: 20 June 2017

Short Title: 2016 National Endowment for the Arts *Our Town* Grant Receipt – Market House Theatre “The Next Stage” Campaign

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Michael Cochran and Sheryl Chino
Presentation By: Sheryl Chino

Background Information:

The National Endowment for the Arts (NEA) awarded \$75,000 toward a joint proposal between the City of Paducah and the Market House Theatre to fund the Theatre’s “The Next Stage” Campaign. The campaign involves the purchase and restoration of nine (9) historic buildings adjacent to the Theatre. The NEA award comes through the organization’s Our Town program, which requires a partnership between a local unit of government and a non-profit organization. The redeveloped properties will provide additional classroom space as well as additional performance areas and apartments for visiting artists. Grant funds will help develop design plans and specifications for the proposed renovations.

The NEA Our Town Grant requires a one-to-one match, which can be in the form of both cash and/or in-kind services. The Market House Theatre will use pledges from a variety of sources as their required match.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

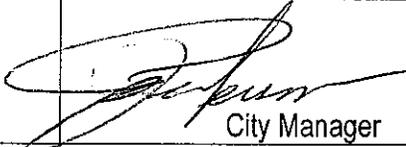
M.O. 1927

Funds Available: Account Name: NDA Grnt-Mkt House
File #: 6.292
Account Number:
Project Number: CD0090

Finance

Staff Recommendation: Authorize and direct the Mayor to execute all required grant agreement documents.

Attachments: None

Department Head	City Clerk	 City Manager
-----------------	------------	--

A MUNICIPAL ORDER ACCEPTING AN "OUR TOWN" GRANT FROM THE NATIONAL ENDOWMENT FOR THE ARTS IN THE AMOUNT OF \$75,000 TO BE USED IN PARTNERSHIP WITH THE MARKET HOUSE THEATRE FOR ITS "THE NEXT STAGE" CAMPAIGN, AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL NECESSARY DOCUMENTS RELATED TO THE GRANT

WHEREAS, the City of Paducah, in partnership with the Market House Theatre, by Municipal Order No. 1927 adopted on August 23, 2016, applied to the National Endowment for the Arts for an "Our Town" grant in the amount of \$150,000 to be used for the Theatre's "Next Stage" Campaign; and

WHEREAS, the National Endowment for the Arts has approved the application and is now ready to award the grant in the amount of \$75,000.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah, in partnership with the Market House Theatre, hereby approves an agreement with the National Endowment for the Arts to accept an "Our Town" grant award in the amount of \$75,000 to be used for the Theatre's "The Next Stage" campaign.

SECTION 2. That the Mayor is hereby authorized to execute the agreement and all documents related to the grant approved in Section 1 above.

SECTION 3. The required one-to-one match, which can be in either cash or in-kind services will be provided by the Market House Theatre.

SECTION 4. This Order will be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June 27, 2017

Recorded by Tammara S. Sanderson, City Clerk, June 27, 2017

\\mo\grants\nat\1 endowment for the arts-market house award-\$75,000 6-2017

MARKET HOUSE THEATRE *The Next Stage*

132 Market House Square • Paducah, KY 42001 • (270) 444-6828 • markethousetheatre.org

- The Next Stage Campaign is a \$5 million project to expand arts and education programs and performances in theatre, music, and dance. The project is focused on property acquisition and renovation to create a campus of buildings in downtown Paducah for multiple tenants.
- To date, Market House Theatre has raised over \$2.3 million and has 100% Board and Trustee participation.
- Renovations will cover 44,000 square feet of property in the 10 historic buildings owned by Market House Theatre. The Next Stage expansion is one of the largest historic preservation projects in Paducah history.
- Renovations to optimize the properties include:
 - Adding 4 new wheelchair-accessible classrooms
 - Adding 2 rehearsal spaces
 - Moving the Studio Theatre to the Finkel's building, creating a flexible performance space that doubles the current stage and audience capacity
 - Expanding the lobby and restrooms in the main Market House building
 - Creating additional public lobby, reception and informal gathering spaces
 - Creating a fully-functional scene shop
- The Next Stage project allows Market House Theatre to expand programming and income by:
 - increasing the number of classes and rehearsals occurring simultaneously
 - developing flexible space for long- and short-term partners
 - producing more shows
 - allowing expanded runs of successful shows
- Programming and Economic Impact
 - MHT's current economic impact is \$2.3 million annually.
 - On an average busy week, the Theatre accounts for 2,000 visits to downtown Paducah from students, parents, audiences, volunteers, actors, staff, and guests.
 - The Next Stage expansion is anticipated to increase participant (non-audience) interactions on our campus from 13,000 to at least 26,000 each year. Property acquisition alone has already increased interactions by 49%.
- The Next Stage expansion is not only good for Market House Theatre, it is good for Paducah.
 - MHT is continuing its 54-year commitment to Market House Square, filling empty and underused buildings with vibrant activity.

- The project will stabilize/rehabilitate 3 downtown properties that had significant structural needs.
- The Theatre's economic impact will increase as more individuals and families come downtown to take classes, see performances, rent apartments and event spaces, and bring business to downtown restaurants and shops.
- Fiscal responsibility of Market House Theatre
 - Since 1983, the Theatre has doubled its programming and budget each decade.
 - The Theatre has operated in the black for several years.
 - The Theatre will not take on debt to complete this project.
 - The project develops additional sources of earned income.
- Partners
 - Bill & Meredith Schroeder generously donated the Finkel's building to the Market House Theatre in 2015. As part of that agreement, the Theatre will partner with the American Quilt Society for its spring and fall shows.
 - Harmony Road Music School has committed to a long-term lease of classroom space.

Agenda Action Form Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Adopting Pay Grade Schedule for FY2017-2018

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Martin Russell, Human Resources Director
Presentation By: Martin Russell, Human Resources Director

Background Information: The Pay Grade Schedule is used for establishing salary guidelines for new hires and current employee promotions. The proposed pay grade schedule allows for a 2% COLA adjustment to the New Hire, Market and Premium Range salaries. Included in the schedule is the abolishment of the Paducah Riverfront Development Authority Executive Director position and the reclassification of the Emergency Communications Services Department shift supervisor position pay grade from G to H.

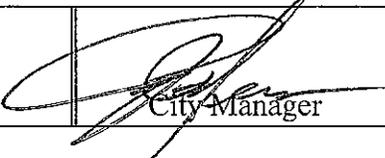
Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
 Account Number:

Finance

Staff Recommendation:

Attachments:

Department Head	City Clerk	 City Manager
-----------------	------------	--

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ADOPTING THE FY2017-2018 PAY GRADE SCHEDULE FOR THE EMPLOYEES OF THE CITY OF PADUCAH, KENTUCKY

WHEREAS, the City wishes to eliminate the Paducah Riverfront Development Authority Executive Director position since those duties have been transferred to the Planning Department; and

WHEREAS, the City wants to adjust the salary ranges in the pay grade schedule with a 2% increase; and

WHEREAS, in order to implement the changes it is necessary to adopt the FY2017-2018 Pay Grade Schedule.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby adopts the FY2017-2018 Pay Grade Schedule for the employees of the City of Paducah, Kentucky as attached hereto.

SECTION 2. This Order will be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June 27, 2017

Recorded by Tammara S. Sanderson, City Clerk, June 27, 2017

\\mo\pay grade schedule-FY2017-2018 6-27-17

pay grade schedule is saved in excel as pay grade schedule-FY2017-2018 6-27-17

**FY 2017 - 2018
Pay Grade Schedule**

June 27, 201

Title	Pay Grade	New Hire Range		Market Range		Premium Range
		Beginning -1st	2nd Qtr	Mid-Point	3rd Qtr	4th Premium
Firefighter (Appointee)	A	\$24,486	\$27,219	\$29,957	\$32,737	\$35,520
Account Clerk	B	\$25,558	\$28,546	\$31,448	\$34,326	\$37,202
Admin Asst I	B	\$25,558	\$28,546	\$31,448	\$34,326	\$37,202
Accounts Payable Clerk	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Admin Asst II	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Admin Assistant 911	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Code Enforcement Assistant	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Data Entry Clerk 911	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Evidence Technician I	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Laborer	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Permit Specialist	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Records Clerk I	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Revenue Technician	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
ROW Maintenance Person	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Solid Waste Truck Driver	C	\$27,009	\$30,015	\$33,020	\$36,111	\$39,200
Administrative Asst III	D	\$28,269	\$31,470	\$34,672	\$37,829	\$40,986
Records Clerk II	D	\$28,269	\$31,470	\$34,672	\$37,829	\$40,986
Concrete Finisher	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Equipment Operator	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Firefighter	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Maintenance Technician	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Permit Technician	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Recreation Specialist	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Records Clerk III	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Traffic Tech	E	\$29,741	\$33,074	\$36,405	\$39,746	\$43,087
Asst. City Clerk	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Cemetary Sexton	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Compost Equipment Operator	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Evidence Tech II	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Executive Asst I	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Firefighter Relief Driver	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Floodwall Operator	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Telecommunicator	F	\$31,212	\$34,719	\$38,226	\$41,759	\$45,294
Code Enforcement Officer I	G	\$32,788	\$36,462	\$40,138	\$43,818	\$47,501
Fleet Mechanic I	G	\$32,788	\$36,462	\$40,138	\$43,818	\$47,501
HR Generalist	G	\$32,788	\$36,462	\$40,138	\$43,818	\$47,501
911 Shift Supervisor	G	\$32,788	\$36,462	\$40,138	\$43,818	\$47,501

**FY 2017 - 2018
Pay Grade Schedule**

June 27, 201

Title	Pay Grade	New Hire Range		Market Range		Premium Range
		Beginning -1st	2nd Qtr	Mid-Point	3rd Qtr	4th Premium
<u>911 Shift Supervisor</u>	H	\$34,365	\$38,254	\$41,960	\$45,979	\$49,814
Fire Lieutenants	H	\$34,365	\$38,254	\$41,960	\$45,979	\$49,814
Help Desk Technician	H	\$34,365	\$38,254	\$41,960	\$45,979	\$49,814
Housing Specialist	H	\$34,365	\$38,254	\$42,143	\$45,979	\$49,814
Events & Promotions Specialist	H	\$34,365	\$38,254	\$42,143	\$45,979	\$49,814
Marketing Specialist	H	\$34,365	\$38,254	\$42,143	\$45,979	\$49,814
Fire Captains	I	\$36,151	\$40,201	\$44,251	\$48,346	\$52,440
Fleet Mechanic II	I	\$36,151	\$40,201	\$44,251	\$48,346	\$52,440
Executive Asst II	I	\$36,151	\$40,201	\$44,251	\$48,346	\$52,440
Journeyman Electrician	I	\$36,151	\$40,201	\$44,251	\$48,346	\$52,440
Office Manager	I	\$36,151	\$40,201	\$44,251	\$48,346	\$52,440
Accountant	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Deputy Building Inspector I	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Deputy Electrical Inspector I	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Code Enforcement II	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Deputy Fire Marshal I	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Engineering Technician	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Network Technician	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Police Officer	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Revenue Auditor	J	\$37,938	\$42,201	\$46,464	\$50,712	\$54,963
Records Division Manager	K	\$39,830	\$44,309	\$48,787	\$53,293	\$57,795
Crime Analyst	K	\$39,830	\$44,309	\$48,787	\$53,293	\$57,795
Assistant Director 911	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Code Enforcement Supervisor	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Deputy Building Inspector II	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Deputy Electrical Inspector II + Plan	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Engineer Asst II	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Fire Marshall II	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Grants Administrator	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Parks Maintenance Supervisor	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Planner I	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
EPW Supervisor -(Compost Operations, Fleet, Maintenance, Street, Solid Waste)	L	\$40,680	\$45,948	\$51,225	\$56,510	\$61,794
Chief Electrical Inspector	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Community Development Planner	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Deputy Building Inspector III/Plan Review	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840

**FY 2017 - 2018
Pay Grade Schedule**

June 27, 201

Title	Pay Grade	New Hire Range		Market Range		Premium Range
		Beginning -1st	2nd Qtr	Mid-Point	3rd Qtr	4th Premium
Downtown Development Specialist	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Engineer Asst III	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Fire Marshall III	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Planner II	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Special Events Coordinator	M	\$42,667	\$48,228	\$53,788	\$59,314	\$64,840
Chief Building Inspector	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
Battalion Chief	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
Fire Marshall	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
Parks Maintenance Superintendent	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
Recreation Superintendent	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
EPW Street Superintendent	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
EPW Floodwall Superintendent	N	\$44,428	\$50,676	\$56,476	\$62,340	\$68,203
EPW Fleet/Maintenance Superintendent	O	\$47,080	\$53,190	\$59,301	\$65,434	\$71,567
GIS Analyst	O	\$47,080	\$53,190	\$59,301	\$65,434	\$71,567
EPW Operations Manager	O	\$47,080	\$53,190	\$59,301	\$65,434	\$71,567
Risk Manager	O	\$47,080	\$53,190	\$59,301	\$65,434	\$71,567
Assistant to the City Manager	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
City Clerk	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
GIS/Planner	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
Network Administrator	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
Public Information Officer	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
Section 8 Housing Admin	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
Police Sergeant	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
GIS Specialist	P	\$49,392	\$55,830	\$62,264	\$68,650	\$75,034
Police Captain	Q	\$51,915	\$58,647	\$65,379	\$72,151	\$78,924
Fire Assistant Chief	Q	\$51,915	\$58,647	\$65,379	\$72,151	\$78,924
Engineer Project Manager	R	\$54,436	\$61,542	\$68,648	\$75,677	\$82,707
Storm & Drain Engineer	R	\$54,436	\$61,542	\$68,648	\$75,677	\$82,707
Deputy Fire Chief - Operations	S	\$57,169	\$64,624	\$72,081	\$79,495	\$86,910
Director of Inspection	S	\$57,169	\$64,624	\$72,081	\$79,495	\$86,910
Police Assistant Chief	S	\$57,169	\$64,624	\$72,081	\$79,495	\$86,910
Revenue Manager	S	\$57,169	\$64,624	\$72,081	\$79,495	\$86,910
Assistant Public Works Director	T	\$60,113	\$67,898	\$75,684	\$83,505	\$91,324
Controller	T	\$60,113	\$67,898	\$75,684	\$83,505	\$91,324
Deputy Fire Chief - Fire Prevention	T	\$60,113	\$67,898	\$75,684	\$83,505	\$91,324
Director of 911	T	\$60,113	\$67,898	\$75,684	\$83,505	\$91,324

**FY 2017 - 2018
Pay Grade Schedule**

June 27, 201

Title	Pay Grade	New Hire Range		Market Range		Premium Range
		Beginning -1st	2nd Qtr	Mid-Point	3rd Qtr	4th Premium
Exec Dir Paducah Riverfront Dev Aut	T	\$60,113	\$67,898	\$75,684	\$83,505	\$91,324
Exec Director PRA	T	\$60,113	\$67,898	\$75,684	\$83,505	\$91,324
Director of IT	U	\$63,054	\$71,261	\$79,468	\$91,389	\$100,528
Director of Parks	V	\$66,207	\$74,824	\$83,442	\$95,958	\$105,522
Director of Planning	V	\$66,207	\$74,824	\$83,442	\$95,958	\$105,522
Human Resource Director	V	\$66,207	\$74,824	\$83,442	\$95,958	\$105,522
No Position	W	\$69,570	\$78,592	\$87,614	\$100,756	\$110,832
Fire Chief	X	\$73,038	\$82,516	\$91,994	\$105,793	\$116,373
No Position	Y	\$76,611	\$86,603	\$96,594	\$111,084	\$122,192
Assistant City Manager	Z	\$80,499	\$90,963	\$101,425	\$116,638	\$128,302
Director of Finance	Z	\$80,499	\$90,963	\$101,425	\$116,638	\$128,302
City Engineer & Public Works Director	Z	\$80,499	\$90,963	\$101,425	\$116,638	\$128,302
Police Chief	Z	\$80,499	\$90,963	\$101,425	\$116,638	\$128,302
City Manager	AA	\$108,454	\$122,536	\$136,618	\$157,111	\$172,823

Agenda Action Form

Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Amend Position & Pay Schedule in all sections.

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Martin Russell

Presentation By: Martin Russell

Background Information: The commission adopted the previous Position and Pay schedule on September 13, 2016. This action will amend the current Position & Pay Schedule with the annual wage adjustments effective June 22, 2017.

FOP – 1.5%

IAFF – 1.5%

AFSCME – 1.5%

Non-Bargaining Employees 2.0%

- The abolishment of the Paducah Riverfront Development Department & Executive Director position.
- This amendment also includes clean-up and audit necessary to reflect the correct, current number of vacant and filled positions.

Engineering Public Works

- Reduce by one Laborer & one Right of Way Person position from Solid Waste Division.
- Add one Truck Driver & one Compost Equipment Operator to Solid Waste Division

Police Department

- Fill Step 4 Hourly Wage Rate – Police Assistant Chief position.

Parks Department

- Adding two positions in Parks Services Department - Maintenance Tech & Laborer position.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

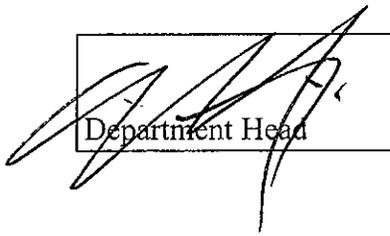
Funds Available: Account Name:

Account Number:

Finance

Staff Recommendation: Adopt the amended Position & Pay Schedule.

Attachments: Position & Pay Schedule

 Department Head	City Clerk	 City Manager
--	------------	--

A MUNICIPAL ORDER ADOPTING THE FY2017-2018 POSITION AND PAY SCHEDULE FOR THE FULL-TIME EMPLOYEES OF THE CITY OF PADUCAH, KENTUCKY

WHEREAS, the City of Paducah desires to implement a 1.5% annual wage adjustment for all FOP, IAFF, and AFSCME employees, as well as a 2% annual wage adjustment for all non-bargaining employees, effective for the biweekly pay period beginning June 22, 2017, paid on July 14, 2017; and

WHEREAS, changes are included in the position and pay schedule for FY2017-2018 to reflect the correct, current number of vacant and filled positions; and

WHEREAS, in order to implement the changes it is necessary to adopt the FY2017-2018 Position and Pay Schedule.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby approves and adopts the FY2017-2018 Position and Pay Schedule for the employees of the City of Paducah as attached hereto.

SECTION 2. That the FY2017-2018 Position and Pay Schedule wage adjustments approved in Section 1 above shall become effective for the biweekly pay period beginning June 22, 2017, and paid on July 14, 2017.

SECTION 3. This Order will be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June 27, 2017
Recorded by Tammara S. Sanderson, City Clerk, June 27, 2017
mo/Position and Pay Schedule FY2017-2018 6-27-17
table for position and pay schedule is in excel and named- position&pay schedule-FY2017-2018 6-27-17

Section A.									
GENERAL GOVERNMENT			AUTHORIZED POSITIONS		FY 16/17	FY 17/18			
POSITIONS	BUDGET TOTAL	FILLED		VACANT	HOURLY WAGE	HOURLY WAGE	HOURS WORK	EXEMPT NON-EXEMPT	PAY GRADE
		NON-CS	RCSS/CS		ADJ. RATE	ADJ. RATE			
City Manager	1	1			75.96	<u>77.48</u>	40	E	AA
Assistant City Manager									Z
Assistant to the City Manager	1	1			28.85	<u>29.43</u>	40	E	P
City Clerk	1		1		33.01	<u>33.67</u>	40	E	P
Asst. City Clerk	1	1			<u>19.00</u>	<u>19.38</u>	40	NE	F
Executive Assistant II	1	1			20.97	<u>21.39</u>	40	NE	I
Administrative Assistant III	4	4			45.42	<u>45.42</u>	40	NE	D
Public Information Officer	1	1			29.26	<u>29.84</u>	40	E	P
Total Budgeted/Filled for Department	6	5	1	0					

Section B.									
FINANCE DEPARTMENT			AUTHORIZED POSITIONS		FY 16/17	FY 17/18			
POSITIONS	BUDGET TOTAL	FILLED		VACANT	HOURLY WAGE	HOURLY WAGE	HOURS WORK	EXEMPT NON-EXEMPT	PAY GRADE
		NON-CS	RCSS/CS		ADJ. RATE	ADJ. RATE			
Administration									
Director of Finance	1	1			61.70	<u>62.93</u>	40	E	Z
Executive Assistant I	1	1			<u>16.50</u>	<u>16.83</u>	40	NE	F
Accounting/Payroll									
Controller	1	1			36.25	<u>36.98</u>	40	E	T
Accounts Payable Clerk	4	4			48.97				C
Accountant	3	1			20.86	<u>21.28</u>	40	E	J
			1		19.93	<u>20.33</u>	40	E	J
			1		19.24	<u>19.62</u>	40	NE	J
Revenue									
Revenue Manager	1	1			34.48	<u>35.17</u>	40	E	S
Account Clerk	2	1			15.08	<u>15.39</u>	40	NE	B
			1		<u>14.50</u>	<u>14.79</u>	40	NE	B
Revenue Tech.	1	1			17.02	<u>17.36</u>	40	NE	C
Revenue Auditor	1	1			22.03	<u>22.47</u>	40	E	J
Total Budgeted/Filled for Department	11	11	0	0					

Note: The Accounts Payable Clerk will be abolished 7/31/16 following a planned retirement and will be reclassified as an Accountant.
The authorized positions will stabilize at its current 11 spots.
Note: RCSS - Individuals Retain Civil Service Status

Section C.									
PADUCAH RIVERFRONT DEVELOPMENT			AUTHORIZED POSITIONS		FY 16/17	FY 17/18			
AUTHORITY POSITIONS	BUDGET TOTAL	FILLED		VACANT	HOURLY WAGE	HOURLY WAGE	HOURS WORK	EXEMPT NONEXEMPT	PAY GRADE
		NON-CS	RCSS/CS		ADJ. RATE	ADJ. RATE			
Executive Director	4	4			46.42		40	E	T
Total Budgeted/Filled for Department	4	4	0	0					

Section C.									
INFORMATION TECHNOLOGY			AUTHORIZED POSITIONS		FY 16/17	FY 17/18			
POSITIONS	BUDGET TOTAL	FILLED		VACANT	HOURLY WAGE	HOURLY WAGE	HOURS WORK	EXEMPT NONEXEMPT	PAY GRADE
		NON-CS	RCSS/CS		ADJ. RATE	ADJ. RATE			
Director Information Technology	1	1			47.29	<u>48.23</u>	40	E	U
Network Administrator	1	1			32.78	<u>33.44</u>	40	E	P
Help Desk Technician	1	1			20.18	<u>20.59</u>	40	NE	H
Network Technician							40	NE	J
GIS Specialist	1	1			<u>26.93</u>	<u>27.47</u>	40	E	P
GIS/Manager	1	1			29.13	<u>29.71</u>	40	E	P
Total Budgeted/Filled for Department	5	5	0	0					

Section D.

POSITIONS	AUTHORIZED POSITIONS				FY 16/17	FY 17/18	HOURS WORK	EXEMPT NONEXEMPT	PAY GRADE
	BUDGET TOTAL	FILLED NON-CS	RCSS/CS	VACANT	HOURLY WAGE ADJ. RATE	HOURLY WAGE ADJ. RATE			
	Director of Planning	1	4		1	44.33			
Executive Assistant I	1	1			21.94	22.38	40	NE	F
Admin Asst II	1	1			18.36	18.73	40	NE	C
Planner I	1	1			24.41	24.90	40	E	L
Planner II	1	1			29.71	30.30			M
Downtown Development Specialist	1	1			27.00	27.54	40	E	M
Grants Administrator	1	1			25.72	26.23	40	E	L
Community Development Planner	1	1			26.53	27.06	40	E	M
Section 8 Program Administrator	1	1			35.58	36.30	40	E	P
Housing Specialist	2	1			22.39	22.84	40	NE	H
		1			18.27	18.64	40	NE	H
Total Budgeted/Filled for Department	11	10	0	1					

Section E.

POSITIONS	AUTHORIZED POSITIONS				FY 16/17	FY 17/18	HOURS WORK	EXEMPT NONEXEMPT	PAY GRADE
	BUDGET TOTAL	FILLED NON-CS	RCSS/CS	VACANT	HOURLY WAGE ADJ. RATE	HOURLY WAGE ADJ. RATE			
	Police Chief	1	1			52.62			
Police Assistant Chief	2						40	E	S
Step 1					32.60	33.25			
Step 2		4			36.63	37.36			
Step 3		1			38.24	39.01			
Step 4		1			39.74	40.53			
Captains	6			1			40	E	Q
<5 years					30.30	30.91			
5 years					30.46	31.07			
9 years		1			30.60	31.21			
12 years		2	3		32.27	32.92			
15 years		2	1		32.45	33.10			
19 years					32.59	33.24			
22 years									
25 years									
Records Division Manager	1	1			19.13	19.51	40	E	K
Sergeants	9			1			40	NE	P
5 years					26.16	26.55			
6 years					26.26	26.65			
7 years		1			26.37	26.77			
8 years					26.47	26.87			
9 years		1			26.58	26.98			
10 years		2			26.68	27.09			
11 years		2			26.78	27.18			
12 years		1			26.89	27.28			
13 years					26.99	27.39			
14 years					27.08	27.49			
15 years					27.20	27.61			
16 years		1			27.31	27.72			
17 years					27.40	27.82			
18 years					27.50	27.91			
19 years					27.60	28.02			
20 years					27.71	28.13			
21 years					27.83	28.24			
22 years					27.94	28.36			
23 years					28.04	28.46			

24 years				28.15	<u>28.57</u>			
25 years				28.24	<u>28.66</u>			
Police Officer	60			5 6		40	NE	J
Police Officer - Recruit		3			20.69			
1 year		8 3			21.81			
2 years		2 6			21.92			
3 years		3 2			22.96			
4 years		3			23.01			
5 years		3 4			23.76			
6 years		4 3			23.82			
7 years		1			23.87			
8 years		5 4			24.15			
9 years		4 4			24.27			
10 years		4 2			24.36			
11 years		3 1			24.48			
12 years		4 3			24.58			
13 years		4 5			24.68			
14 years		3 1			24.80			
15 years		5 2			24.90			
16 years		3			25.00			
17 years		3			25.09			
18 years					25.21			
19 years					25.31			
20 years		4			25.43			
21 years					25.53			
22 years					25.64			
23 years					25.74			
24 years					25.85			
25 years		1			25.95			
Executive Assistant II	1	1			24.27	40	NE	I
Administrative Assistant III						40	NE	D
Administrative Assistant II						40	NE	C
Records Clerk I	3	3 2	1		14.06	40	NE	C
Crime Analyst	1	1			24.61	40	E	K
Records Clerk II						40	NE	D
Records Clerk III	1	1			16.06	40	NE	E
Evidence Technician II	1	1			15.45	40	NE	F
Evidence Technician I	1	1			14.28	40	NE	C

* \$1.00 per hr. shift differential when they work the evening and graveyard shift.
Note: Police Department Secretary/Public Information Officer is provided two hours minimum call-out pay.

Total Budgeted/Filled for Police Department	87	78	0	9
---	----	----	---	---

Section F.

FIRE DEPARTMENT POSITIONS	AUTHORIZED POSITIONS			FY 16/17 HOURLY WAGE ADJ. RATE	FY 17/18 HOURLY WAGE ADJ. RATE	HOURS WORK	EXEMPT NONEXEMPT	PAY GRADE
	BUDGET TOTAL	FILLED NON-CS	VACANT RCSS/CS					
Administrative Division								
Fire Chief	1	1		50.21	51.21	40	E	X
Deputy Fire Chief - Fire Prevention	1	1		37.06	37.81	40		T
Deputy Fire Chief - Operations	1	1		40.18	40.98	40	E	T
Office Manager	1					40	NE	I
Executive Assistant I	2	1		20.58	21.00		NE	F
		1		20.35	20.76			
Training Division								
Battalion Chief/ Training Officer	1	1		29.28	29.87		E	N
Fire Prevention Division								
Battalion Chief/ Fire Marshal							E	N
Fire Marshal							E	N
Deputy Fire Marshal III								M
Deputy Fire Marshal II	1	1		21.88	22.31		NE	L

Deputy Fire Marshal I	1					NE	J
		1	19.29	<u>19.67</u>			
Code Enforcement Supervisor							L
Code Enforcement Officer II						NE	J
Code Enforcement Officer I	3	2	20.83	<u>21.25</u>	40	NE	G
		1	18.64	<u>19.01</u>			
Code Enforcement Assistant					40	NE	C
Permit Technician	1	1	13.63	<u>13.91</u>			E
Permit Specialist					40	NE	C
					40	NE	F
Chief Building Inspector			30.26	<u>30.86</u>			N
Deputy Building Inspectors:							
Level I	1	1	23.29	<u>23.76</u>	40	NE	J
Level II					40	NE	L
Level III+Plans Review					40	NE	M
Chief Electrical Inspector	1	1	28.88	<u>29.46</u>	40	NE	M
Deputy Electrical Inspectors:							
Inspector Level I					40	NE	J
Inspector II+Plans Review	1	1	24.00	<u>24.48</u>	40	NE	L
Suppression Division							
Fire Assistant Chief	3				40	E	P
Step 1			20.62	<u>21.03</u>			
Step 2			21.34	<u>21.77</u>			
Step 3			22.09	<u>22.53</u>			
Step 4			22.86	<u>23.32</u>			
Step 5		4	23.66	<u>24.13</u>			
Step 6		1	24.49	<u>24.98</u>			
Step 7		4	25.35	<u>25.85</u>			
Step 8		1	26.24	<u>26.76</u>			
Step 9		1	27.16	<u>27.70</u>			
Captains	15					NE	I
<10 years			17.52	<u>17.77</u>			
10 years			17.54	<u>17.89</u>			
15 years		8	17.63	<u>17.98</u>			
20 years		7	17.71	<u>18.16</u>			
Lieutenants	15					NE	H
<10 years			16.32	<u>16.56</u>			
10 years		10	16.37	<u>16.77</u>			
15 years		3	16.52	<u>16.88</u>			
20 years		2	16.62	<u>17.40</u>			
Firefighter	29					NE	E
Firefighter (Appointee)		3	12.56	<u>12.75</u>			
Firefighter (On Floor)			12.56	<u>12.75</u>			
6 months			13.55	<u>13.75</u>			
1 year		5	13.83	<u>14.04</u>			
2 years		4	14.02	<u>14.23</u>			
3 years		4	14.22	<u>14.43</u>			
5 years		1	14.30	<u>14.71</u>			
10 years			14.49	<u>14.83</u>			
15 years			14.61	<u>14.93</u>			
Firefighter (Relief Driver)						NE	F
COLA + \$0.39 + \$0.10							
2 years		1	14.63	<u>14.86</u>			
3 years		3	14.84	<u>15.06</u>			
4 years		4	14.89	<u>15.11</u>			
5 years		7	14.92	<u>15.33</u>			
10 years		1	15.09	<u>15.45</u>			
15 years		2	15.23	<u>15.55</u>			

Total Budgeted/Filled for Department	78	76	1	1
--------------------------------------	----	----	---	---

Note: Firefighter Relief Driver is not a new position. \$0.10 is factored in the pay rate
 Note: A person may hold the position of Code Enforcement Officer I for a period not to exceed one year without becoming a certified Property Maintenance Inspector.
 Note: To be considered for the position of Code Enforcement Officer II must obtain Property Maintenance Inspector I, Level I Building Inspector and successful review.
 Note:* A person may hold the position of Deputy Building Inspector Level I for a period not to exceed two years without becoming certified.
 Note: A person may hold the position of Deputy Electrical Inspector Level I for a period not to exceed one year without becoming certified.
 Note: Building Inspector levels are equivalent to steps. These levels are dictated by state certification, and successful performance review.
 Note: Deputy Fire Marshal to have State certification within one year.
 Note: To be considered for Deputy Fire Marshal II must obtain NFPA Fire Inspector I, and II, and successful review.
 Note: To be considered for Deputy Fire Marshal III must obtain NFPA Fire protection plan review and successful performance review.
 Note: As Inspection's Civil Service positions are eliminated through attrition they will be filled as Non-Civil Service positions.
Note: RCSS - Individuals Retain Civil Service Status

Section G.	AUTHORIZED POSITIONS				FY 16/17	FY 17/18	HOURS WORK	EXEMPT NONEXEMPT	PAY GRADE
	BUDGET TOTAL	FILLED NON-CS	RCSS/CS	VACANT	HOURLY WAGE ADJ. RATE	HOURLY WAGE ADJ. RATE			
ENGINEERING/PUBLIC WORKS DEPT. POSITIONS									
City Engineer & Public Works Director	1	1			57.73	<u>58.89</u>	40	E	Z
Assistant Public Works Director	1	1			36.03	<u>36.75</u>	40	E	T
Storm Water & Drainage Engineer	1	1			36.24	<u>36.96</u>	40	E	R
Engineer Project Manager	1	1			34.00	<u>34.68</u>	40	E	N
Engineering Assistant III							40	E	M
Engineering Assistant II									L
Engineering Technician	1			1			40	E	J
Executive Assistant I	1	1			18.20	<u>18.56</u>	40	NE	F
Administrative Assistant III	1	1			15.00	<u>15.30</u>	40	NE	D
Floodwall Division									
EPW Floodwall Superintendent	1	1			<u>29.00</u>	<u>29.58</u>	40	E	N
Floodwall Operator	4			4			40	NE	F
80%					15.36	<u>15.59</u>			
85%					16.31	<u>16.56</u>			
90%					17.27	<u>17.53</u>			
95%					18.23	<u>18.51</u>			
100%		1	3		19.20	<u>19.49</u>			
Street Division									
EPW Street Superintendent	1	1			32.92	<u>33.58</u>	40	E	N
EPW Street Supervisor	2	1			21.93	<u>22.37</u>	40	E	L
		1			22.67	<u>23.13</u>	40	E	L
Equipment Operator	3			2				NE	E
80%					15.23	<u>15.46</u>			
85%					16.18	<u>16.42</u>			
90%					17.13	<u>17.39</u>			
95%					18.08	<u>18.35</u>			
100%		2	2	1	19.04	<u>19.33</u>			
Concrete Finisher	2			4				NE	E
80%					15.23	<u>15.46</u>			
85%					16.18	<u>16.42</u>			
90%					17.13	<u>17.39</u>			
95%					18.08	<u>18.35</u>			
100%		2			19.04	<u>19.33</u>			
Right-Of-Way Maintenance Person	42	13		3				NE	C
80%					14.40	<u>14.62</u>			
85%					15.30	<u>15.53</u>			
90%		2			16.20	<u>16.44</u>			
95%		2	1		17.10	<u>17.36</u>			
100%		6	9	2	18.00	<u>18.27</u>			
Maintenance Division									
EPW Fleet / Maintenance Superintende	1	1			35.35	<u>36.06</u>	40	E	O
EPW Maintenance Supervisor	1	1			23.07	<u>23.53</u>		E	L
Laborer	5			1				NE	C

80%				13.40	<u>13.61</u>		
85%				14.24	<u>14.46</u>		
90%				15.08	<u>15.31</u>		
95%				15.92	<u>16.16</u>		
100%		3	2 1	16.75	<u>17.00</u>		
Traffic Technician	1					NE	E
80%				15.36	<u>15.59</u>		
85%				16.31	<u>16.56</u>		
90%				17.27	<u>17.53</u>		
95%				18.23	<u>18.51</u>		
100%			1	19.19	<u>19.48</u>		
Journeyman Electrician	1	1		20.40	<u>20.81</u>	NE	I
Maintenance Technician	4		1			NE	E
80%				15.36	<u>15.59</u>		
85%				16.31	<u>16.56</u>		
90%				17.27	<u>17.53</u>		
95%		4		18.23	<u>18.51</u>		
100%		1	2	19.19	<u>19.48</u>		
Fleet Maintenance Division							
EPW Fleet Supervisor	1	1		<u>22.67</u>	<u>23.12</u>	E	L
Administrative Assistant III	1	1		<u>17.00</u>	<u>17.34</u>	NE	D
Fleet Mechanic I						NE	G
Fleet Mechanic II	4					NE	I
		1		<u>18.36</u>	<u>18.73</u>		
		1		<u>20.41</u>	<u>20.82</u>		
		1		<u>21.31</u>	<u>21.74</u>		
		1		<u>21.71</u>	<u>22.14</u>		
Solid Waste Division							
EPW Solid Waste Supervisor	2	1	4	22.67	<u>23.13</u>	E	L
		1		<u>22.19</u>	<u>22.63</u>		
EPW Compost Operations Supervisor	1	1		22.67	<u>23.13</u>	E	L
Administrative Assistant III	1	1		17.52	<u>17.87</u>	NE	D
Laborer	7 6		4 2			NE	C
80%				13.40	<u>13.61</u>		
85%				14.24	<u>14.46</u>		
90%				15.08	<u>15.31</u>		
95%				15.92	<u>16.16</u>		
100%		5 3	1	16.75	<u>17.00</u>		
Truck Driver	40 11		4 2			NE	C
80%				14.29	<u>14.51</u>		
85%				15.19	<u>15.41</u>		
90%				16.08	<u>16.32</u>		
95%		4		16.97	<u>17.23</u>		
100%		3 1	5 2	17.86	<u>18.13</u>		
Right-Of-Way Maintenance Person	3 2		1			NE	C
80%				14.40	<u>14.62</u>		
85%				15.30	<u>15.53</u>		
90%				16.20	<u>16.44</u>		
95%				17.10	<u>17.36</u>		
100%		2 1		18.00	<u>18.27</u>		
Compost Equipment Operator	4 2		1			NE	F
80%				15.58	<u>15.81</u>		
85%				16.55	<u>16.80</u>		
90%				17.53	<u>17.79</u>		
95%				18.50	<u>18.78</u>		
100%		1		19.47	<u>19.76</u>		

Total Budgeted/Filled for Department	77	54	11	12
---	-----------	-----------	-----------	-----------

Note: positions are eliminated through attrition they will be filled as a Non-Civil Service positions.

Note: RCSS - Individuals Retain Civil Service Status

Note: As the Floodwall Operators' CS positions are eliminated through attrition they will be filled as Non-Civil Service positions.

Note: AFSCME employees in the classification above shall be eligible to receive "Shift Differential" of \$0.35/Hr.

Note: AFSCME employees in the above classification shall be eligible to receive \$0.50/Hr as a "Work Leader".

Section H.

PARKS SERVICES DEPARTMENT	AUTHORIZED POSITIONS			FY 16/17	FY 17/18	HOURS	EXEMPT	PAY
	BUDGET	FILLED	VACANT	HOURLY WAGE ADJ.	HOURLY WAGE ADJ.			
POSITION	TOTAL	NON-CS	RCSS/CS	RATE	RATE	WORK	NON-EXEMPT	GRADE
Director of Parks Services	1	1		46.40	<u>47.32</u>	40	E	V
Recreation Superintendent	1	1		25.77	<u>26.28</u>	E	E	N
Parks Maintenance Superintendent	1	1		27.35	<u>27.90</u>	E	E	N
Cemetery Sexton	1	1		20.62	<u>21.04</u>	E	E	F
Special Events Coordinator	1	1		<u>25.91</u>	<u>26.43</u>	E	E	M
Recreation Specialist	2					E	E	
		1		<u>16.94</u>	<u>17.28</u>			
		1		<u>16.39</u>	<u>16.72</u>			
Executive Assistant I	1	1		<u>18.48</u>	<u>18.85</u>		NE	F
Administrative Assistant III	1	1		<u>16.65</u>	<u>16.98</u>		NE	D
Administrative Assistant II	1	1		12.85	<u>13.11</u>		NE	C
Maintenance Division								
Supervisor	1	1		22.18	<u>22.62</u>		E	L
								L
Laborer	11						NE	C
80%		4		13.40	<u>13.61</u>			
85%				14.25	<u>14.46</u>			
90%		<u>2</u>	<u>1</u>	15.08	<u>15.31</u>			
95%		<u>2</u>		15.92	<u>16.16</u>			
100%		5	3	16.75	<u>17.00</u>			
Right-Of-Way Maintenance Person	3						NE	C
80%				14.40	<u>14.62</u>			
85%				15.30	<u>15.53</u>			
90%				16.20	<u>16.44</u>			
95%				17.10	<u>17.36</u>			
100%		4	2	18.00	<u>18.27</u>			

Total Budgeted/Filled for Department	25	19	5	1
---	-----------	-----------	----------	----------

Note: As positions are eliminated through attrition they will be filled as Non-Civil Service positions.

Note: RCSS - Individuals Retain Civil Service Status

Note: AFSCME employees in the classification above shall be eligible to receive "Shift Differential" of \$0.35/Hr.

Note: AFSCME employees in the above classification shall be eligible to receive \$0.50/Hr as a "Work Leader".

Section I.

HUMAN RESOURCES	AUTHORIZED POSITIONS			FY 16/17	FY 17/18	HOURS	EXEMPT	PAY
POSITIONS	BUDGET	FILLED	VACANT	HOURLY WAGE ADJ.	HOURLY WAGE ADJ.			
	TOTAL	NON-CS	RCSS/CS	RATE	RATE	WORK	NON-EXEMPT	GRADE
Director of Human Resources	1	<u>1</u>		<u>38.47</u>	<u>39.24</u>	40	E	V
Risk Manager								O
H R Generalist	2	1		18.13	<u>18.49</u>	40	E	G
		1		<u>17.00</u>	<u>17.34</u>			

Total Budgeted/Filled for Department	3	3	0	0
---	----------	----------	----------	----------

Section J.

911 COMMUNICATION SERVICES	AUTHORIZED POSITIONS	FY 16/17	FY 17/18
-----------------------------------	-----------------------------	-----------------	-----------------

POSITIONS	BUDGET		FILLED		VACANT	HOURLY	HOURLY	HOURS	EXEMPT	PAY
	TOTAL	NON-CS	RCSS/CS			WAGE	WAGE			
						ADJ.	ADJ.	WORK	NONEXEMPT	GRADE
						RATE	RATE			
Director	1	1				32.93	33.59	40	E	I
Assistant Director	1	1				28.81	29.39	40	E	L
Shift Supervisor	4	4				23.23	23.69	36/48	NE	G H
Telecommunicator	14				4	13.21	13.47	36/48	NE	F
			1			13.96	14.24	36/48	NE	F
			1			15.78	16.10	36/48	NE	F
			3			17.14	17.48	36/48	NE	F
			1			18.66	19.03	36/48	NE	F
			4			20.19	20.59	36/48	NE	F
E911 Administrative Secretary	1	1				16.24	16.56	40	NE	C
E911 Data Entry Clerk	1	1				16.45	16.78	40	NE	C
Total Budgeted/Filled for Department	22	18	0	4						

*Note: 36/48 refers to the 12 hour schedule that has people working an alternating three and four 12-hour shifts per week, or 2184 hours per year
 The two vacant Shift Supervisor Positions will be filled internally with existing Telecommunicators. When that happens, the authorized strength will go down to 22.
 Add Pays: 1) 1 TAC \$1/hr 2) 1 Radio Administrator \$1/hr 3) 2 CTO's \$0.50/hr

Agenda Action Form Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Accept proposed premiums from the Kentucky League of Cities for Workers' Compensation, Liability Insurance and Property Insurance Coverage. **Total cost of all premiums is \$1,129,118.37.**

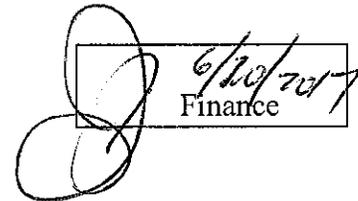
Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Martin Russell
Presentation By: Martin Russell

Background Information: Each year the City of Paducah receives from the Kentucky League of Cities the invoices for payment of premiums to cover these areas. Total Fiscal Year 2017-2018 (FY 2018) premiums are for the following: (1) Workers' Compensation \$447,041.92, (2) Liability Insurance \$531,781.15, (3) Property Insurance Coverage \$150,295.30. J. Carroll Convention Center to reimburse \$38,464.81 for property expenses associated with coverage of Convention and Expo Center.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: Insurance Fund
Account Number: 072


Finance

Staff Recommendation: That the Mayor and Commission approve the proposed premium rates for Workers' Compensation, Property and Liability insurance from the Kentucky League of Cities for FY 2018.

Attachments: Premium Invoices for Workers' Compensation, Liability and Property Insurance.

 Department Head	City Clerk	 City Manager
--	------------	--

A MUNICIPAL ORDER AUTHORIZING THE FINANCE DIRECTOR TO PAY KENTUCKY LEAGUE OF CITIES FOR WORKERS' COMPENSATION, LIABILITY INSURANCE, AND PROPERTY INSURANCE COVERAGE FOR THE CITY OF PADUCAH

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the Finance Director to pay Kentucky League of Cities in the total amount of \$1,129,118.37 for Workers' Compensation, Liability Insurance, and Property Insurance Coverage for the City of Paducah for Fiscal Year ending June 30, 2018, for the following policies:

Workers' Compensation	\$447,041.92
Liability Insurance	\$531,781.15
Property Insurance	\$150,295.30

SECTION 2. This expenditure shall be charged to the Insurance Fund account.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June 27, 2017
Recorded by Tammara S. Sanderson, City Clerk, June 27, 2017
\\mo\insurance - klc fy2018

Agenda Action Form Paducah City Commission

Meeting Date: June 13, 2017

Short Title: Amend Procurement Ordinance

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Lindsay Parish, Michelle Smolen
Presentation By: Michelle Smolen

Background Information:

The Enterprise Resource Planning (ERP) Team and the Tyler Technologies implementation consultant evaluated City Ordinances and Administrative Policies & Procedures relevant to the current phase of the ERP project, which includes purchasing. Based on this evaluation, the City Manager's Office is proposing the following changes to the Procurement Ordinance for consideration by the Board of Commissioners.

Summary:

The City of Paducah adopted the Model Procurement Code from KRS 45A.345—45A.460 to regulate the process and oversight of procurement activities for the city. Under the Model Procurement Code, KRS allows local governments to use small purchase procedures for any contract under \$20,000. The responsibility of determining these procedures is designated to the City Manager. Currently, these purchasing procedures are outlined Sec. 2-644, Written Procurement Determinations and Section 2-660, Small Purchase Plan. However, they are also set forth in the Administrative Policies and Procedures Manual. Given the operational nature of the purchasing procedure, the City Manager's Office is proposing to streamline these sections by deleting the dollar threshold amounts and referencing the Administrative Policies and Procedures Manual. This will also ensure consistency between the Code of Ordinances and Administrative Policies & Procedures.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
Account Number:

Finance

Staff Recommendation: To amend the Procurement Ordinance, Section 2-644, to remove the dollar threshold and additional procedural language for Written Procurement Determinations. Also to amend Section 2-660, Small Purchase Plan, for the purpose of housing internal purchasing procedures for purchases less than \$20,000 in the Administrative Policies and Procedures Manual.

Attachments: Updated Procurement Ordinance

Department Head	City Clerk	 City Manager
-----------------	------------	---

Agenda Action Form Paducah City Commission

Meeting Date: June 13, 2017

Short Title: Amending Chapter 42 of the Paducah Code of Ordinances

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Greg Cherry

Presentation By: Greg Cherry

Background Information:

The City had operated under the Kentucky Nuisance Code Enforcement Act, however, the Kentucky General Assembly passed HB 422 in 2016 abolished and phased out the Kentucky Nuisance Code Enforcement Act to support a Code Enforcement Board structure effective January 1, 2017. In order to comply with the changes to the State's laws the Ordinance 2016-12-8463 was repealed and replaced Chapter 42, sections 1 thru 100 requiring us to make changes to be in compliance. This Ordinance is now being amended for further revisions, additions and modifications.

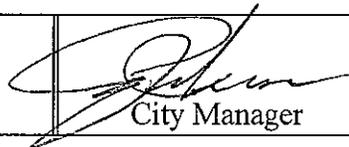
Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number: N/A

Finance

Staff Recommendation: Approve the recommended amendments to Chapter 42 of the Code of Ordinances of the City of Paducah.

Attachments:

 Department Head	City Clerk	 City Manager
--	------------	--

Agenda Action Form Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Closure of the Bricked Paved Portion of Alley from Kentucky Ave to the Alley originating at Marine Way

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Eric Hickman, P.E., Storm Water & Drainage Engineer
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information: The following adjacent property owners have submitted an executed application requesting that the bricked paved portion of the alley between Kentucky Ave and Marine Way be closed:

- Mike Chumbler
- Paul Gourieux
- Keith Murt

On June 5, 2017, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for this closure. All of the utility companies have agreed to this closure with a 15 foot wide Storm Sewer & Drainage Easement to be required as shown on the plat.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number:

Staff Recommendation:

To adopt an ordinance authorizing the closing of the brick paved portion of alley between Kentucky Ave and Marine Way be closed and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

Original Street Closure Application, Proposed Closure Plat, Planning Commission Resolution

 Department Head	City Clerk	 City Manager
--	------------	--

AN ORDINANCE PROVIDING FOR THE CLOSING OF A PORTION OF AN ALLEY FROM KENTUCKY AVENUE TO THE ALLEY ORIGINATING AT MARINE WAY, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME
BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of the bricked paved portion of an alley from Kentucky Avenue to the alley originating at Marine Way, and being more particularly described as follows:

BEING A 23.25 FOOT WIDE ALLEY LOCATED ON THE SOUTHERLY SIDE OF KENTUCKY AVENUE, BETWEEN THE WESTERLY RIGHT-OF-WAY LINE OF 2nd STREET AND THE EASTERLY RIGHT-OF-WAY LINE OF 3rd STREET AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL WITH SHINER (#2403) SET AT THE NORTHEAST CORNER OF SAID ALLEY, LOCATED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF KENTUCKY AVENUE, S 64°58'40" W, 150.00 FEET FROM THE SOUTHWEST INTERSECTION OF THE RIGHT-OF-WAY LINES OF KENTUCKY AVENUE AND 2nd STREET;

THENCE LEAVING SAID KENTUCKY AVENUE AND ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID ALLEY, S 25°01'20" E, 150.00 FEET;

THENCE S 64°58'40" W, 1.00 FOOT TO A MAG NAIL WITH SHINER (#2403) SET AND CONTINUING S 64°58'40" W, 22.25 FEET FOR A TOTAL DISTANCE OF 23.25 FEET TO A MAG NAIL WITH SHINER (#2403) SET ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID ALLEY;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID ALLEY, N 25°01'20" W, 150.00 FEET TO A MAG NAIL WITH SHINER (#2403) SET ON THE SOUTHERLY RIGHT-OF-WAY LINE OF KENTUCKY AVENUE;

THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF KENTUCKY AVENUE, 33 FEET FROM AND PARALLEL TO THE CENTERLINE THEREOF, N 64°58'40" E, 23.25 FEET TO THE POINT OF BEGINNING, CONTAINING 3488 SQUARE FEET.

BEARINGS IN THE ABOVE DESCRIPTION ARE BASED UPON KENTUCKY STATE PLANE COORDINATES, SOUTH ZONE (1602), NAD 83.

THIS DESCRIPTION IS PREPARED BY SITEWORX SURVEY AND DESIGN, LLC, 124 SOUTH 31st STREET, PADUCAH, KENTUCKY 42001.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. Mike Chumbler, Paul Gourieux, and Keith Murt are the owners of property abutting the public way which the Board of Commissioners has authorized to be closed as is

evidenced by the application for street and/or alley closing which is attached hereto and made part hereof.

b. On the 5th day of June, 2017, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Written notice of the proposed closing was given to all property owners in or abutting the public way or the portion thereof being closed as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

d. All property owners in or abutting the public way or the portion thereof being closed have given their written notarized consent to the closing as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to each of the property owners in or abutting the public way to be closed with each to acquire title to that portion of the public way contiguous to the property now owned by said property owners up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein described real property as described in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor Pro

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 27, 2017

Adopted by the Board of Commissioners, _____

Recorded by Tammara S. Sanderson, City Clerk, _____

Published by The Paducah Sun, _____

ord\eng\stclosing\alley-Ky Ave & Marine Way

CERTIFICATION

I, Tammara S. Sanderson, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky and that the foregoing is a full, true and correct copy of Ordinance No. 2017-7-_____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on July _____, 2017.

City Clerk

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF AN ALLEY OFF BETWEEN 210-212 AND 222 KENTUCKY AVENUE.

WHEREAS, a public hearing was held on June 5, 2017 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to close an alley between 210-212 and 222 Kentucky Avenue.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners of the City of Paducah to close an alley between 210-212 and 222 Kentucky Avenue as follows:

BEING A 23.25 FOOT WIDE ALLEY LOCATED ON THE SOUTHERLY SIDE OF KENTUCKY AVENUE, BETWEEN THE WESTERLY RIGHT-OF-WAY LINE OF 2nd STREET AND THE EASTERLY RIGHT-OF-WAY LINE OF 3rd STREET AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL WITH SHINER (#2403) SET AT THE NORTHEAST CORNER OF SAID ALLEY, LOCATED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF KENTUCKY AVENUE, S 64°58'40" W, 150.00 FEET FROM THE SOUTHWEST INTERSECTION OF THE RIGHT-OF-WAY LINES OF KENTUCKY AVENUE AND 2nd STREET; THENCE LEAVING SAID KENTUCKY AVENUE AND ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID ALLEY, S 25°01'20" E, 150.00 FEET; THENCE S 64°58'40" W, 1.00 FOOT TO A MAG NAIL WITH SHINER (#2403) SET AND CONTINUING S 64°58'40" W, 22.25 FEET FOR A TOTAL DISTANCE OF 23.25 FEET TO A MAG NAIL WITH SHINER (#2403) SET ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID ALLEY; THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID ALLEY, N 25°01'20" W, 150.00 FEET TO A MAG NAIL WITH SHINER (#2403) SET ON THE SOUTHERLY RIGHT-OF-WAY LINE OF KENTUCKY AVENUE; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF KENTUCKY AVENUE, 33 FEET FROM AND PARALLEL TO THE CENTERLINE THEREOF, N 64°58'40" E, 23.25 FEET TO THE POINT OF BEGINNING, CONTAINING 3488 SQUARE FEET.

BEARINGS IN THE ABOVE DESCRIPTION ARE BASED UPON KENTUCKY STATE PLANE COORDINATES, SOUTH ZONE (1602), NAD 83.

THIS DESCRIPTION IS PREPARED BY SITEWORX SURVEY AND DESIGN, LLC, 124 SOUTH 31st STREET, PADUCAH, KENTUCKY 42001.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this alley shall be forwarded to the City Commission with this Resolution.


Cathy Crossline, Chairwoman

Adopted by the Paducah Planning Commission on June 5, 2017



**CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION**

Date: May 26, 2017

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: Alley off Kentucky Ave, between 3rd Street and Marine Way

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

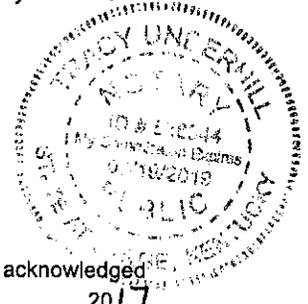
Respectfully submitted by all adjoining property owners:

[Signature]
Signature of Property Owner
Mike Chumbler
Property Owner's Name Printed
218 S. 3RD St.
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged before me this 26 day of May, 2017, by Mike Chumbler

My Commission expires 06/19/19
Tracy Underhill
Notary Public, State at Large



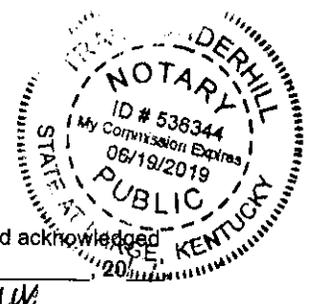
SEAL

[Signature]
Signature of Property Owner
PAUL D. GOURIEUX
Property Owner's Name Printed
210 KENTUCKY AVE
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged before me this 20 day of May, 2017, by Paul D. Gourieux

My Commission expires 06/19/19
Tracy Underhill
Notary Public, State at Large

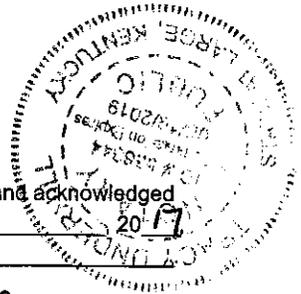


SEAL

Keith Murt
Signature of Property Owner
KEITH MURT
Property Owner's Name Printed
222-KY Ave
Address

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged
before me this 26 day of May, 2019
by Keith Murt



My Commission expires 6/1/21
Stacy Underhill
Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____
by _____.

My Commission expires _____

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____
by _____.

My Commission expires _____

Notary Public, State at Large

SEAL

Agenda Action Form Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Closure of an Alley located between 2054 & 2062 Broad St

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Eric Hickman, P.E., Storm Water & Drainage Engineer
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information: The following adjacent property owners have submitted an executed application requesting a 15 foot alley located between 2054 & 2062 Broad Street be closed:

- Susan Brown
- Donna Hardy

On May 15, 2017, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for this closure. All of the utility companies have agreed to this closure as shown on the plat.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number:

Staff Recommendation:

To adopt an ordinance authorizing the closing of the 15 foot alley located between 2054 & 2062 Broad Street and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

Original Street Closure Application, Proposed Closure Plat, Planning Commission Resolution

 Department Head	City Clerk	 City Manager
--	------------	--

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR THE CLOSING OF AN ALLEY BETWEEN
2054 AND 2062 BROAD STREET, AND AUTHORIZING THE MAYOR TO EXECUTE ALL
DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of an alley
between 2054 and 2062 Broad Street, and being more particularly described as follows:

LEGAL DESCRIPTION
OF ALLEY CLOSURE
(2,010 SQUARE FEET)

Lying on the Southeasterly side of Broad Street and being an existing 15 foot alley as shown in Block 1 to Mollie O. Allen Addition to the City of Paducah recorded in Plat Section "A" page 66, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at a ½" rebar with cap no. 2105 set in the Southeasterly right-of-way line of Broad Street at its intersection with the Southwesterly line of a 15 foot unimproved alley as shown in Block 1 to Mollie O. Allen Addition to the City of Paducah recorded in Plat Section "A", page 66, said point being S 46°27'39" E 30.00 feet from a point in the centerline of said Broad Street that is N 43°32'21" E as measured along said centerline 856.68 feet from its intersection with the centerline of Brown Street; THENCE FROM SAID POINT OF BEGINNING N 43°32'21" E with the Southeasterly right-of-way line of said Broad Street 15.00 feet to a ½" rebar with cap no. 2105 set at its intersection with the Northeasterly line of said 15 foot unimproved alley as shown in said Block 1 to Mollie O. Allen Addition to the City of Paducah recorded in Plat Section "A", page 66 and at the Southwesterly corner of the Bradley S. and Susan L. Brown property per Deed Book 1304, page 602; thence S 46°27'39" E with the Northeasterly line of said 15.00 foot alley and the Southwesterly line of the Bradley S. and Susan L. Brown property per Deed Book 1304, page 602, 140.00 feet to a ½" rebar with cap no. 2105 set at the Southeasterly corner of said Brown property per Deed Book 1304, page 602; thence S 43°32'21" W on a new division line 15.00 feet to a ½" rebar with cap no. 2105 set at a new property corner in the Southwesterly line of said 15 foot alley and in the Northeasterly line of the Donna Hardy property per Deed Book 1221, page 318; thence N 46°27'39" W with the Southwesterly line of said 15 foot alley and Northeasterly line of said Hardy property per Deed Book 1221, page 318, 140.00 feet to the Point of Beginning and containing 2,010 square feet as shown on "Alley Closure for Bradley S. and Susan L. Brown" prepared by Shawnee Professional Services" dated April 27, 2017.

The above Legal Description was written by Rod H. Martin, Kentucky Licensed Surveyor, on the 27th day of April, 2017 and is correct to the best of my knowledge and belief.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. Susan Brown and Donna Hardy are the owners of property abutting the public way which the Board of Commissioners has authorized to be closed as is evidenced by the application for street and/or alley closing which is attached hereto and made part hereof.

b. On the 15th day of May, 2017, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Written notice of the proposed closing was given to all property owners in or abutting the public way or the portion thereof being closed as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

d. All property owners in or abutting the public way or the portion thereof being closed have given their written notarized consent to the closing as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to each of the property owners in or abutting the public way to be closed with each to acquire title to that portion of the public way contiguous to the property now owned by said property owners up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein described real property as described in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 27, 2017
Adopted by the Board of Commissioners, _____
Recorded by Tammara S. Sanderson, City Clerk, _____
Published by The Paducah Sun, _____
\ord\eng\st close\alley – 2054 & 2062 Broad Street

CERTIFICATION

I, Tammara S. Sanderson, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky and that the foregoing is a full, true and correct copy of Ordinance No. _____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____.

City Clerk

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF AN ALLEY BETWEEN 2054 AND 2062 BROAD STREET.

WHEREAS, a public hearing was held on May 15, 2017 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to close an alley between 2054 and 2062 Broad Street.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners of the City of Paducah to close an alley between 2054 and 2062 Broad Street as follows:

**LEGAL DESCRIPTION
OF
ALLEY CLOSURE
(2,010 SQUARE FEET)**

Lying on the Southeasterly side of Broad Street and being an existing 15 foot alley as shown in Block 1 to Mollie O. Allen Addition to the City of Paducah recorded in Plat Section "A" page 66, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at a ½" rebar with cap no. 2105 set in the Southeasterly right-of-way line of Broad Street at its intersection with the Southwesterly line of a 15 foot unimproved alley as shown in Block 1 to Mollie O. Allen Addition to the City of Paducah recorded in Plat Section "A", page 66, said point being S 46°27'39" E 30.00 feet from a point in the centerline of said Broad Street that is N 43°32'21" E as measured along said centerline 856.68 feet from its intersection with the centerline of Brown Street; THENCE FROM SAID POINT OF BEGINNING N 43°32'21" E with the Southeasterly right-of-way line of said Broad Street 15.00 feet to a ½" rebar with cap no. 2105 set at its intersection with the Northeasterly line of said 15 foot unimproved alley as shown in said Block 1 to Mollie O. Allen Addition to the City of Paducah recorded in Plat Section "A", page 66 and at the Southwesterly corner of the Bradley S. and Susan L. Brown property per Deed Book 1304, page 602; thence S 46°27'39" E with the Northeasterly line of said 15.00 foot alley and the Southwesterly line of the Bradley S. and Susan L. Brown property per Deed Book 1304, page 602, 140.00 feet to a ½" rebar with cap no. 2105 set at the Southeasterly corner of said Brown property per Deed Book 1304, page 602; thence S 43°32'21" W on a new division line 15.00 feet to a ½" rebar with cap no. 2105 set at a new property corner in the Southwesterly line of said 15 foot alley and in the Northeasterly line of the Donna Hardy property per Deed Book 1221, page 318; thence N 46°27'39" W with the Southwesterly line of said 15 foot alley and Northeasterly line of said Hardy property per Deed Book 1221, page 318, 140.00 feet to the Point of Beginning and containing 2,010 square feet as shown on "Alley Closure for Bradley S. and Susan L. Brown" prepared by Shawnee Professional Services" dated April 27, 2017.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this alley shall be forwarded to the City Commission with this Resolution.

Cathy Crecelius
Cathy Crecelius, Chairwoman

Adopted by the Paducah Planning Commission on May 15, 2017

APC



CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

Date: 5/5/2017

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: 15 Foot Alley off Broad Street

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

Susan L Brown
Signature of Property Owner
Susan L. Brown
Property Owner's Name Printed
2054 Broad St.
Address

STATE OF KENTUCKY)
COUNTY OF McCrackEN)

The foregoing instrument was sworn to and acknowledged before me this 5 day of MAY, 2017, by SUSAN BROWN

My Commission expires 11/21/19
Donna Decker
Notary Public, State at Large

SEAL

Donna Hardy
Signature of Property Owner
DONNA HARDY
Property Owner's Name Printed
2066 BROAD ST
Address
Paducah, Ky 42003

STATE OF KENTUCKY)
COUNTY OF McCrackEN)

The foregoing instrument was sworn to and acknowledged before me this 5 day of MAY, 2017, by DONNA HARDY

My Commission expires 11/21/19
Donna Decker
Notary Public, State at Large

SEAL

Agenda Action Form Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Closure of a 16 foot Alley between Ohio St to the 16.5 foot alley between South 11th St to South 12th St

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Eric Hickman, P.E., Storm Water & Drainage Engineer
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information: The following adjacent property owners have submitted an executed application requesting a 16 foot alley located between Ohio Street to the 16.5 foot alley between South 11th Street to South 12th Street be closed:

- Aaron Prather
- Gary Freeman
- Janet Freeman

On May 15, 2017, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for this closure. All of the utility companies have agreed to this closure with a 16 foot wide public utility easement to be required as shown on the plat.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number:

Staff Recommendation:

To adopt an ordinance authorizing the closing of the 16 foot alley located between Ohio Street to the 16.5 feet alley between South 11th Street to South 12th and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

Original Street Closure Application, Proposed Closure Plat, Planning Commission Resolution

 Department Head	City Clerk	 City Manager
--	------------	--

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR THE CLOSING OF A 16 FOOT ALLEY BETWEEN OHIO STREET TO THE 16.5 FOOT ALLEY BETWEEN SOUTH 11th STREET TO SOUTH 12th STREET, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of a 16 foot alley between Ohio Street to the 16.5 foot alley between South 11th Street to South 12th Street, and being more particularly described as follows:

LEGAL DESCRIPTION
ALLEY CLOSING

A certain alley containing 0.0606 acres as surveyed by Ricky A. Tosh, PLS 2900 of the firm of Dummer Surveying & Engineering Services, Inc. of Paducah, Kentucky on February 14, 2017, located in Block 8 of Churchill's Addition to the City of Paducah, being located between Ohio Street and Jackson Street and between South 11th Street and South 12th Street in Paducah, McCracken County, Kentucky and being more particularly described as follows:

Bearings described herein are based on a magnetic observation taken at the time to this survey.

All rebars and caps (set) are 1/2" diameter by 18" long rebar with a plastic cap stamped "R. TOSH KYPLS 2900".

Beginning at a rebar and cap (set) 33.00 feet north of the centerline of Ohio Street, said centerline point being located 194.50 feet east of the centerline intersection of Ohio Street and South 12th Street;

Thence from the Point of Beginning North 21 Degrees 16 Minutes 06 Seconds West for a distance of 165.00 feet with the east line of the Aaron Prather property described in Deed Book 1310, Page 683 to a rebar and cap (set) on the south line of a 16.50 foot wide alley running from South 11th Street to South 12th Street;

Thence North 68 Degrees 43 Minutes 54 Seconds East for a distance of 16.00 feet along the south line of said 16.50 foot alley to a rebar and cap (set);

Thence South 21 Degrees 16 Minutes 06 Seconds East for a distance of 165.00 feet with the west line of the Aaron Prather property described in Deed Book 1228, Page 310 and the west line of the Gary and Janet Freeman property described in Deed Book 678, Page 196 and Deed Book 567, Page 412 to a rebar and cap (set) on the north right of way of Ohio Street.

Thence South 68 Degrees 43 Minutes 54 Seconds West for a distance of 16.00 feet with the north right of way of Ohio Street to the point of beginning,

Together with a subject to covenants, easements, right of ways and restrictions of record and in existence.

This tract of land is subject to a 16.00 foot wide public utility easement.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. Aaron Prather, Gary Freeman and Janet Freeman are the owners of property abutting the public way which the Board of Commissioners has authorized to be closed as is evidenced by the application for street and/or alley closing which is attached hereto and made part hereof.

b. On the 15th day of May, 2017, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Written notice of the proposed closing was given to all property owners in or abutting the public way or the portion thereof being closed as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

d. All property owners in or abutting the public way or the portion thereof being closed have given their written notarized consent to the closing as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to each of the property owners in or abutting the public way to be closed with each to acquire title to that portion of the public way contiguous to the property now owned by said property owners up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein described real property as described in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 27, 2017

Adopted by the Board of Commissioners, _____

Recorded by Tammara S. Sanderson, City Clerk, _____

Published by The Paducah Sun, _____

Ordinance No. _____
Ohio St S 11th to S 12th

CERTIFICATION

I, Tammara S. Sanderson, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky and that the foregoing is a full, true and correct copy of Ordinance No. _____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____.

City Clerk

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF AN ALLEY OFF OHIO STREET, BETWEEN SOUTH 11TH AND SOUTH 12TH STREETS.

WHEREAS, a public hearing was held on May 15, 2017 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to close an alley off Ohio Street, between South 11th and South 12th Streets.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners of the City of Paducah to close an alley off Ohio Street, between South 11th and South 12th Streets as follows:

**LEGAL DESCRIPTION
ALLEY CLOSING**

A certain alley containing 0.0606 acres as surveyed by Ricky A. Tosh, PLS 2900 of the firm of Dummer Surveying & Engineering Services, Inc. of Paducah, Kentucky on February 14, 2017, located in Block 8 of Churchill's Addition to the City of Paducah, being located between Ohio Street and Jackson Street and between South 11th Street and South 12th Street in Paducah, McCracken County, Kentucky and being more particularly described as follows:

Bearings described herein are based on a magnetic observation taken at the time to this survey.

All rebars and caps (set) are 1/2" diameter by 18" long rebar with a plastic cap stamped "R. TOSH KYPLS 2900".

Beginning at a rebar and cap (set) 33.00 feet north of the centerline of Ohio Street, said centerline point being located 194.50 feet east of the centerline intersection of Ohio Street and South 12th Street;

Thence from the Point of Beginning North 21 Degrees 16 Minutes 06 Seconds West for a distance of 165.00 feet with the east line of the Aaron Prather property described in Deed Book 1310, Page 683 to a rebar and cap (set) on the south line of a 16.50 foot wide alley running from South 11th Street to South 12th Street;

Thence North 68 Degrees 43 Minutes 54 Seconds East for a distance of 16.00 feet along the south line of said 16.50 foot alley to a rebar and cap (set);

Thence South 21 Degrees 16 Minutes 06 Seconds East for a distance of 165.00 feet with the west line of the Aaron Prather property described in Deed Book 1228, Page 310 and the west line of the Gary and Janet Freeman property described in Deed Book 678, Page 196 and Deed Book 567, Page 412 to a rebar and cap (set) on the north right of way of Ohio Street.

Thence South 68 Degrees 43 Minutes 54 Seconds West for a distance of 16.00 feet with the north right of way of Ohio Street to the point of beginning,

Together with a subject to covenants, easements, right of ways and restrictions of record and in existence.

This tract of land is subject to a 16.00 foot wide public utility easement.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this alley shall be forwarded to the City Commission with this Resolution.

Cathy Creeluis
Cathy Creeluis, Chairwoman

Adopted by the Paducah Planning Commission on May 15, 2017

JAN 15 2017

COBY



**CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION**

Date: 4-12-16

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: _____

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

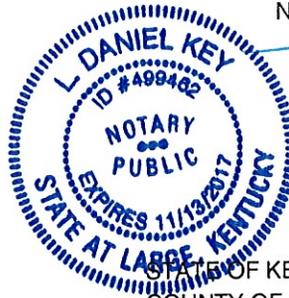
Respectfully submitted by all adjoining property owners:

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged before me this 12 day of April, 2016 by Aaron Prather.

My Commission expires 11-13-17.

Notary Public, State at Large



SEAL

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged before me this 15 day of April, 2016 by Gary Freeman.

My Commission expires February 24, 2018.

Notary Public, State at Large



Aaron Prather

Signature of Property Owner

Aaron Prather

Property Owner's Name Printed

617 So. 11th Street

Address
Paducah, Ky 42003

Gary Freeman

Signature of Property Owner

Gary Freeman

Property Owner's Name Printed

1105 Ohio St Paducah Ky

Address
42003

[Handwritten Signature]
Signature of Property Owner

Janet Freeman
Property Owner's Name Printed

1105 Ohio St Paducah, KY
Address
42003

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 15 day of April, 2018,
by Janet Freeman.

My Commission expires June 24, 2018

[Handwritten Signature]
Notary Public, State at Large



SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

Agenda Action Form Paducah City Commission

Meeting Date: June 27, 2017

Short Title: Closure of a 16 foot and 12 foot Alley between Bridge St, Locust Dr, Maggie St, and Irvin Cobb Dr

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Eric Hickman, P.E., Storm Water & Drainage Engineer
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information: The following adjacent property owners have submitted an executed application requesting an unimproved 16 foot alley and an unimproved 12 foot alley between Bridge Street, Locust Drive, Maggie Street & Irvin Cobb Drive be closed:

- William Wallace
- Benjamin Cain
- Kenneth Barnett
- Jonathan Guess
- Harry Pendergrass
- Sharon Rushing
- Justin Halverson

On June 5, 2017, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for this closure. All of the utility companies have agreed to this closure as shown on the plat.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

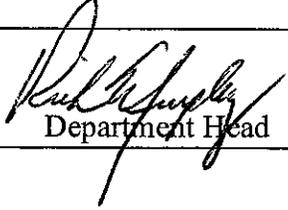
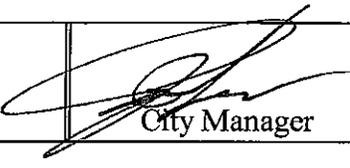
Funds Available: Account Name: N/A
Account Number:

Staff Recommendation:

To adopt an ordinance authorizing the closing of a portion of the unimproved 16 foot alley and an unimproved 12 foot alley between Bridge Street, Locust Drive, Maggie Street & Irvin Cobb Drive and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

Original Street Closure Application, Proposed Closure Plat, Planning Commission Resolution

 Department Head	City Clerk	 City Manager
--	------------	--

AN ORDINANCE PROVIDING FOR THE CLOSURE OF TWO ALLEYS BORDERED BY MAGGIE STREET, IRVIN COBB DRIVE, LOCUST DRIVE AND BRIDGE STREET, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closure of a 16' unimproved alley and a 12' unimproved alley between Bridge Street, Locust Drive, Maggie Street, and Irvin Cobb Drive, and being more particularly described as follows:

16' ALLEY

A PARCEL OF LAND LYING NORTH OF BRIDGE STREET, SOUTH OF IRVIN COBB DRIVE AND PARALLEL WITH MAGGIE STREET AND LOCUST DRIVE IN PADUCAH, MCCRACKEN COUNTY, KENTUCKY. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" REBAR WITH CAP NO. 2105 FOUND AT THE SOUTHEAST CORNER OF BLOCK 6 IN HERZOG'S ADDITION TO THE CITY OF PADUCAH; THENCE N34°33'40"E 764.49 FEET ALONG THE EAST LINE OF BLOCK 5 AND BLOCK 6 OF SAID HERZOG'S ADDITION TO THE CITY OF PADUCAH TO A 1/2" REBAR WITH CAP NO. 3972 SET IN THE SOUTH RIGHT-OF-WAY LINE OF IRVIN COBB DRIVE; THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) CALLS; THENCE ALONG A CURVE TO THE RIGHT WITH CHORD BEARING S87°41'33"E 4.71 FEET, A RADIUS OF 1230.82 FEET, AND AN ARC LENGTH OF 4.71 FEET TO A POINT; THENCE S56°02'28"E 11.98 FEET TO A 1/2" REBAR WITH CAP NO. 3972 SET IN THE WEST LINE OF BLOCK 5 OF PALMER'S SUBDIVISION; THENCE S34°33'40"W 770.27 FEET ALONG THE WEST LINE OF BLOCK 5 AND BLOCK 6 OF SAID PALMER'S SUBDIVISION TO A 1/2" REBAR WITH CAP NO. 3972 SET AT THE SOUTHWEST CORNER OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE N44°18'28"W 16.27 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF BRIDGE STREET TO THE POINT OF BEGINNING.

SAID PARCEL TO CONTAIN 12,269 SQUARE FEET, MORE OR LESS, PER SURVEY BY ADAM M. STOCKDALE, IL PROFESSIONAL LAND SURVEYOR NO. 3972, DATED 5/5/2017.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF MCCRACKEN, STATE OF KENTUCKY.

12' ALLEY

A PARCEL OF LAND LYING WEST SIDE OF LOCUST DRIVE, NORTH OF THE INTERSECTION OF LOCUST DRIVE AND BRIDGE STREET IN PADUCAH, MCCRACKEN COUNTY, KENTUCKY. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" REBAR WITH CAP NO. 2105 FOUND AT THE SOUTHEAST CORNER OF LOT 4 OF BLOCK 6 OF PALMER'S SUBDIVISION; THENCE S34°33'40"W 12.00 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF LOCUST DRIVE TO A 1/2" REBAR AND CAP NO. 3972 SET AT THE NORTHEAST CORNER OF LOT 3 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE N56°02'28"W 142.00 FEET ALONG THE NORTH LINE OF LOTS 1, 2 AND 3 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION TO A 1/2" REBAR WITH CAP NO. 3972 SET AT THE NORTHWEST CORNER OF LOT 1 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE N34°33'40"E 12.00 FEET ALONG THE EAST RIGHT-OF-WAY LINE OF 16 FOOT ALLEY TO A 1/2" REBAR WITH CAP NO. 2105 FOUND AT THE SOUTHWEST CORNER OF LOT 4 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE S56°02'28"E 142.00 FEET ALONG THE SOUTH LINE OF LOT 4 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION TO THE POINT OF BEGINNING.

SAID PARCEL TO CONTAIN 1,704 SQUARE FEET, MORE OR LESS, PER SURVEY BY ADAM M. STOCKDALE, IL PROFESSIONAL LAND SURVEYOR NO. 3972, DATED 5/5/2017.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF MCCRACKEN, STATE OF KENTUCKY.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. William Wallace, Benjamin Cain, Kenneth Barnett, Jonathan Guess, Harry Pendergrass, Sharon Rushing, and Justin Halverson, are the owners of property abutting the public way which the Board of Commissioners has authorized to be closed as is evidenced by the application for street and/or alley closing which is attached hereto and made part hereof.

b. On the 5th day of June, 2017, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Written notice of the proposed closing was given to all property owners in or abutting the public way or the portion thereof being closed as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

d. All property owners in or abutting the public way or the portion thereof being closed have given their written notarized consent to the closing as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to each of the property owners in or abutting the public way to be closed with each to acquire title to that portion of the public way contiguous to the property now owned by said property owners up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein described real property as described in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 27, 2017

Adopted by the Board of Commissioners, _____

Recorded by Tammara S. Sanderson, City Clerk, _____

Published by The Paducah Sun, _____
\\ord\eng\stclosing\alley-Maggie Street, Irvin Cobb Dr, Locust Dr & Bridge St

CERTIFICATION

I, Tammara S. Sanderson, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky and that the foregoing is a full, true and correct copy of Ordinance No. 2017-7-_____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on July _____, 2017.

City Clerk



CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

Date: 5-5-2017

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: MAGGIE ST, LOCUST AVE, & BRIDGE ST ALLEYS

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

William D. Wallace
Signature of Property Owner

WILLIAM D. WALLACE
Property Owner's Name Printed

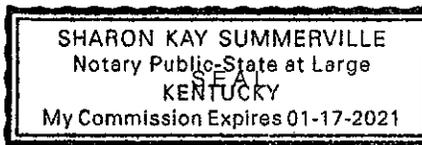
545 LOCUST DR.
Address

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged before me this 4 day of MAY, 2017 by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



Benjamin P. Cain
Signature of Property Owner

BENJAMIN P. CAIN
Property Owner's Name Printed

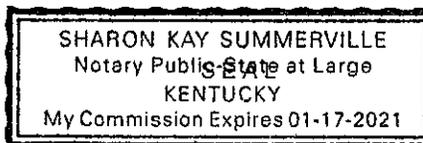
545 LOCUST DR.
Address

STATE OF KENTUCKY)
COUNTY OF McCracken)

The foregoing instrument was sworn to and acknowledged before me this 4 day of MAY, 2017 by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



Kenneth Barnett
Signature of Property Owner

Kenneth Barnett
Property Owner's Name Printed

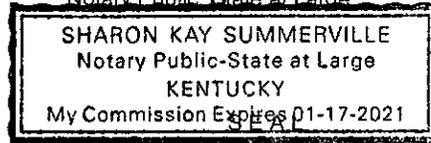
2100 Dixie Ave
Address
Paducah Ky 42003
515 Locust St
Paducah

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 5 day of MAY, 2017
by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



Jonathan D. Guess
Signature of Property Owner

JONATHAN D. GUESS
Property Owner's Name Printed

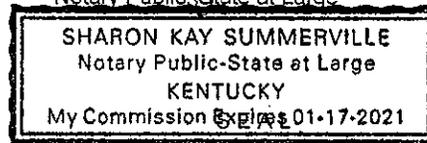
545 LOCUST DRIVE
Address
PADUCAH, KY 42003

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 5 day of MAY, 2017
by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



Harry C. Pendergrass
Signature of Property Owner

HARRY C. PENDERGRASS
Property Owner's Name Printed

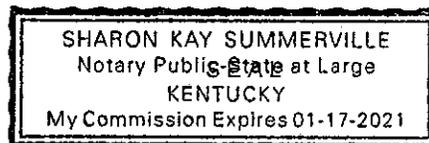
519 LOCUST DRIVE
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 5 day of MAY, 2017
by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



Sharon Rushing
Signature of Property Owner

Sharon Rushing
Property Owner's Name Printed

501 Locust Drive
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 5 day of MAY, 2017
by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



[Signature]
Signature of Property Owner

Justin Halverson
Property Owner's Name Printed

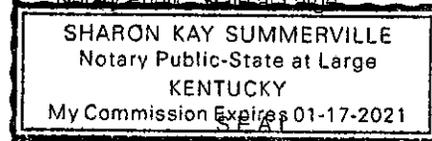
536 Maggie 2240 Bridge St 2276 Bridge St
Address
611 Locust Dr 607 Locust Dr

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 5 day of MAY, 2017
by OWNER

My Commission expires 1-17-2021

Sharon Kay Summerville
Notary Public, State at Large



Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____
by _____

My Commission expires _____

Notary Public, State at Large

SEAL

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF TWO ALLEYS BORDERED BY MAGGIE STREET, IRVIN COBB DRIVE, LOCUST DRIVE AND BRIDGE STREET .

WHEREAS, a public hearing was held on June 5, 2017 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to close two alleys bordered by Maggie Street, Irvin Cobb Drive, Locust Drive and Bridge Street.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners of the City of Paducah to close said alleys as follows:

A PARCEL OF LAND LYING NORTH OF BRIDGE STREET, SOUTH OF IRVIN COBB DRIVE AND PARALLEL WITH MAGGIE STREET AND LOCUST DRIVE IN PADUCAH, MCCRACKEN COUNTY, KENTUCKY. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" REBAR WITH CAP NO. 2105 FOUND AT THE SOUTHEAST CORNER OF BLOCK 6 IN HERZOG'S ADDITION TO THE CITY OF PADUCAH; THENCE N34°33'40"E 764.49 FEET ALONG THE EAST LINE OF BLOCK 5 AND BLOCK 6 OF SAID HERZOG'S ADDITION TO THE CITY OF PADUCAH TO A 1/2" REBAR WITH CAP NO. 3972 SET IN THE SOUTH RIGHT-OF-WAY LINE OF IRVIN COBB DRIVE; THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) CALLS; THENCE ALONG A CURVE TO THE RIGHT WITH CHORD BEARING S87°41'33"E 4.71 FEET, A RADIUS OF 1230.82 FEET, AND AN ARC LENGTH OF 4.71 FEET TO A POINT; THENCE S56°02'28"E 11.98 FEET TO A 1/2" REBAR WITH CAP NO. 3972 SET IN THE WEST LINE OF BLOCK 5 OF PALMER'S SUBDIVISION; THENCE S34°33'40"W 770.27 FEET ALONG THE WEST LINE OF BLOCK 5 AND BLOCK 6 OF SAID PALMER'S SUBDIVISION TO A 1/2" REBAR WITH CAP NO. 3972 SET AT THE SOUTHWEST CORNER OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE N44°18'28"W 16.27 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF BRIDGE STREET TO THE POINT OF BEGINNING.

SAID PARCEL TO CONTAIN 12,269 SQUARE FEET, MORE OR LESS, PER SURVEY BY ADAM M. STOCKDALE, IL PROFESSIONAL LAND SURVEYOR NO. 3972, DATED 5/5/2017.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF MCCRACKEN, STATE OF KENTUCKY.

A PARCEL OF LAND LYING WEST SIDE OF LOCUST DRIVE, NORTH OF THE INTERSECTION OF LOCUST DRIVE AND BRIDGE STREET IN PADUCAH, MCCRACKEN COUNTY, KENTUCKY. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" REBAR WITH CAP NO. 2105 FOUND AT THE SOUTHEAST CORNER OF LOT 4 OF BLOCK 6 OF PALMER'S SUBDIVISION; THENCE S34°33'40"W 12.00 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF LOCUST DRIVE TO A 1/2" REBAR AND CAP NO. 3972 SET AT THE NORTHEAST CORNER OF LOT 3 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE N56°02'28"W 142.00 FEET ALONG THE NORTH LINE OF LOTS 1, 2 AND 3 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION TO A 1/2" REBAR WITH CAP NO. 3972 SET AT THE NORTHWEST CORNER OF LOT 1 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE N34°33'40"E 12.00 FEET ALONG THE EAST RIGHT-OF-WAY LINE OF 16 FOOT ALLEY TO A 1/2" REBAR WITH CAP NO. 2105 FOUND AT THE SOUTHWEST CORNER OF LOT 4 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION; THENCE S56°02'28"E 142.00 FEET ALONG THE SOUTH LINE OF LOT 4 OF BLOCK 6 OF SAID PALMER'S SUBDIVISION TO THE POINT OF BEGINNING.

SAID PARCEL TO CONTAIN 1,704 SQUARE FEET, MORE OR LESS, PER SURVEY BY ADAM M. STOCKDALE, IL PROFESSIONAL LAND SURVEYOR NO. 3972, DATED 5/5/2017.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF MCCRACKEN, STATE OF KENTUCKY.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this alley shall be forwarded to the City Commission with this Resolution.


Cathy Creelins, Chairwoman

Adopted by the Paducah Planning Commission on June 5, 2017