



**CITY COMMISSION MEETING  
AGENDA FOR NOVEMBER 17, 2015  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE – John Holtgrewe, PTHS Junior**

**ADDITIONS/DELETIONS**

**PRESENTATIONS:**

- 1) Civic Beautification Board Annual Business Awards – M. HAMMOND & D. LONG
- 2) BBQ on the River Event Recap – D. BOGGS

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>APPOINTMENT</u></b>
		A. Historical Architectural Review Commission
		B. City Hall Schematic Design Advisory Group
	<b>III.</b>	<b><u>MUNICIPAL ORDER</u></b>
		A. Personnel Actions
	<b>IV.</b>	<b><u>ORDINANCE – ADOPTION</u></b>
		A. Amend Zoning Regulations for Homeless Shelters – <b>S. ERVIN</b>
		B. Authorize Professional Engineering Service Agreement for Construction Administration and Resident Inspection Services for the Riverfront Redevelopment Project Phase 1-B – <b>R. MURPHY</b>
	<b>V.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. February Snow Storm FEMA Disaster Funding – <b>S. ERVIN</b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>