

# 2015 Dogwood Art & Photography Contest

*Celebrating Paducah's 51<sup>st</sup> Dogwood Trail*

*Winners Exhibited as part of Mayor's Art Club*

*Paducah City Hall April – June 2015*

Sponsored by Paducah Civic Beautification Board  
Coordinated & Judged by Paducah School of Art & Design

## Conditions Governing Artwork:

Paducah School of Art & Design (PSAD) has received the artwork listed on the following page(s) from the artist on a loaned basis for the purpose of judging for the Dogwood Art & Photography Contest. The 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners in both categories will be on exhibit in Mayor Kaler's office at Paducah's City Hall April 8<sup>th</sup> – June 29<sup>th</sup>.

- Artwork (2-D, all mediums accepted) and Photographs (any size) must be framed and ready to hang with a wire or other hanging device already in place. *Sawtooth hangers are strictly prohibited.*
- No entry fee.
- All entries will be photographed and displayed on the Dogwood Trail Facebook page. Photographers may provide digital files (file size no larger than 3 mega pixels).
- The artist agrees to allow Dogwood Art & Photography Contest to photograph the loaned artwork for the purposes of documentation, research, publication, education, and/or publicity unless specifically prohibited from doing so by the artist in writing.
- Artists may submit as many as two entries per category: Art and Photography.
- Fill in an entry form for each submission. Attach to the back of each entry.
- Requests for purchase shall be directed to the artist.
- The City of Paducah requires a waiver (on last page) be signed to hold them harmless for art exhibited in the Mayor's office at City Hall. This will be requested when winners are announced.
- Please sign and return this loan agreement with entry(s) between 10 am and 5 pm Monday thru Thursday, March 30<sup>th</sup> thru April 2<sup>nd</sup>. It will be signed by a PSAD representative, and a copy will be returned to you at that time.
- Judging will be coordinated by Paducah School of Art & Design on Monday, April 6.
- 1<sup>st</sup> place winners in both the Art and Photography categories will receive \$100, 2<sup>nd</sup> place-\$50 and 3<sup>rd</sup> place-\$25.
- The winners' work may not be withdrawn before the closing date of the exhibit for any reason without written consent of the artist and Dogwood Art & Photography Contest.
- Depending on the number of entries, additional locations may host the Dogwood Art during the month of April. This will be determined following judging on April 6<sup>th</sup>. Info concerning winners and possible display options will be available for all to see on the Dogwood Trail Facebook page (after April 6<sup>th</sup>).

I agree to the above conditions governing the artwork I am submitting to the 2015 Paducah Dogwood Art and Photography Contest. \_\_\_\_\_

*Artist's signature*

*Date*

# 2015 Dogwood Art & Photography Contest

*Celebrating Paducah's 51<sup>st</sup> Dogwood Trail*

Sponsored by Paducah Civic Beautification Board

Coordinated & Judged by Paducah School of Art & Design

## Return Signed Agreement to:

Paducah School of Art & Design

Attn: Paul Aho

409 Broadway

Paducah, KY 42001

[paul.aho@kctcs.edu](mailto:paul.aho@kctcs.edu)

270-408-4281

## Deliver Artwork to:

Paducah Dogwood Art & Photography Contest

Paducah School of Art & Design

409 Broadway

Paducah, KY 42001

\* Entries accepted Monday – Thursday, March 30<sup>th</sup> – April 2<sup>nd</sup>, 2015 10 am – 5 pm.

\* Judging will be on April 6<sup>th</sup>.

\* 1st, 2nd and 3rd place winners will be notified on April 6 and work will be exhibited in the Mayor's office at City Hall - starting April 8. At this time the City will require a waiver be signed by each artist to hold the City harmless while his/her art is on exhibit.

\* Awards will be presented at a City Commission meeting in April (to be determined when dogwoods bloom).

## Entry Form

### Artist Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Categories: Artwork & Photography** (Maximum of two entries per category)

Category Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Year: \_\_\_\_\_ Dimensions: \_\_\_\_\_

Retail Price: \_\_\_\_\_ Insurance Value if NFS: \_\_\_\_\_

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