CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 10, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Lifeline Recovery Center - Ashley Miller, Executive Director

PRESENTATION Paducah Civic Beautification Board Annual Business Awards

INTRODUCTION Introduction of Stephen Houck - Cory Hicks, Paducah Power

PRESENTATION Paducah Power System Audit - Doug Handley

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for October 27, 2026, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Appointment of Mark McGregor and reappointment of Trey Griffin to the Paducah Planning Commission
		D.	Reappointment of Jana Dawson and appointment of Carly Dick to the Historical & Architectural Review Commission (HARC)
		E.	Appointment of Alexis Marrs to the Board of Adjustment
		F.	Appointment of Melinda Winchester and reappointment of Sara Bradley and Glenn Denton to the Paducah Convention & Visitors Bureau
		G.	Appointment of Steve Weigle to the Paducah-McCracken County Senior Citizens Board

		H.	Personnel Actions
		I.	Approve Regional Government Enterprise Agreement renewal with ESRI, Inc. for an additional 3-year term **- E. STUBER**
	II.	**MUNICIPAL ORDER(S)**	
		A.	Authorize Negotiations for an Architectural Services Agreement for a New Police Department Facility - **B. LAIRD**
	III.	**ORDINANCE(S) - INTRODUCTION**	
		A.	Amend Paducah Code of Ordinances, Chapter 98, Article III, Street Cuts - **G. GUEBERT**
		B.	Consensual annexation of 709 Bleich Road - **J. FOWLER-SOMMER**
	IV.	**DISCUSSION**	
		A.	Police Department Flock Camera Update - **B. LAIRD**
	V.	**COMMENTS**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	**EXECUTIVE SESSION**	

Agenda Action Form
Paducah City Commission

Meeting Date: November 10, 2026

Short Title: Approve Regional Government Enterprise Agreement renewal with ESRI, Inc. for an additional 3-year term **- E. STUBER**

Category: Municipal Order

Staff Work
By: Eric Stuber
Presentation
By: Eric Stuber

Background Information: In 1999, the McCracken and Paducah Geographic Information System (MAP~GIS) was formed in order that the member agencies could coordinate their efforts in the development and maintenance of a computer mapping system for Paducah McCracken County.

The MAP~GIS consortium consists of McCracken County Fiscal Court, the City of Paducah, Paducah Water, Paducah Power, E911, McCracken County PVA and the Joint Sewer Agency.

Since 1999, Environment Systems Research Institute, Inc. (ESRI) has been the partner of choice for GIS software. Since 2011, the MAP~GIS Consortium has had an Enterprise License Agreement (ELA) with ESRI.

This ELA allows the MAP~GIS member agencies to pool together its software licenses and leverage funds previously paid in maintenance to ESRI, which has resulted in an annual savings of over $94,000 per year between the seven agencies. The ELA allows each agency to obtain virtually unlimited licensed copies of most all software offered by ESRI. In doing so, each MAP~GIS member agency has available the full potential of the ESRI GIS computer mapping software, unlocking many new opportunities for development of each of the members' systems.

This ELA, now called a Regional Government Enterprise Agreement (RG1), will renew the existing agreement between the consortium agencies and ESRI for another three-year contract period from January 31, 2027 through January 30, 2030.

The RG1 is a 3-year agreement at $72,000 per year ($216,000 total). The City will be the administrator of the licenses and the contract. The consortium members are named as authorized entities.

Through the Interlocal Agreement for MAP~GIS (ORD 2011-12-7888 BK 33) section 4, at the October 15, 2026 specially called meeting, the consortium members voted to adopt a new fee sharing model whereby each member agency will be billed a percentage of the total $72,000 based on the current number of GIS servers they operate and number of GIS full time equivalents they have on staff. The City's portion for each Fiscal Year 2027, 2028, and 2029 will be $15,091.00. The remaining $56,909.00 will be paid from the MAP~GIS project account for the participating consortium members.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority: Commission Priorities List

Communications Plan:

Funds Available: Account Name: GIS001 Project
Computer Software Maintenance

Account Number: GIS001-000-20000-20016
1000-05-0501-GG-00000-00000-522020-

Staff Recommendation: Adopt a Municipal Order authorizing the Mayor to execute a Regional Government Enterprise Agreement between the City of Paducah, as Managing Customer of the MAP~GIS consortium, and ESRI in the amount of $72,000 per year for the 3-year term.

Attachments:

1. MO - agree ESRI 2027-2030
2. Paducah Regional Gov Enterprise Agreement Renewal 2027-30
3. E214-RG1 Multi-Jurisdictional Gov Tier 3 _ City of Paducah (2027-2030)

Agenda Action Form
Paducah City Commission

Meeting Date: November 10, 2026

Short Title: Authorize Negotiations for an Architectural Services Agreement for a New Police Department Facility - **B. LAIRD**

Category: Municipal Order

Staff Work
By: Brian Laird
Presentation
By: Brian Laird

Background Information: On July 29, 2026, the City of Paducah issued a Request for Qualifications (RFQ) for professional architectural and engineering design services for a new Police Facility to be located at 3047 Jackson Street.

Six (6) Statements of Qualifications were received and evaluated by a Selection Committee based on established criteria, including relevant project experience, past performance, qualifications of key personnel, and proposed approach to the project. Following the evaluation, the top three (3) firms participated in an in-person interview process. The Selection Committee identified *Architects Design Group* as the most qualified firm and recommends proceeding with contract negotiations.

This action will authorize the City Manager to negotiate the scope of services, fees, and contractual terms with the recommended firm. No contract is being awarded or funding authorized through this action. The negotiated agreement will be brought back to the Board of Commissioners for consideration and final approval.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority: Commission Priorities List

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve the municipal order.

Attachments:
1. MO Negotiations Police Facility 2026

Agenda Action Form
Paducah City Commission

Meeting Date: November 10, 2026

Short Title: Amend Paducah Code of Ordinances, Chapter 98, Article III, Street Cuts - **G. GUEBERT**

Category: Ordinance

Staff Work By: Melanie Townsend, Greg Guebert
Presentation By: Greg Guebert

Background Information: This ordinance amends Chapter 98, Article III, concerning street cuts within the city right-of-way. The City Engineer has authority to permit work within a public way. This revision expands the definition of work within the right-of-way to include complete or partial temporary closure or placement of equipment or materials within a public way. This ordinance also renames the article from "Street Cuts" to "Right of Way Encroachments" to reflect the expansion.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority: Commission Priorities List

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve

Attachments:
1. ORD 98 Right of Way

Agenda Action Form
Paducah City Commission

Meeting Date: November 10, 2026

Short Title: Consensual annexation of 709 Bleich Road - **J. FOWLER-SOMMER**

Category: Ordinance

Staff Work By: Josh Fowler-Sommer, Carol Gault
Presentation By: Josh Fowler-Sommer

Background Information: The Property Owners, R & R Development, have requested annexation into the City of Paducah for a proposed two-family residential development.

Does this Agenda Action Item align with a Commission Priority? Yes
If yes, please list the Commission Priority: Commission Priorities List Growth

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval

Attachments:
1. ORD - Annex – Consensual - 709 Bleich Road
2. Annexation request letter
3. Fiscal Court Letter
4. DESCRIPTION OF TOTAL AREA TO BE ANNEXED
5. 2026-048 Annex