

**4th ANNUAL CODE CONFERENCE REGISTRATION FORM  
ELECTRICAL, BUILDING, FIRE SERVICE PROFESSIONALS**



**PADUCAH FIRE DEPARTMENT-FIRE PREVENTION DIVISION 4TH ANNUAL CODE CONFERENCE AT  
THE JULIAN CARROLL CONVENTION CENTER  
415 PARK AVENUE, PADUCAH, KY  
THURSDAY, OCTOBER 22, FRIDAY, OCTOBER 23 & SATURDAY, OCTOBER 24, 2015  
REGISTRATION BEGINS AT 7:30 A.M., CLASSES BEGIN AT 8:00 A.M.**

**NAME:** \_\_\_\_\_  
(LAST) (FIRST) (INITIAL)

**CLASS CHOICES: (\*\*PLEASE CHECK EACH CLASS YOU ARE ATTENDING FOR EACH DAY\*\*)**

**THURSDAY:** \_\_\_\_\_ Fire Alarms for Building Inspectors, Firefighters and the Fire Alarm Inspector

**FRIDAY:**

\_\_\_\_\_ Commercial Electrical Inspections (Electrical)

\_\_\_\_\_ Listen, Learn & Lead (Fire)

\_\_\_\_\_ Means of Egress for Dwellings & Fire Resistance Construction, IRC & IBC (Building)

**SATURDAY:**

\_\_\_\_\_ One & Two Family Dwelling Systems, 2014 NEC (Electrical)

\_\_\_\_\_ Generations (Fire)

**PHONE:** \_\_\_\_\_

**EMAIL FOR FUTURE CONTACT:** \_\_\_\_\_

**REPRESENTING:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**STATE LICENSE/FIREFIGHTER #:** \_\_\_\_\_ **\*\*\*REQUIRED FOR CEU'S\*\*\***

(REQUIRED CONTINUING EDUCATION UNITS FOR THE STATE OF KENTUCKY CAN BE EARNED), NO REGISTRATION FEES

**◀LUNCH TO BE PROVIDED ON FRIDAY AND SATURDAY▶**

**REGISTRATIONS MUST BE RECEIVED BY MONDAY, OCTOBER 19, 2015**

E-Mail registration form to: [atinsman@paducahky.gov](mailto:atinsman@paducahky.gov)

Mail registration form to: Paducah Fire Department, Fire Prevention Division  
Attn: April Tinsman or Greg Cherry  
P.O. Box 2267  
Paducah, KY 42002

Lodging available at a discounted rate of \$89.00/night at the LaQuinta Inn, 3960 Coleman Crossing Circle, Paducah, KY 42001; (270) 443-4800-Group code #663145-Paducah Fire Prevention Group rate.  
Please call (270) 444-8527 for any additional information