

### CITY COMMISSION MEETING AGENDA FOR OCTOBER 20, 2015 5:30 P.M. CITY HALL COMMISSION CHAMBERS 300 SOUTH FIFTH STREET

# ROLL CALL

### **INVOCATION**

## PLEDGE OF ALLEGIANCE – Jordan Baker, Clark Elementary $\mathbf{5}^{\text{th}}$ grader

### ADDITIONS/DELETIONS

I.	MINUTES
II.	APPOINTMENT
	A. Paducah-McCracken County Riverport Authority
III.	MOTIONS
	A. R & F Documents
	B. Void Adoption of Ordinance Amending Regulations for Homeless Shelters
IV.	MUNICIPAL ORDER
	A. Authorize Extension Under Hotel Development Agreement between City of Paducah and Paducah Riverfront Hotel – <b>CITY MGR</b>
V.	ORDINANCES – ADOPTION
	A. Approve Substitution of Capital Projects for Macco 2013B GOB Proceeds – <b>J. PERKINS</b>
	B. Accept Proposal for Two Architectural/Design Service Options for Renovation & Rehabilitation of the Existing City Hall and Design Services for a New City Hall – <b>S. ERVIN</b>
	C. Approve Administrative Services and Stop Loss Insurance with Anthem Blue Cross Blue Shield– S. DOOLITTLE
	D. Approve Anthem Blue Cross Blue Shield Administrative Services Agreement – S. DOOLITTLE
	E. Approve Strategic Health Risk Advisor and Strategic Benefit Placement Services Contract Renewal with Peel & Holland – S. DOOLITTLE
	F. Approve Contract with MAC Construction & Excavating, Inc., for Construction of the Riverfront Redevelopment Project Phase 1-B – <b>R. MURPHY</b>

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VI	. ORDINANCES – INTRODUCTION
	A. Purchase of Vehicles: R. MURPHY
	i. 3Compact SUV's
	ii. 1 Trench Trailer
	iii. 14X4 SSV ½ Ton Pick Up
	iv. 24X4 ½ Ton Pick Ups
	B. Purchase Professional Services for ERP Contract Negotiations and Development of Statement of Work – G. MUELLER
VII	. CITY MANAGER REPORT
VIII	. MAYOR & COMMISSIONER COMMENTS
IX	. PUBLIC COMMENTS
X	. EXECUTIVE SESSION