



CITY COMMISSION MEETING  
AGENDA FOR JUNE 28, 2011  
5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: GPEDC QUARTERLY REPORT – C. CHANCELLOR**

**I. MINUTES**

**II. APPOINTMENTS**

- A. Paducah-McCracken County Senior Citizens Board

**III. MOTIONS**

- A. R & F Documents

**IV. MUNICIPAL ORDERS**

- A. Personnel Changes
- B. Request from Robbins Properties to Waive Penalty for Past Due Business License Tax – **J. PERKINS**
- C. Fleet Replacement Plan – **R. MURPHY/R. CROUCH**

**V. ORDINANCES – ADOPTION**

- A. Revisions to Ch. 42, Nuisance Code to Reflect Recent Legislative Changes and Outside Vehicle Storage – **J. SCARBROUGH**
- B. 2011 Kentucky Heritage Council CLG Grant Program Award-Expansion of Jefferson St/Fountain Avenue National Historic District Project – **S. ERVIN**
- C. Floodwall Mural Maintenance Contract – **M. THOMPSON**
- D. Budget FY2012 – **J. PERKINS**
- E. Human Resources Director Employment Agreement – **CITY MGR**
- F. Approve Contract with Paducah-McCracken County Convention & Visitors Bureau for AQS – **MAYOR**

**VI. ORDINANCES – INTRODUCTION**

- A. Approve Bridge Loan for Construction of Homes in Fountain Avenue Neighborhood – **S. ERVIN**
- B. Rezone Property Located at 600 North 4<sup>th</sup> Street – **S. ERVIN**
- C. Approve 800 MHz Radios Annual Service Contract w/Motorola – **J. SPEARS**
- D. Approve Amendment #3 to Frequency Reconfiguration Agreement for 800 MHz Radios for 911 – **J. SPEARS**
- E. 2004 Bonds Refinanced – **J. PERKINS**
- F. 2011/2012 Law Enforcement Service Fee Award for Police Department – **ASSISTANT CHIEF GRIMES**
- G. KY Office of Homeland Security 2012 LEPP Award – **ASSISTANT CHIEF GRIMES**

**VII. CITY MANAGER REPORT**

**VIII. COMMISSIONER COMMENTS**

**IX. PUBLIC COMMENTS**

**X. EXECUTIVE SESSION**