



CITY COMMISSION MEETING
AGENDA FOR AUGUST 25, 2015
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE –Kate Bidwell, Clark Elementary 5th Grader

ADDITIONS/DELETIONS

	I. <u>MINUTES</u>
	II. <u>RESOLUTION</u>
	A. Support McCracken County Submission of an Application to Participate in the Kentucky Work Ready Communities Initiative
	III. <u>APPOINTMENTS</u>
	A. Paducah Human Rights Commission
	B. Civic Beautification Board
	C. Tree Advisory Board
	D. Paducah Planning Commission
	E. Board of Adjustment
	F. Forest Hills Village, Inc. Board
	IV. <u>MOTION</u>
	A. R & F Documents
	V. <u>MUNICIPAL ORDERS</u>
	A. Personnel Changes
	B. Approve Request for Funds from the Kentucky Fire Sprinkler Association Foundation for the Juvenile Firesetter Intervention Program – FIRE CHIEF KYLE
	C. Renaissance on Main Small Grant Program – S. ERVIN
	D. Declaration and Sale of the following surplus properties: S. ERVIN

		1) 2530, 2540 and 2566 Barnett Street
		2) 1009 Boyd Street
		3) 1028 South 4 th Street
		4) 1006 South 11 th Street
	VI.	<u>ORDINANCES – ADOPTION</u>
		A. Approve Industrial Revenue Bonds for Downtown Hotel – S. DOOLITTLE
		B. Approving Parking Site Lease for the Downtown Hotel Downtown Hotel – S. DOOLITTLE
		C. Contract for Services:
		1. Paducah Transit Authority - CITY MGR
		2. Luther F. Carson Four Rivers Center – CITY MGR
		3. Paducah Junior College – Community Scholarship Program – CITY MGR
	VII.	<u>ORDINANCES - INTRODUCTION</u>
		A. Right of First Refusal Agreement between the City and Paducah Riverfront Hotel for the Downtown Hotel – S. DOOLITTLE
		B. Approve Payment for Purchase of Rescue Tools for the Fire Department – FIRE CHIEF KYLE
		C. Approve Change Order #1 for the Parks Services Recreation Center Roof Replacement – R. MURPHY
		D. Approve Reimbursement Agreement with Atmos Energy for Olivet Church Road Improvement Project – R. MURPHY
		E. Contract for Services for Barkley Regional Airport – CITY MGR
	VIII.	<u>CITY MANAGER REPORT</u>
	IX.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	X.	<u>PUBLIC COMMENTS</u>
	XI.	<u>EXECUTIVE SESSION</u>