

BOARDS & COMMISSIONS AS OF 11/16/2022

| Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|---|------------------------------------|-------------|-----------------------------|-----------------|--|---|
| Airport Board | | | | | 4th Monday of every month at 3:30 pm | 4-year terms |
| | Jackie M. Matheny (Jay) | Mayor | Chairperson | Dec. 31, 2025 | | Mayor Appoints - No Commission Action Needed for Appointments |
| | Jonas Neihoff | Mayor | | Dec. 31, 2023 | | |
| | George Cumbee | Mayor | | Dec. 31, 2025 | | |
| | Dann Patterson | Mayor | | Dec. 12, 2023 | | |
| | Ashley Johnson | Mayor | | Dec. 16, 2023 | | |
| | Jason Crockett | Judge | | Dec. 31, 2023 | | |
| | Marshall Davis | Judge | | Dec. 31, 2023 | | |
| | John Durbin | Judge | | Dec. 31, 2025 | | |
| | Jeff James | Judge | | August 31, 2025 | | |
| | Emily Roark | Judge | | Feb. 12, 2026 | | |
| | | | Legal Counsel | | | |
| | George Bray | Mayor | Ex Officio | | | |
| | Craig Clymer | Judge Exec. | Ex Officio | | | |
| Appointive Employees' Pension Fund | Mayor George Bray | | Chairperson | Ex Officio | Meets as called | 4-year terms |
| | Lindsay Parish | | Secretary | Ex-Officio | | |
| | Jonathan Perkins | | Treasurer | Ex Officio | | |
| | Daron Jordan | | City Mgr | Ex Officio | | |
| Board of Adjustment | Patrick Perry | Mayor | Vice Chair | August 31, 2023 | Meets last Monday of each month | 4-year terms |
| | Troy Astin (replaced Eri Gjerji) | Mayor | | August 31, 2024 | | |
| | Jim Chapman (replaced Bill Baxter) | Mayor | | August 31, 2026 | | |
| | Carol Young | Mayor | Chair | August 31, 2023 | | |
| Replaced Alberta Davis | Erna Boykin | Mayor | | August 31, 2025 | | |
| | Dan Key | | Legal Counsel | | | |
| Board of Assessment Appeals | Chris Hook | Mayor | | Dec. 31, 2024 | | 3 year terms/ Mayor appt/ certified real estate |
| | Adrienne W. Dillon | Judge | Chairperson | April 22, 2022 | | appraiser/ unless proof is presented to Cab. of |
| | Dawn Arnold | Judge | | Oct. 31, 2024 | | inability to secure a certified real estate appraiser. |
| Board of Ethics | | | | | | 3-year terms |
| | Corbin Snardon | Mayor | Chairperson | Feb. 10, 2024 | | |
| | Maurie McGarvey | Mayor | | Feb 10, 2023 | | |
| | Gayle Kaler | Mayor | | Feb. 10, 2025 | | |
| Brooks Stadium Commission | Dr. Frank Hideg | Mayor | Chairperson | Dec 5, 2025 | VOTES only to break tie with addition of 10th member | 4-year terms; Commissioners-2 yr. terms |
| | Jimmy Rex Smith II | Mayor | | Dec 5, 2024 | Ord 2020-01-8614 increased Board by one member | Board meets Once a year in November or December @ |
| | Bill Pinkston | Mayor | Secretary/ Legal Counsel | Dec.5, 2023 | | |
| | William Cox | Mayor | Treasurer | Dec.5, 2023 | | noon for lunch and a tour of the stadium |

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| | Howard Finley | Mayor | | Dec.5, 2024 | | |
| | David Guess | Mayor | City Comm. | Dec. 31, 2022 | | Usually lasts 1-2 hours |
| | Greg McKeel | Mayor | | Dec.5, 2025 | | |
| | Samuel Brooks Goode | Mayor | | Dec.5, 2022 | | |
| | Chris Cappock | Mayor | | Dec. 31, 2023 | | |
| Replaced Neel Carroll - resigned | Joshua Tyler Parker | Mayor | | Dec.31, 2023 | | |
| | Amie Clark | ex-officio | Park Dir. | until title changes | | |
| | | | | | | |
| Civic Beautification Board | Bruce Carter | | | July 1, 2023 | 2 nd Monday – 12:00 pm | 4-year term |
| | Jackie Smith | | Chairperson | July 1, 2023 | | |
| | Ardenia Cleary | | | July 1, 2023 | | |
| | Pamela Mani | | | July 1, 2023 | | |
| | Henry Barbour | | | July 1, 2023 | | |
| | John Park | | | July 1, 2023 | | |
| | Mary Hammond | | | July 1, 2023 | | |
| | Chuck Wahl | | | July 1, 2023 | | |
| | Paul Grumley | | | July 1, 2023 | | |
| | J.Wayne Armbruster | | | July 1, 2025 | | |
| | Staci W. Drake | | | July 1, 2026 | | |
| | Dabney Haugh | | | July 1, 2026 | | |
| | Carol Vanderboegh | | | July 1, 2026 | | |
| | Monica Feiler | | TAB | July 1, 2023 | | |
| | Phyllis Clymer | | Corr. Sec. 2020-2021 | July 1, 2024 | | |
| | Laura Kauffman | | | July 1, 2025 | | |
| | Candice Griffin | | | July 1, 2025 | | |
| | Ronna Ward | | | July 1, 2025 | | |
| | Karen Petter | | Rec. Sec. 2020-2021 | July 1, 2023 | | |
| | Ania Lasota | | | July 1, 2023 | | |
| | Whitney Ravellette Wallace | | | July 1, 2026 | | |
| Honorary Members | Eleanor Kaufman | | | | | |
| | Joann Hank | | | | | |
| | Carolyn Roof | | | | | |
| | | | | | | |
| Civil Service Commission | Jennifer Colwell | Democrat | | March 9, 2024 | Meets on second Tuesday of month @ 3:00 p.m. | 3-year terms, Mayor appoints 3 but no more than 5 |
| Civil Service | Tammara Sanderson | Republican | | Dec. 9, 2024 | | must beat least 30 years of age; |
| | Charles Leon Owens | Democrat | | March 9, 2024 | Conference Room | no more than 3 can be |
| | Robert L. Wade | Republican | Chairperson | Dec. 9, 2023 | | Of same political party. |
| | Edward Box | Republican | | May 13, 2023 | | |

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|---|--|-----------------|----------------------------|------------------|--|--------------------------------|
| Commissioners of Water Works | David Guess | | ex-officio (voting member) | Dec. 31, 2022 | last Wednesday of month 5:00 PM – Paducah Water Board Room – 1800 N 8 th Street | 4-year terms |
| | William T. Clayton “Tom” | | | January 6, 2026 | | not to exceed term of office. |
| | Eddie Barker | | Chair | January 6, 2025 | | |
| | Charles “Chip” Bohle | | | January 6, 2026 | | |
| | Angela Copeland | | | January 6, 2023 | | |
| | Randy DeHart | | | January 6, 2025 | | |
| | William Shannon | | | January 6, 2024 | | Replaced Lennis Thompson |
| | Jason Peterson | Not a member | Secretary/ Treasurer | | | |
| | David Denton | | Legal Counsel | | | |
| | | | | | | |
| Electric Plant Board | Sandra Wilson | | City Commissioner | Dec 31, 2022 | Every 3 rd Monday of each Month | 4 years |
| | Edward Hely | Mayor | Chairperson | February 6, 2024 | Noon PPS | |
| | Darryl Pea | Mayor | Sec/Treasurer | February 6, 2025 | | |
| | Mark Workman | Mayor | Vice Chair | February 6, 2026 | | |
| | | | | | | |
| | Hardy Roberts | Mayor | | February 6, 2023 | | |
| | George Kent Price | | Legal Counsel | | | |
| | | | | | | |
| Electrician’s Examining Board | Merged to Form Bldg, Electrical/Fire Appeals Board | | | | | |
| | | | | | | |
| Forest Hills Village, Inc. | Bruce Brockenborough | | | May 6, 2023 | Third Wednesday of Month | 5-year terms |
| | Brad Arterburn | | Chairperson | Nov. 4, 2024 | 7:30 a.m. at Lone Oak Little Castle | |
| | Shirley Walker | | Sec/Treasurer | Nov. 4, 2024 | | |
| | Melissa Yates | | | May 6, 2023 | | |
| | Paul King | | | May 6, 2024 | | |
| | Dave Denton | | Legal Counsel | | | |
| | | | | | | |
| Historical & Architectural Review Commission | Heather Coltharp | Mayor | Vice-Chair | June 4, 2024 | Meets 2 nd Mon @ 5:30 | 3 years |
| | Amanda Johnson | | | June 4, 2024 | Commission Chambers | |
| | Melinda Winchester | | | March 9, 2024 | | |
| | Greg McCord | | | March 9, 2024 | | |
| | Christopher B. Jones | | Chair | June 4, 2024 | | |
| | Dan Key | | Legal Counsel | | | |
| | | | | | | |
| Municipal Housing Commission | Edward C. Narozniak | Vice-Chair | Republican | July 22, 2023 | Third Thursday of each month | 4 years |
| | Albert Parker | | Democrat | July 22, 2024 | Elmwood Court | |

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| Replaced John Shadle | Buzz Vontesmar | | Republican | July 22, 2025 | 4 pm | |
| | Melanie Nunn | | Democrat | July 22, 2026 | | |
| | Tommy Hollimon | Sec/Treas. | | | | |
| | Raynarldo Henderson | Voting Member | | Dec. 31, 2022 | | |
| | Denton Law | Legal Counsel | | | | |
| Paducah Junior College Board of Trustees | Anne F. Gwinn | Mayor 2/88 | Treasurer | | Meets third Thursday of month 2:30 p.m. | Members appointed by Municipal Order |
| | R. Jeffrey Hines | Mayor 2/91 | | | | Governed by KRS 164.600 & 165 |
| | M. Ann Denton | Mayor 9/82 | | | Seminar Room 120 | |
| | John D. Williams | Mayor 7/02 | Chair | | Student Fine Arts | |
| | Sidonie Hancock | Mayor 3/2020 | | 3/10/2026 | Building Annex | MO #2327 |
| | Chris Black | Mayor 7/02 | | | | |
| | Bruce Brockenborough | Mayor 8/01 | Vice Chair | | | |
| | Teresa Spann (replaced B.A. Hamilton) | Judge | | | | |
| | Joseph H. Framptom | Judge 8/95 | | | | |
| | Lorraine Schramke | Judge 9/02 | Secretary | | | |
| | Dr. William Wheeler | Mayor 1/04 | | | | |
| | Mike Sims | Mayor 8/15 | | | | |
| | Guthrie Allen | Mayor 6/03 | | | | |
| | Kenneth A. Wheeler | Judge 2/90 | Chairperson | | | |
| | Lynn King | Judge | | | | |
| Craig Clymer | | Judge Ex Off non-voting | | | | |
| George Bray | | Mayor Ex-Off Non-voting | | | | |
| Anton Reece | | WKCTC President) | | | | |
| Mark Whitlow | | Atty non-voting | | | | |
| Paducah Golf Commission | Bill Wells | | | March 26, 2023 | Meets third Tuesday of | 4-year terms |
| | John Gill | Mayor | Sec/Treasurer | March 26, 2024 | each month 6:00 p.m. @ Paxton Clubhouse | |
| | Rick Loyd | Mayor | Chair | March 26, 2025 | | |
| | Mark Knecht | | | March 26, 2026 | | |
| | Mark Kettler | | | March 26, 2026 | Replaced Bill Griggs - resigned | |
| | Jeanne Stroup | | | March 26, 2023 | | |
| | Steve Seltzer | Mayor | | March 26, 2023 | | |
| Paducah Human Rights Commission | | | | | Meets third Monday City Hall | 3ear terms |
| | Robert Shy | | | July 24, 2020 | | |
| | Kenneth B. Hurt, Sr. | | | July 24, 2021 | | |
| | Eve Silverstein | | | Feb 14, 2020 | | |
| | Shirley Thompson | CHAIR | | July 24, 2020 | | |

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| | Dann Patterson | | | August 22, 2020 | | |
| Paducah Convention & Visitors Bureau | | | | | Meets 3 rd Wed. 4:00 p.m. | 3-year terms, no term limits, 7-member board Joint appt. Mayor & Motel Association 1 from list of 3 |
| | Sara Bradley | Mayor | Restaurant | Dec. 31, 2023 | | county hotel/motel assoc., 1 from list of 3 restaurant |
| Replaced Deborah Edmonds | Sherry Kahne | Mayor | | Dec. 31, 2024 | | assoc., 1 from list of 3 from the Chamber, 1 by |
| | Glenn Denton | Mayor | Chairperson | Dec. 31, 2023 | | Mayor, |
| | Kristin Williams | Mayor | | Dec. 31, 2024 | | |
| | Vic Patel | Mayor | | Dec. 31, 2024 | | |
| | George Bray | Ex-officio | Mayor | Dec. 31, 2024 | | |
| | Michael Cochran | | | Dec. 31, 2024 | | |
| | Kelm Burchard | Mayor | | Dec. 31, 2023 | | |
| | Elizabeth Weineke | Legal Coun. | | | | |
| Paducah- McCracken Co. Convention Center Corporation | Sheryl Chino | Mayor | | June 30, 2023 | Every 3 rd Tuesday at 3:00 p.m. Roosevelt Room/Convention Center | 8 th By-Laws 3 Mayor, 3 Judge, 3 Joint Appointments 3 year Staggered for first appointment – then 3 year terms |
| | Chris Hill | Judge | | June 30, 2023 | | |
| | Andrew McGlenon | Mayor | Treasurer | June 30, 2025 | | |
| | Tom Padgett | Joint | | June 30, 2023 | | |
| | Darryl Pea | Judge | | June 30, 2024 | | |
| | Alexandra Sherwood | Joint | Secretary | June 30, 2024 | | |
| | Bill Bartleman | Joint | Vice-Chair | June 30, 2025 | | |
| | John Mann | Judge | | June 30, 2025 | | |
| | Mark Whitlow | Mayor | Chairperson | June 30, 2024 | | |
| | Nicholas Holland | | | | | |
| Paducah-McCracken County Riverport Authority | Mike Sims | City | | Sept. 26, 2023 | Meets fourth | 4-year terms |
| | William Paxton | City | Chair | Sept. 26, 2025 | Thursday/monthly | Additional members maybe Judge - 2 years |
| | Jeff Holland | City | Vice Chair | Sept. 26, 2026 | | |
| | John Anderson III | County | | June 30, 2026 | | |
| | Ines M. Hutchins | County | | Dec. 31, 2024 | Riverport Auth. | |
| | Sherry Kahne | County | Secretary/ Treasurer | October 31, 2022 | | |
| | Glen Denton | | Legal Counsel | | | |

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| Paducah-McCracken County Senior Citizens, Inc. | Dr. Simone Fearon To fulfill Bill Bones' unexpired term | Mayor | | June 30, 2023 | | Limit two 3-year terms |
| | Carol Young | Mayor | | June 22, 2024 | | |
| | Karami Underwood | Mayor | | June 30, 2025 | 2 nd term | |
| | John Durbin | Mayor | | June 30, 2023 | | |
| | Stewart Tom Shoulta | Mayor | | June 30, 2023 | 2 nd term | |
| | Vickie Brantley | Mayor | Treasurer | June 30, 2024 | 2 nd term | |
| | Cindy Mangrum | Judge | | June 30, 2022 | | |
| | Veronica Draw | Judge | | June 30, 2024 | Replaced Carolyn Ramage | |
| | Robert Hernandez | Judge | | June 30, 2024 | Replaced Frank Cloyd | |
| | Whitney Evans | Judge | | June 30, 2022 | | |
| | David Troutman | Judge | Chair | June 30, 2024 | Replaced Kristin Lynch | |
| | Lydia May | Judge | | June 7, 2023 | | |
| | Maggie Moore | | Secretary | | | |
| | Paducah Planning Commission | Paul Bradford | | | August 31, 2026 | Meets first and Third Monday 5:30 – Comm. Chambers |
| | Cathy Crecelius (URCDA) | | Chairperson | August 31, 2026 | | |
| | Joseph Benberry | | | August 31, 2025 | | |
| | David Morrison (URCDA) | | | August 31, 2025 | | |
| | Bob Wade (URCDA) | | | August 31, 2024 | | |
| | Valerie Pollard (URCDA) | | | August 31, 2023 | | |
| | Lorraine Schramke (URCDA) | | Vice-Chair | August 31, 2023 | | |
| Paducah Area Transit System | William W. Cox, Jr. | | Chairperson | June 30, 2025 | Meets 3 rd Wed. @ 3:00 p.m. | 4 year terms |
| | Mark Davis | | | June 30, 2025 | | |
| | Charles "Chip" Bohle | | | June 30, 2024 | PATS Offices | |
| | Thomas M. Whittemore | | | June 30, 2026 | | |
| | Kiesha Curry | | | June 30, 2026 | | |
| | Bryan Carner | | | June 30, 2025 | | |
| | Zachary Hosman | | | June 30, 2024 | | |
| | Patrick White | | | June 30, 2024 | | |

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| | Chuck Simpson | Not a Board Member | Secretary | | | |
| | Glen Denton | | Legal Counsel | | | |
| Paducah –McCracken County Board of Health | Mayor George Bray Proxy – Jon Perkins | City does not appoint members | Mayor | | Meets first Monday of Feb, May, Aug and Nov. | 2 year term/ remain until reappointment or resignation |
| | Judge-Exec. Craig Clymer | | Judge Exec. | | | Sr. Finance Officer appointed by Mayor. |
| Paducah –McCracken Co. Co. Bd of Health | Dr. John McCracken | | Physician | Dec. 31, 2019 | | Remaining members nominated by various Medical societies |
| Contact: Kent Koster | Marshall Davis, RPH | | Pharmacist | Dec. 31, 2019 | | |
| | Ronald Bacon, PE | | | Dec. 31, 2018 | | |
| Health Dept. | Harold H. Clark, DVM | | Veterinarian | Dec. 31, 2018 | | . |
| | Dr. Stephen Clymer, D.M.D. | CHAIR | Dentist | Dec. 31, 2019 | | |
| | Dr. Shawn Jones | | Physician | Dec. 31, 2019 | | |
| 444-9631 | Dr. Anita Lentz, OD | | Optometrist | Dec. 31, 2018 | | Reappointments are in Frankfort for approval. |
| Elizabeth Smithson | Claudia R. Stoffell, RN | | Nurse | Dec. 31, 2018 | | |
| 444-9631 | Shirley Walker | | Business | Dec. 31, 2018 | | |
| Main Street Board | Brian Shemwell | | | June 10, 2026 | 4 Year Appointments | No More than 2 four year appointments. |
| | Craig Beavers | | | August 22, 2025 | | 2 nd term |
| | Jessica Rumsey | | | August 22, 2025 | last Monday of the month at 3:00 PM | |
| Replaced David Godfrey-resigned | Dixie Lynn | | | June 10, 2024 | | 1 st term |
| | Carla K. Berry | | | August 22, 2025 | | 1 st term |
| | Jeff Canter | Chair | | August 22, 2025 | | 2 nd term |
| | Whitney R. Wallace | | | August 22, 2025 | | |
| | Lucas Bremer | | | Nov. 10, 2024 | | |
| | Craig Newbern | | | Nov. 10, 2024 | | |
| Urban Renewal & Community Development Agency | URCDA was merged with the Paducah Planning Comm. by Ord 2019-12-8608 | | | | | |
| Purchase District Board of Health | Judge Exec. Vickie Vinyard | Ballard | City doesn't appoint | | | |
| | Jim LaFevre | Ballard | | | | |
| | Judge Exec. Greg Terry | Carlisle | | | | |
| | Wayne Floyd | Carlisle | | | | |
| | Judge Exec. Jim Martin | Fulton | | | | |
| | Barbara McIntee | Fulton | | | | |
| | Judge Exec. Kenny Wilson | Hickman | | | | |
| | Rick Canty, M.D. | Hickman | | | | |
| | Judge Exec. Bob Leeper | McCracken | | | | |
| | Mayor George Bray | McCracken | | | | |

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| | Proxy – Audra Herndon | | | | | |
| DECEASED | Dr. Wally Montgomery | McCracken | | | | |
| | Dr. Jesse Wallace | McCracken | | | | |
| | Claudia Stoffel, RN | McCracken | | | | |
| City of Paducah Policeman & Firefighters Pension | George Bray | | Mayor, ex-officio w/vote | length of term | 3rd Monday each calendar quarter | Election is held annually in August or person is on |
| PFPF | Jonathan Perkins | | City Treasurer, ex-officio w/vote | | HR Conference Room | board by way of official title. Elected by members of each respective group participating/contributors |
| | Mark Cunningham | | Chairperson Retired Firefighter | | | contributors in the fund. |
| | Scott Brian | | elected/Fire Dept. | | | |
| Paducah-McCracken County Industrial Development Authority (IDA) | J. P. Kelly | Mayor | | March 31, 2025 | 4 years after first appt MEETS QUARTERLY 3rd Friday @ noon (J/A/J/O) Commerce center | Board consists of seven members; Mayor/Judge alternate being Chairperson |
| Replaced Kala Shihady - resigned | Greg Grissom | Judge | | 3/31/2025 | | |
| | Keith Anderson | Joint | | 03/31/2023 | | |
| | Kevin McEwan | Judge | | 03/31/2024 | | |
| | Bob Turok | Mayor | | 03/31/2024 | | |
| | George Bray | EO - Voting | Chair | | | |
| | Craig Clymer | EO - Voting | Vice-Chair | | | |
| | Bruce Wilcox | Ex Officio | | | | |
| | Lisa Emmons | | Legal Counsel | | | |
| | Nora Rikel | | Administrative | | | |
| Paducah-McCracken Co JSA | Justin Hancock | Joint | Chair | June 30, 2024 | 4 year terms - Comm. 2 years | Board consists 7 members |
| | Bill Bartleman | Judge | Co. Comm. | Dec. 31, 2022 | Meet 4 th Thursday of ea. Mo. | Sitting city/co comm. Member 1 each |
| | Matthew Eddy | Judge | | August 31, 2025 | JSA Mtg. Facility | 2 Mayoral Appointees |
| | Buddy Upshaw | Judge | | June 30, 2022 | | 2 Judge-Exec Appointees |
| | Carol Gault | Mayor | City Comm. Voting Member | Dec. 31, 2022 | If 4 th Thurs. falls on holiday, mtg. is on 3 rd Thursday | 1 jointly appointed |
| | Debra Shemwell Stone | Mayor | | June 30, 2024 | | No more than two |
| | Susan Phelps Carr | Mayor | | June 30, 2026 | | consecutive terms |
| | KKHB/Denton Law | | Legal Counsel | | | |
| | Amy Darnell | | Administrative | | | |
| Rental Occupancy Permit Appeals Board | Removed per Greg Cherry 8/7/2018 | | | | | Members/ city residents |
| Historic Property Redevelopment | HARC Chair | Mayor | HARC CHAIR | | | Members5- serve until further action of the Board of Commissioners. |

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| Committee | Heather Coltharp | | | | | |
| Sec. 34-72 of Code of Ordinances | Planning Director Nicholas Hutchison | | | | | |
| | Building Inspector Les Fugate | | Chief Building Inspector | | | |
| Code Enforcement Board | Melinda Winchester | Mayor | | August 22, 2023 | | 3-year terms |
| Mayoral Appointee' | Beverly McKinley | Mayor | | Feb. 26, 2023 | | |
| | Tim Meadows | Mayor | | Feb 26, 2025 | | |
| | Ines Rivas-Hutchins | Mayor | | Feb. 26, 2024 | | |
| | Allan Rhodes, Jr. | Mayor | CHAIR | August 22, 2023 | | |
| Tree Advisory Board | Amie Clark | | Parks Director | Permanent | | 4- year terms |
| | Rick Murphy | | City Engineer | Permanent by Position | | |
| | Nicholas Hutchison | | Planning Director | Permanent by position | | |
| | Chris Yarber | | Public Works | Permanent by Position | | |
| | Brian Thomasson | | | Permanent by position | | |
| | Chris Dye | | | July 26, 2025 | | |
| | Henry Barbour | | | July 26, 2023 | | |
| | Jonathan Perkins | | Chair | July 26, 2025 | | |
| | Christopher Jones | | | July 26, 2026 | | |
| Paducah Uranium Plant Asset Utilization Board | This board was dissolved by vote of the Board on 8/7/12 | | | | | |
| Purchase Area Development Dist. | Jerry Hoover | Mayor | | June 30, 2010 | 2 or 3 yr terms as decided by mayor | Appt does not have to be approved by Commission |
| West Kentucky Allied Services | Anne Green | Mayor Proxy | | December 31, 2008 | | |
| Commerical Mobile Radio Service (CMRS) | Brent Stringer | Mayor Proxy | | | | |
| Paducah Riverfront Development Advisory Board | Carla Berry | Mayor | Vice Chair | February 7, 2021 | Staggered terms 4 years | |
| | Jonathan Perkins | Mayor | | February 7, 2021 | 2 years | |
| | Bruce Brockenborough | Mayor | Chair | February 7, 2020 | 3 years | |
| | George Sirk | Mayor | | February 7, 2020 | 3 years | |
| | Sandra Wilson | Mayor | Ex-officio – voting member | Dec.31, 2022 | 2 years | |
| | Edward Musselman | Mayor | | February 7, 2020 | 4 years | |

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| Nancy Upchurch | Not a Board Member | | Secretary | | | |
| MAP-GIS Consortium | Stephen Chino | | Director of Info Technology | | | |
| | Jessica Lott | | | | | |
| | Doug Moore | | Deputy-Judge | | | |
| | Josh Webb | | | | | |
| | Rick Windhorst | | Director / Engineering-Operations | | | |
| | Darrin Rankin | | Engineering Tech | | | |
| | Nathan Bradle | | GIS Analyst | | | |
| | Robyn Hood | | E911 | | | |
| | A.Clay Robinson | | Member at Lg | | | |
| McCracken Co. Animal Shelter Advisory Board | 8/7/2018 Board no longer needed per Judge Leeper | | | | | |
| Demolition Committee | Per Nancy in Planning - same as Board #49 | Ordinance | Planning Director | | | |
| Monument Board | Nicholas Hutchison | | Planning Director | | | |
| | George Bray | Voting Member | Mayor | | | |
| | Amie Clark | | Parks Director | | | |
| | Ruth Baggett | | Citizen | October 26, 2018 | | |
| | Jackie Smith | | Civic Beautification | | | |
| BUILDING, ELECTRICAL FIRE CODES APPEALS BOARD | | | | | | Three 3-year terms Four 4-year terms |
| | Paul King | Mayor | Architect | 01/22/2025 | 3-year term | |
| | Jimmy Evans | Mayor | Electrical | 01/22/2025 | 3-year term | |
| | Jason Hickey | Mayor | Building/Fire | 01/22/2023 | 4-year term | |
| | Rick Windhorst | Mayor | Public Utility | 01/22/2023 | 4-year term | |
| | Greg Croft | Mayor | Building/Fire | 01/22/2023 | 4-year term | |
| | Chad Beyer | Mayor | Building/Fire | 01/22/2023 | 4-year term | |
| | Kerry Fulcher | Mayor | Electrical | 01/22/2025 | 3-year term | |
| Creative and Cultural Council | Nicholas Hutchison | | Director of Planning | N/A | City Staff Appointment (1) | |

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| Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|---|-----------------|----------|-------|---|----------------------------|---------------------------------------|
| | Chad Clark | | | N/A | City Staff Appointment (2) | INITIAL TERMS: TWO 1-YEAR TERMS |
| | April Cochran | | | 03/24/2024 | 1-year term | THREE YEAR TERMS THEREAFTER. |
| | Ashlea McMillan | | | 03/24/2024 | 1-year term | |
| | Steven Page | | | 03/24/2025 | 2-year term | |
| | Cindy Ragland | | Chair | 03/24/2025 | 2-year term | |
| | Shand Stamper | | | 03/24/2023 | 3-year term | |
| | Basil Drossos | | | 03/24/2025 | 3-year term | |
| | Morgan Walker | | | 03/24/2025 | 3-year term | |
| 911 communication Services Oversight Committee | | | | members until committee has finished its task | | Appointed 2 Mayor, 2 Judge, one Joint |
| | | Mayor | | | | |
| | | Mayor | | | | |
| | | Joint | | | | |
| | | Judge | | | | |
| | | Judge | | | | |

Clerk/Boards/Commission and Boards List – 2022